

- आर्यमञ्जरी** kāvya, by Devarāja. Sūcīpattra 7.
- आर्यमुक्तामाला** kāvya, by Mayūra Kavi. B. 2, 72.
- आर्यरामायण** Taylor 1, 90.
— by Sūrya Pañdita. Taylor 1, 90.
- आर्यावर्णमालिका** stotra, by Gopālakrishṇa. Rice 268.
- आर्याविज्ञप्ति** kāvya, by Rāmacandra. Bhr. 130. Peters. 1, 113.
— by Viṣvanātha Sūri. Burnell 163a.
— by Sitārāma. B. 2, 72.
- आर्याविलास** kāvya. Quoted in Sāhityadarpaṇa p. 209, 4. Skm.
- आर्याशतक** See Rāmāryāçataka and Mūkapañcaçati.
- आर्याष्टशत** jy. See Āryabhaṭa.
- आर्यसप्तति** Pheh 15.
— by Čañkaracārya. Oppert II, 2147.
- आर्यसप्तशती** kāvya, by Govardhana Ācārya. L. 77. 2211. K. 58. Kh. 66. B. 2, 82. 84. Bik. 257. Pheh 6. Rādh 21 (and ०). 41 (and ०). Oudh 1877, 16. XV, 30. Burnell 165a. P. 20. H. 89. Oppert 6575. 6898. 7598. II, 6577. 8405. Peters. 2, 189. Bühler 540. 554 (and ०). Quoted Çp. p. 24
— by Anantadeva. K. 66. B. 2, 82. NW. 612. Burnell 165a.
— by Gaṅgārāma. Oudh 1877, 16.
— by Rasikacandrikā by Gokulacandra. IO. 2220. K. 58. B. 2, 84. Oudh 1877, 16. Peters. 2, 189.
— by Nārāyaṇa. Kh. 66.
- आर्षरामायण** or **आर्षेयरामायण**, a name of the Yoga-vāsiṣṭha. W. p. 187. B. 2, 56.
- आर्षेयकल्प** See Maçakaçrautasūtra.
— gr. (?) NP. VI, 70.
- आर्षेयग्राहण** Sv. IO. 665. 1281. W. p. 70. Oxf. 382a. L. 1272. Kh. 55. B. 1, 32. Ben. 17. Bik. 53. 54. Oudh III, 2. XIII, 8. Brl. 51. Burnell 12a. Gu. 3. P. 6. Taylor 1, 69. Oppert II, 10108. Peters. 2, 179.
Bhāshya by Sāyaṇa. Khn. 6.
- आर्षेयसूत्र** P. 6.
- आष्टिषेण** Quoted in Nirṇayasindhu.
- आलमकोश** lexicon. Pheh 6.
- आलमदार**
Mahāvishṇupūjāpaddhati. NP. III, 66.
- आलमदारस्तोत्र** by Yāmunācārya. Oxf. 157a. Hall p. 117. Oudh XV, 126. XVII, 84. NP. VII, 10 (and ०). Burnell 201b. Lahore 1882, 9. Taylor 1, 98.
101. 305. 432. 468. Oppert 29. II, 1831. 1857. 2028.
— Oudh XVI, 140. Taylor 1, 234. Oppert II, 913. 1515.
- आलमूरिमच्चि (?)**
— on Keçava's Sarvasammataçikshā. BP. 287.
- आलम्पुरीमाहात्य** from Skandapurāṇa. Burnell 195a.
- आलिङ्ग** a Nāgara Brāhmaṇa of Dholkā, father of Cañḍū-pañdita (Naishadhiyadipikā 1456) and Tālhaṇa. BA. 8.
- आलिङ्गनपञ्चति**, embracing a Brahman for the curing of certain diseases. Burnell 150a.
- आलेखन** Quoted in Āçvalāyanaçrautasūtra VI, 10, 29.
- आलोक** See Kāvyāloka, Candrāloka, Tattvacintāmanyāloka.
— ny. Oppert 403.
- आलोकगदाधरी**, a ०: on the Çabdakhaṇḍa of the Tattvacintāmanyāloka, by Gadādhara. Hall p. 40.
- आलोकपरिशिष्ठ तत्त्वचिन्तामणी** ny. by Devanātha. Kh. 72.
- आलोकमाथुरानाथी** a ०: on the Çabdakhaṇḍa of the Tattvacintāmanyāloka, by Mathurānātha. Hall p. 40.
- आवन्तिकज्ञहृ** poet. Skm.
- आवन्तिकद्रव्य** poet. Skm.
- आवन्यक्षष्ण** poet. Skm.
- आवर्णि** vaid. Oppert 959. II, 736. 1307. 9005. See Avarṇi.
— ०: Oppert II, 737. 9006.
- आवर्णिलक्षण** Taitt. Brl. 2 (and ०).
- आवस्थाधार** a Pariçishṭa of the Sv. Oxf. 377b. Kh. 58. BP. 295.
- आपस्थाधारपञ्चति** Baudh. NP. V, 148.
- आवाहन** cr. Oudh XVI, 2. 4. XIX, 40.
- आविर्भावतिरोभावाद** vedānta, by Purushottama. Peters. 3, 391.
- आवृत्तिपाद** mīm. Oppert II, 7720.
- आशादशमीकथा** from Bhavishyottarapurāṇa. Ben. 56.
- आशादित्य** or **आशार्क** son of Cakradhara:
Karmapradipabhāshya.
Chandogapariçishṭātikā. Quoted by Anantadeva in Balābalākshepaparihāra Hall p. 190.
Mantrakoça or Mantraratnāvalikoça tantra.
- आशाधर** of the Vyāghreravāla vaṇī, a Jaina author, son of Sallakṣhaṇa, father of Chāhadā. His Trishashṭismṛtiçāstra is dated in 1236:
Advaitaviveka. P. 12.
Ashṭāñgahṛidayoddhyota.
Kāvyālanāmkāraṭikā. Peters. 2, 85.
Kuvalayānandakārikāṭikā.