

deceitful.—2 Bald; beardless.—चः Buddha; a deified saint.

अकृच्छ्र *a.* [न. व.] Free from difficulty.—चः Absence of difficulty, ease, facility.

अकृत *a.* [कृ-कर्मणि कः, न. त.] 1 Not done; undone; unperformed; सर्वान् बलकृतानयानकृतान् मयुरव्रीत् Ms. 8. 168; कृतं चाप्यकृतं भवेत् 117-

-2 Wrongly or differently done; कृताकृतावेक्षणायै ब्रह्मा ऋत्विक् नित्य-उच्यते इति याज्ञिकः.—3 Incomplete, not ready (as food); अकृतं च कृताश्चेत्रात् (अशेषवत्) Ms. 10. 114 not cultivated (अनुपशस्ये Kull.); कृतात्रं चाकृतात्रेन (निर्मातव्यं) 10.94 (सिद्धात्रं चाभात्रेन Kull.)

-4 Uncreated.—5 One who has done no works.—6 Not developed or perfected, unripe, immature.—ता One not legally regarded as a daughter and placed on a level with sons, (पुत्रिकात्वेन अकल्पिता); अकृता वा कृता वापि यं विदेत्सदृशस्त्वत् Ms.9.136; according to some, a daughter who is not by a formal declaration but only mentally appointed to supply an heir for her father (अभिसंधिमात्रकृता वाच्य-वहारेण कृता; कृता=यदपत्यं भवेदस्यां तन्मम स्यात्स्वधाकरं इत्यभिधाय कन्यादानकाले व-रानुमत्या या क्रियते Kull.).—तं An unperformed act; non-performance of an act; an unheard-of deed; अकृतं वै प्र-जापतिः करोति Ait. Br.—**Comp.**—अर्थ *a.* unsuccessful.—अस्त्र *a.* unpractised in arms.—आत्मन् *a.* 1. ignorant, foolish, having an unformed mind. 2. not identified with Brahmā or the Supreme Spirit.—उद्वाह *a.* un-

married.—एनस् *a.* not sinful or guilty, innocent.—कारं *adv.* as has not been done before; °रं करोति P. III. 4. 36.—ज्ञ *a.* ungrateful.—धी, -बुद्धि *a.* ignorant; °द्वित्वात् Bg. 18. 16 through unrefined understanding.

अकृतिन् *a.* [न. त.] Not skilful or clever, clumsy, awkward; unfit for doing anything.

अकृत्य *a.* Unfit to be done.—त्यं A crime, an improper act.

अकृत्त *a.* [न. त.] Uncut, undiminished or unimpaired; °रुच् of unimpaired splendour.

अकृश *a.* [न. त.] Not slender or weak, full, entire, strong.—**Comp.**—अश्वः *N.* of a king of Ayodhyā.—लक्ष्मी *a.* enjoying full prosperity;—श्रीः great splendour or prosperity Ki. 5. 52.

अकृष्ट *a.* [न. त.] Not tilled; not drawn.—**Comp.**—पच्य *a.* [अकृष्टे क्षेत्रे

पच्यते] growing or ripening in unploughed land, growing exuberant or wild; °च्या इव शस्यसंपदः Ki. 1. 17; so °च्या ओषधयः, °च्यं अशनं, धान्यं &c.—रोहिन्=°पच्य; बीजं च बालेयमकृ-ष्टरोहि R. 14. 77.

अकृष्ण *a.* [न. त.] Not black, white, pure.—ष्णः [नास्ति कृष्णो मलो यस्य] The spotless moon; चंद्रमा वै ब्रह्मा ऽकृष्णः इति श्रुतिः.—**Comp.**—कर्मन् *a.* virtuous, free from black deeds, innocent.

अक्रेतु *a.* [नास्ति केतुश्चिदं यस्य] Unconscious (अज्ञान); केतुं कृष्वन्नकेतवे Rv. 1. 6. 3. (अज्ञानाय); shapeless (?)

अकेश *a.* [अविद्यमानाः, अल्पाः, अप्रशस्ता वा केशा यस्य] Hairless, bald; having very few or very bad hair.

अकोटः [न कुट्टित वक्रोभवति स्क्रंभादिषु] The betelnut palm, Areca (without a कोट or bend, as it grows with a straight stem).

अक्का [अकृ-कृ, अच्यते इत्यकृ, अच कृ-प गतिः तस्यै कायति, कै-क वा Tv.] A mother.

अक्त See under अञ्ज.

अक्तुः *m. f.* Ved. [अञ्ज गतौ कृ] 1 Night; darkness, gloom.—2 Light, ray.—3 Ointment.

अक्त्रं [अञ्ज-वा ऽक्त्र] An armour (वर्मन्)

अक्र *a.* Ved. [अच गतौ-रकृ] 1 Inactive, steady, firm (स्थिर).—2 Bootless, profitless.—क्र A fortification or rampart (पाकार); banner (?).

अक्रतु *a.* [नास्ति क्रतुर्दस्य] 1 Without sacrifices; devoid of energy, powerless; unwise.—2 Devoid of will or volition (संकल्परहित) epithet of God.

अक्रम *a.* [नास्ति क्रमः पादः क्रमणं वा यस्य] 1 Devoid of order, confused.—2 Without the power of going or moving (पादशून्य, आक्रमणशून्य).—मः 1 Want of order, confusion, irregularity (क्रमाभावः)—2 Absence of motion or movement.—3 Breach of propriety or decorum; क्रमक्रमं कर्तुम-भूदेषा वैलक्ष्यभाजां न महीपतीनां Vikr. 10. 3; कन्दांतःपुरमक्रमात् प्रविशता Mv. 2. 50 indecently, immodestly; वलीमुख्यचक्रमक्रममुच्चलितं Mv. 6. in disorder.

अक्रान्त *a.* [न. त.] Unsurpassed; unconquered.—ता [न क्रम्यते कंडका-वृत्त्वार्त् क्रम्-क्त, न. त.] The egg plant (बहती), Solanum Melongena.

अक्रिय *a.* [नास्ति क्रिया यस्य न. व.] 1 Inactive, dull, torpid.—2 Without essential works.—3 Abstaining from religious rites.—4 Without

action of any kind, epithet of God.—5 Worthless, good for nothing.—या [न. त.] Inactivity; neglect of duty; प्रधानस्याक्रिया यत्र सांगं तत्क्रियते पुनः । तदंगस्याक्रियायां तु नावृत्तिर्न च तत्क्रिया ॥

अक्रूर *a.* [न. त.] Not cruel.—रः *N.* of a Yādava, a friend and uncle of Kṛishṇa. [It was he who induced Rama and Kṛishṇa to go to Mathura and kill Kamsa. He told the two brothers how their father Anaka-Dundubhi, the princess Devaki and even his own father Ugrasena had been insulted by the iniquitous demon Kamsa, and told them why he had been despatched to them. Kṛishṇa consented to go and promised to slay the demon within 3 nights, which he succeeded in doing.]

अक्रोध *a.* [नास्ति क्रोधो यस्य] Free from anger.—धः [न. त.] Absence or suppression of anger; अक्रोधस्तपसः (विभूषणं) Bh. 2. 82; regarded as one of the ten duties of an ascetic.

अक्रोधन *a.* Free from anger.—नः *N.* of a prince, son of Ayutāyu.

अक्रिका the Indigo plant.

अक्रिन्न *a.* Not wet or moist; °वर्त्मन् a sort of disease of the eyes.

अक्रिष्ट *a.* [न. त.] 1 Unworn, untroubled, not annoyed, undisturbed, indefatigable.—2 Not marred, unimpaired; इदमुपनतमेवं रूप-मक्रिष्टकान्ति S. 5.19 of unimpaired or unblemished beauty; अन्यथा कथमिधं °ता लावण्यस्य K. 12 unmarred state, perfection.—3 Not laboured or elaborate.—**Comp.**—कर्मन्, कारिन् *a.* unworn in actions.—वर्ण *a.* not confused, distinct; °णी गमनाभ्यनुज्ञां K. 293 given in plain, distinct terms (of unfaded colour).—व्रत *a.* not swerving from religious vows, unworn in observing them.

अक्ष 1. 5. P. [अक्षति, अक्षणीति, आन-क्ष, आक्षिप्यति-अक्षयति, आक्षीत्, आक्षितं-अष्टुं आक्षित्वा-अष्ट्वा, अष्ट] 1 To reach.—2 To pass through, pervade, penetrate (mostly Ved. in these senses).—3 To accumulate, increase.—*Caus.* To cause to pervade.

अक्षः [अक्ष-तः] 1 An axis, axle, pivot; °भगे Ms. 8.291; वृद्धयुः अक्षः P. V. 4.74; Si. 12.2, 18.7; ज्योतिश्च-क्राक्षरंडः Dk. 1 axle-pole.—2 The pole of a cart.—3 A cart, car; also a wheel.—4 The beam of a balance.—5 Terrestrial latitude.—6 A die for playing with; cube.—7 The seed of which rosaries are made.—8 A weight equal to 16 māshas and called कर्ष.—9 *N.* of the plant Ter-