

first; निरपन्नपाणां अघेसरीकृतास्मि K. 169; मरणं भवामि Pt. 1, Māl. 9 first to die; मानमहतामघेसरः केसरी Bh. 2.29. —सरिकः [अघेसरे अग्रगतौ प्रवृत्तः टन्] 1. a servant (who precedes his master). 2. a leader.

**अग्र्य** *a.* [अग्रे जातः, अग्र-यत्] 1 Foremost, best, choicest, most essential or important, highest, pre-eminent, first; तदंगमग्र्यं मघवनं महाकृतोः R. 3.46; °म-हिषी 10.66; उपेयुषः स्वामिपि मूर्तिमग्र्यां 6.73, 8.28, 14.19, 18.39, Ku. 7.78, Ms. 5.166, 12.30, V. 5. 14; also with loc.; अग्र्याः सर्वेषु वेदेषु Ms. 3. 184. —ग्र्यः An elder brother —ग्र्यं The roof of a house.

**अग्रभण** *a.* Ved. Having nothing acceptable.

**अग्राम्य** *a.* 1 Not rustic or rural, town-made. —2 Not tame, wild.

**अग्राह्य** *a.* Not acceptable, that which ought not to be taken or accepted as a gift, present &c.; °ह्यं शिवनिर्मात्यं पत्रं पुष्पं फलं जलं; not to be perceived, admitted or trusted; not to be considered or taken into account. —ह्य N. of the clay or मृत्तिका which ought not to be taken for purposes of purification.

**अग्रुः—ग्रुः** *f.* [अग्र-कृ नलोपः वा उह्] 1 A finger.—2 A river; (according to others) single, unmarried (as a young woman).

**अघ=अंघ** *q. v.* — (10 U.) To wrong, sin.

**अघ** *a.* [अघ-कर्तरि अच्] 1 Bad, sinful, evil, wicked; अघातुरिन्द्रिया-रामो मोघं पार्थ स जीवति Bg. 3. 16. —घं [अघं भावे अच्] 1 Sin; अघं स क्रे-वलं भुङ्क्ते यः पचत्वात्मकारणात् Ms. 3. 118, Bg. 3. 13; अघौघविध्वंसविधौ पटीयसीः Si. 1. 18, 26; °मर्षण &c.; misdeed, fault, crime; श्रेयान् हिजाति-रिव हंतुमघानि दक्षं Si. 4. 37 sins and griefs also. —2 An evil, mishap, misfortune, accident, injury, harm; न वधूष्वघानि विमुञ्चति धियः Ki. 6. 45 do not think of doing harm or evil; क्रियादघानां मघवा विघातं 3. 52, 11. 80; प्रजानां तमघावहं R. 15. 51, 19. 52, See अनघ. —3 Impurity (अशौच); अनुरुध्यादघं त्र्यहं Ms. 5. 63; न राज्ञामघ-सोषोस्ति 93; न वर्धयेद्घाहानि 84. —4 Pain, suffering, grief, distress; दयालुमनघस्पृष्टे R. 10. 19 not subject to grief. —5 Passion. —घः N. of a demon, brother of Baka and Pūtana and commander-in-chief of Kamsa. [Being sent by Kamsa to Gokula to kill Krishna and Balarama he assumed the

form of a huge serpent 4 yojanas long, and spread himself on the way of the cowherds, keeping his horrid mouth open. The cowherds mistook it for a mountain cavern and entered it, cows and all. But Krishna saw it, and having entered the mouth so stretched himself that he tore it to pieces and rescued his companions.] —घा The Goddess of sin; (pl.) the constellation usually called Maghā. —**Comp.**

—असुरः See अघ above. —अहः (अहन्) a day of impurity (अशौच दिनं). —आयुस् *a.* leading a wicked life. —कृत् *a.* sinful, wicked, evil-doer. —घ्नः = °नाशन. —नाश, —नाशन *a.* [अघं नाशयति] expiatory, destroying sin (such as gifts, muttering holy prayers &c.). (—नः) destroyer of the demon अघ; N. of Krishna. —भोजिन् *a.* [अघं पापफलकं भुङ्क्ते] a sinful eater (one who cooks and eats for his own sake and not for Gods, Manes guests &c.). —मर्षण *a.* [अघं मृच्यते उत्पन्नत्वेपि नाशनेन कर्माक्षमत्वात् सद्यते अनेन मृच-त्युद्] expiatory, removing or destroying sin, usually applied to a prayer repeated by Brāhmanas (the 190th hymn of Rv. 10.); सर्वैरसामपध्वंसि जप्यं त्रिवचमर्षणं Ak.; यथाश्वमेधः क्र-तुराट सर्वपापानोदनः । तथाघमर्षणं सुक्तं सर्वपापप्रणाशनं ॥ The most heinous crimes, such as illicit inter-

course with a preceptor's wife, one's own mother, sister, daughter-in-law &c, are said to be expiated by repeating this सूक्त thrice in water; पवित्राण्यघमर्षणानि जपत्यां K. 179, 38. —मार *a.* [अघं मारयति नाशयति; मृ णिच्-अण्] destroying sin, an epithet of Gods (ययो मृत्युर-घमारो निरर्तः). —रुह *a.* [अघं रोदिति स्वकर्माक्षमताया यस्मात्, रुद-अपादाने किप्] 1. 'making sin weep and fly', N. of a Mantra which destroys sin; fearfully howling (?). 2. [अघे व्यसने रो-दिति न तत्पतीकाराय घटते, किप्] one who only weeps in times of calamity, but does not try to get over them.

—विषः [अघं व्यसनकारि विषं यस्य] a serpent; fearfully venomous (?). —शंसः [अघस्य शंसः; शंसं भावे अच्] 1. indication or reporting of sin. 2. [अघं अनिष्टं शंसति इच्छति; शंस-अण्] a wicked man, such as a thief. 3. wicked; sin-destroying (?). —शंसिन् *a.* reporting or telling one's sin or guilt. —हारः a noted robber; rumour of guilt (?).

**अघल** *a.* [अघं लति नाशयति ला-क] Destroying sin.

**अघायति** Den. P. To sin, to be malicious; threaten with ruin.

**अघातु** *a.* Malicious, wicked, sinful, harmful, injurious.

**अघारिन्** *a.* [अघं व्यसनं ऋच्छति; ऋ-णिनि] Suffering from evil or calamity (व्यसनयुक्त); not anointing (?)

**अघर्म** *a.* Not hot, cold; °अंघु, °धा-मन् the moon whose rays are cold.

**अघोर** *a.* Not terrific or fearful.

—रः [नास्ति घोरो यस्मात्] 1 N. of Siva or of one of his forms, (ईशाना-घोरनामानौ कामदेवस्ततः परम् । सर्वो जात-इति प्रोक्तः क्रमशोऽर्चनकर्तव्यः) —2 A worshipper of Siva and Durgā. —रा [अघोरः शिवः उपास्यत्वेन अस्यां सा, अघोर-अच्] the fourteenth day of the dark half of Bhādra sacred to Siva (भाद्रमास्यसिने पक्षे षडघोराख्या चतुर्दशी । तस्यामाराधितः स्यात्पुनैवेच्छिवपुरं भुवं).

—**Comp.** —घोररूपः N. of Siva.

—पथः, मार्गः a follower of Siva.

—प्रमाणं a terrific oath or ordeal.

**अघोष** *a.* [नास्ति घोषो यस्य यत्र वा] 1 Hard-sounding, See below. —2 Devoid of cow-herds. —घः The hard sound of a consonant, hollowness of sound with which all hard consonants and the Visarga are pronounced (one of the 11 kinds of वाद्यप्रयत्न, See P. VIII. 2. 1), or the consonants so pronounced (खयां यमाः खयः + कः षी विसर्गः शर एव च । एते भासानुप्रदाना अघोषाश्च विदु-ष्यते).

**अघोस्** *ind.* A vocative particle, another form for अघवन् (Ved.)

**अघ्न्य** *a.* Not to be killed. —घ्न्यः [न हति सृष्टिकर्तृत्वात् न हन्-यक् निपातः Tv.] 1 Brahmā (अघ्न्यः प्रजापतिः Up. 4. 111.) —2 A Bull. —घ्न्या [न हन्यते स्त्रीहत्यायाः निषिद्धत्वात्] A cow.

**अघ्रेय** *a.* Not fit to be smelt. —घं Liqueur (मद्यं).

**अंक** 1 A. To move in a curve. —10

U. (अंकयति-ने, अंकयितुं) 1 To mark, stamp; हेमपादांकितयां पीठिकायां K. 192; स्वनामधेयांकित S. 4 stamped with his name, नयनोदविदुनिः अंकि-तं स्तनांशुकं V. 4. 7; so R. 3. 55, 68. —2 To enumerate, count. —3 To brand, stain, stigmatize; तस्को नाम गु-णो भवेत्सुगुणिनां यो दुर्जनैर्नैकितः Bh. 2. 54 branded, censured, condemned; वक्षेण वेद्यित्वा °तं शिरः Ks. 13. 152 branded head. —4 To walk, stalk, go.

**अंक्** [अंक् कर्तरि करणे वा अच्] 1 The lap (n. also); अंकाद्ययावेक-मुवीरितासीः Ku. 7. 5 passed from lap to lap. —2 A mark, sign; अलक्तकांकां पदवीं ततान R. 7. 9; पदपंक्तिरलक्तकां