

objects, and at a later period they became for the most part personifications of light, of luminous bodies, of divisions of time, celestial phenomena and fires adapted to peculiar occasions, as the full moon and change of the moon, or to particular rites, as the अभ्येध, राजसूय &c.] -2 Hymns of the Atharvaveda. -3 Priests, who, by using magical formulas of the Atharvaveda, protect the sacrifice against the effects of inauspicious accidents.

**अंगिरस्तम** *a.* [तमप् Ved. Very rapid, especially like Agni in devouring food (?).

**अंगिरस्वत्** *a.* [अंगिराः अग्निः सहायत्वेन विद्यतेऽस्य; मत्प मस्य वः] Accompanied by Angiras, epithet of wind.

**अंगिरसः** An enemy of Vishnu in his incarnation of Parasurāma.

**अंगिरसामयनं** [अङ्गु स.] Δ Sattra sacrifice.

**अंगीकृ** 8 U. [connected with अंग, or अंग-चि; अनंगं अस्वोपकरणं स्वकीयं अंगं क्रियते] 1 To accept, to betake oneself to, to take to; लवंगी कुरंगीवृंगमीकरोतु Jagannātha; दक्षिणामाशामंगीकृत्य गंतव्यं K. 121 in the southern direction, towards the south; अंगीकृत्य अवशः 160; यधि मृत्युमंगीकरोमि *ibid.*; एवमंगीकारयितुं मया भणितं Mk. 8 to make her consent. -2 To promise to do, to agree or consent to, undertake; क्लिंवांगीकृतमुत्सृजन् कृपणवत् श्राध्यो जनो लज्जते Mu. 2.18. -3 To own, acknowledge, confess, admit, grant. -4 To subdue, to make one's own.

**अंगीकारः**-कृतिः-करणं 1 Acceptance. -2 Agreement, promise, undertaking &c.

**अंगुः** [अंग्-उन्] A hand (occurring in अंगुष्ठ q. v.).

**अंगुरिः**-री = अंगुलि q. v.

**अंगुलः** [अंग्-उल्] 1 A finger. -2 The thumb, अंगौ पाणौ लीयते ( *n.* also ). -3 A finger's breadth ( *n.* also ), equal to 8 barley-corns, 12 Angulas making a वितस्ते or span, and 24, a हस्त or cubit; शंकुर्दशांगुलः Ms. 8.271. -4 ( Astr. ) A digit or 12th part. -5 N. of the sage Chānakya or Vātsyāyana.

**अंगुलिः**-ली-रिः-री / [अंग-डलि U<sub>1</sub>. 4.2] A finger (the names of the 5 fingers are अंगुष्ठ thumb, तर्जनी forefinger, मध्यमा middle finger, अनामिका ring-finger, and कनिष्ठा or कनिष्ठिका the little finger); a toe (of the foot); एक-विंशत्यं पुरुषः दश हस्त्या अंगुलयो दश पा-

**द्या आलौकर्विशः** Ait. Br. -2 The thumb, great toe. -3 The tip of an elephant's trunk. -4 The measure अंगुल. -5 N. of the tree गजकाणिका. -6 Penis (?). -**Comp.** -**तोरण** [अंगुलेः तोरणमिव कृतं] a mark on the forehead of the form of the half moon made with sandal &c. -**त्रं**, -**त्राणं** [अंगुलि त्रायते, अंगुलि त्रायते अनेन त्रै- क. ] a finger-protector (a contrivance like a thimble used by archers to protect the thumb or finger from being injured by the bow-string). -**पंचको** the five fingers collectively. -**मुद्रा**-**मुद्रिका** a seal-ring. -**मोटनं**-**स्फोटनं** [अंगुल्योर्मोटनं मर्दनं स्फोटनं ताडनं वा यच्च] snapping or cracking the fingers ( Mar. चुटकी ). -**संज्ञा** [अंगुली संज्ञो यस्याः सा] sticking to the fingers; या यवागुः या गाः सादयति P. VIII. 3.80 Sk. (अंगुलिसंज्ञेपकारकं यवागुह्यं Tv. ). (-ज्ञः) contact of the fingers; act of fingering. -**संज्ञा**[त. न.] a sign made by the finger; मुखार्पितैकांगुलिसंज्ञयैव Ku. 3.41. -**संदेशः** making signs with fingers; cracking or snapping the fingers as a sign. -**संभूत** *a.* [स. त.] produced from or on the finger. (-त्तः) a finger-nail.

**अंगुलिका** 1=अंगुलि. -2 A sort of ant. **अंगुली** (री) यं-कं, यकं [अंगुली-रौ भवं, स्वायं कन्] A finger-ring; तव सुचरितमंगुलीय नूनं प्रतनु ममेव S. 6.10; *m.* also; काकृत्यस्यांगुलीयकः Bk.8.118.

**अंगुष्ठः** [अंगौ पाणौ प्राधान्येन तिष्ठति; अंगु-स्था P. VIII. 3.97] 1 The thumb; great toe. -2 A thumb's breadth, usually regarded as equal to अंगुल. [cf. Zend *angusta*, Pers. *angust*.] -**Comp.** -**मात्र** *a.* [परिमाणार्थे मात्रच्] of the length or size of a thumb; अं पुरुषं निश्चकर्ष वलाद्यमः Mb.

**अंगुष्ठचः** [अंगुष्ठे भवः छ] The thumb-nail.

**अंगुष्पः** [अंग्-उपन्] 1 An ichneumon. -2 An arrow.

**अंगु** *A.* (अंगते, आनेधे) 1 To go. -2 To commence, set about. -3 To hasten. -4 To scold, blame.

**अंगस्** *n.* [अंगते गच्छति नरकमनेन अंग-असुन] A sin; Ve. 1. 12 v. 1.

**अंगारि** *a.* [अ-इण् पुणे.] Ved. Of a bright or splendid form or nature (दीपिशील); an enemy to sin or evil (?).

**अंघ्रि** (अंघ्रिः) [अंघ्र-किन् निपातोयं U<sub>1</sub>. 4.66] 1 A foot. -2 The root of a tree. -3 A quarter of a stanza (चतुर्थपाद. ) -**Comp.** -**पः** [अंघ्रिणा

पिबति सिक्कजलं; पा-क ] a tree; विश्वव्यूहांघ्रिपांगः Ve. 2.18. -**पर्णी**-**लिका**, -**वल्ली**, -**वह्निका** [अंग्रौ मूले तदारभ्य वा पर्णान्यस्याः; स्वायं कन्; अंधिरारभ्य वलीव पर्णत्वेन] N. of a plant (सिंहपुच्छी *Hedysarum Lagopodioides* ( Mar. डवला, पिठवण ). -**पान** *a.* [अंघ्रिः पानं यस्य or अंघ्रि पिबति] sucking his foot or toes, as an infant. -**स्कंधः** [अंग्रेः स्कंध इव] the ankle.

**अच** 1U. (अचति, अचति, आनंच, अंचितुं, अक) 1 To go, move; to honour; request, ask &c. &c.; connected with अंच q. v. -**च्** *m.* (Gram.) A term for vowels.

**अचक्र** *a.* 1 Having no wheels. -2 Immoveable. -3 Not wavering.

**अचक्षुस्** *a.* Eyeless, blind; विषय *a.* invisible; यं दुर्गं Ms. 4.77. -*n.* A bad or miserable eye.

**अचंड** *a.* Not hot-tempered, mild, gentle. -**जी** A mild or tractable cow.

**अचतुर** *a.* [अविद्यमानानि चत्वारि यस्य -निपातः P. V. 4. 77. ] 1 Destitute of four. -2( *n. t.* ) Not skilful.

**अचर** *a.* Immoveable; चराचरं विश्वं Ku. 2. 5; चराणामन्नचराः Ms. 5. 29. -2 ( Astr. ) Epithet of the zodiacal signs बुध, सिंह, वृश्चिक and कुंभ.

**अचरम** *a.* Not last, middle &c.; वयस्यचरमे P. IV. 1. 20. Vārt.

**अचल** *a.* Steady, immoveable, motionless, fixed, permanent; चित्र-न्यस्तनिवाचलं चामरं V. 1. 4; तपसेऽधिवस्तुमचलामचलः Ki. 6. 18; समाधौ ला बुद्धिः Bg. 2. 53; यच्च स्थापुनिवाचलः S. 7. 11 immoveable. -**लः** 1 A mountain; (rarely) a rock. -2 A bolt or pin ( संकु ). -3 The number seven. -4 N. of Siva, of the soul, of the first of the 9 deified persons among Jainas. -**ला** The earth ( so called because the earth is immoveable according to one view, or, according to Arya Bhaṭṭa who rejects this view, अचलाः पर्वताः सत्यव, असत्येयं अच्; अचलत्वात् स्वकक्षाते बहिर्गमनाभावात् ). -**लं** Brahman. -**Comp.** -**क**-**न्यका**, -**सुता**, -**बुहिता**, -**तनया** &c. N. of Pārvatī, daughter of the Himālaya mountain. -**कीला** ( व. ) the earth (immoveably fixed or pinned). -**ज**, -**जात** *a.* mountain-born. (-जा-जाता) N. of Pārvatī. -**त्विष्** *a.* [अचला त्विद् यस्य] of fixed or permanent lustre or colour. (-*m.*, °ट) a cuckoo (बहुप्रक्षालनेनापि भालिन्यानपगमात् स्थिरा त्विट् ). (*f.*) permanent colour. -**द्विष्** *m.* [अचलात्