

—यः A horse of high breed. See आजानेय.

अजापकं N. of a sort of medicinal preparation of ghee (used as a remedy against cough, asthma, consumption &c.) (अजादुग्धादिभ्योजातं).

अजामि a. Ved. [न. त.] 1 Not of kin or related; यत्र जामयः कृणवन्नजामि Rv. 10. 10. 10 (अजामिकर्माणि भ्रातॄणां अजामियोग्यानि मैथुनसंबंधानिकर्माणि कल्पयति Nir.) —2 Not parallel or correct.

अजि a. [अजति; अज्-इ Up. 4. 139] Going, moving; as पदाजिः walking on foot. —जिः f. [भवि इन्] 1 Motion, going. —2 Throwing &c.

अजित a. Invincible, unconquerable, irresistible; °तं पुण्यं...महः U. 5. 27. —2 Not conquered or won (as a country &c.); not restrained, curbed, controlled, °आत्मन्; ° इन्द्रिय of uncontrolled soul or passion. —तः 1 N. of Vishnu or Siva or of Buddha. —2 N. of a powerful antidote, or a poisonous sort of rat. —(pl.) A class of deities in the first Manvantara. —Comp. —आपीडः having an invincible crown; N. of a King. —बला N. of a Jaina deity who acts under orders from the Arhat Ajita. —विक्रमः 'of unsubdued power', N. of Chandragupta II.

अजिनं [अजति क्षिपति रजआदि आवरणेन; अज्-इन्च्, अजरज च Up. 2. 48, वीभाववाधनार्थं] 1 The (hairy) skin of a tiger, lion, elephant &c., especially of a black antelope (used as a seat, garment &c.); अथाजिनापादधरः Ku. 5. 30, 67, Ki. 11. 15; ऐणेयेनाजिनेन ब्राह्मणं रौरवेण क्षत्रियं आजिनेन वैश्यं Asval. —2 A sort of leather bag or bellows. —Comp. —पत्रा-ची-त्रिका [अजिनं चर्मद्वयं सुशुद्धं पत्रं पक्षो यस्याः सा, गौरा° डीप् स्वायं कन्] a bat. —फला [अजिनं भक्षेव फलं यस्याः सा] N. of a plant (भस्माकारफलो वृक्षः). —योनिः [अजिनस्य योनिः प्रभवः] a deer, an antelope. —वासिन् a. [अजिनं वस्ते, वस् णिनि] clad in an antelope-hide. —संधः [अजिनं संदधाति] a furrier.

अजिर a. [अज् गतौ किरन् वीभावभावः Up. 1. 53.] Quick, swift (शीघ्र) —रः 1 A sort of mouse, hairy mole. —2 A kind of ceremony in pronouncing curses. —रं 1 A court-yard, an enclosed space, arena; उदजाजिर-प्रकीर्णं K. 39, Ki. 1. 16; सोरणं, गृह° &c. —2 The body. —3 Any object of sense. —4 The wind, air. —5 A frog.

—र 1 N. of a river. —2 N. of Durgā.

—रः N. of a snake priest. —Comp. —अधिराजः [कर्म°] Ved. 'a quick emperor, epithet of death. —शोचि-स् a. [अजिरं शोचिर्यस्य] glittering, having tremulous or flashing light.

अजिरीय a. [अजिरं उत्करा° छ] Connected with a court.

अजिह्व a. [न. त.] 1 Straight. —2 Upright, straight-forward, honest; अजिह्वामशदां शुद्धां जीवेत् ब्राह्मणजीविकां Ms. 4. 11, 7. 32; °गामिनिः Si. 1. 63 straight and honest, 3. 57, 9. 62. —ह्वः 1 A frog. —2 A fish (probably a corruption of अजिह्व below). —Comp.

—ग a. [उप. स.] going straight on; ब्रजेहिशमजिह्वगः Ms. 6. 31 (—गः) an arrow.

अजिह्वः [न. व.] A frog (which is supposed to have been deprived of its tongue by the curse of Agni whom frogs had offended.)

अजीकवं [अज्या शरक्षेपणेन कं ब्रह्मणं वाति प्रीणाति; वा-क] Siva's bow.

अजीगर्तः [अज्यै गमनाय गर्तं अस्य] 1 (One that has a hole to go into) a serpent. —2 N. of a Brāhmaṇa in the family of भृगु and father of शुनःशोक.

अजीत a. [न. त.] Not faded or withered, not faint. —Comp. —पुन-र्वण्यं N. of a two-fold rite to be performed by Kshatriyas (अप्राप्तपापिकर-णार्थं विधिः).

अजीतिः f. Prosperity, freedom from decay.

अजीर्ण a. Undigested; undecomposed. —र्णः-णिः f. 1 Indigestion; अजीर्णे भेषजं वारि जीर्णे वारि बलप्रदम्, अजीर्णे भोजनं विषं; कैरजीर्णभयाद्भ्रातभोजनं परिहीयते H. 2. 57, Ms. 4. 121. —2 Vigour, energy, absence of decay.

अजीव a. [न. व.] Devoid of life, lifeless, as a jar or a dead person. —वः [न. त.] 1 Non-existence, death. —2 (With Jainas) All that is not a living soul, i. e. the whole of जड or inanimate and un sentient substance (opp. जीव).

अजीवन a. [न. व.] Devoid of livelihood. —नं Non-existence, death.

अजोवनिः f. [न-जीव्-अनि P. III. 3 112] 1 Death, non-existence (used as an imprecation); अजीवनिस्ते शठ भूयात् Sk. may death seize thee, rogue! mayest thou cease to live!

अजुर-र्यं a. [अज्-कुरच् न व्यादेशः] Ved. Not subject to decay or old age; strong, very swift or speedy.

अजुष्टिः f. Non-enjoyment, feeling of dissatisfaction or disappointment.

अजेय a. [न. त.] Not fit to be conquered. —यं A sort of medicinal preparation of ghee said to serve as an antidote; पिबेत् घृतमजेयाख्यं Sus.

अजोष a. [न. त.] Not gratified or satisfied.

अज्जु (ज्जू) का [अज्यति या सा, अज्-ऊक, वृ. रकारस्य जत्वम् Tv.] A courtesan (used only in dramas).

अज्जुटा [Said to be fr. अज्] N. of a plant भूम्यामलकी Flacourtia Cataphracta.

अज्जुलं 1 A shield. —2 A live coal.

अज्ञ a. [न जानाति, ज्ञा-क, न. त.] 1 Not knowing, unaware of, unconscious, devoid of knowledge or experience; अज्ञो भवति वै बालः Ms. 2. 153; ज्ञाज्ञौ (ज्ञः ईश्वरः अज्ञः जीवः) the knowing and unknowing, supreme and individual soul. —2 Ignorant, unwise, foolish, silly, stupid (said of men as well as animals); अज्ञः सुखमारभ्यः Bh. 2. 3, Pt. 2. 3. —3 Inanimate; not endowed with the power of understanding (अचेतन.) अज्ञका [स्वयं कन्] An ignorant woman.

अज्ञात a. Unknown, unexpected, unconscious, unaware; °मुक्त Ms. 5. 21 eaten unconsciously or unawares; °कुलशीलस्य whose family and character are unknown; °पानं सलिले ममज्ज R. 16. 72. —Comp. —केतु a. [व] Ved. of secret designs. —चर्या, —वास्तः remaining incognito (said of the Pāṇḍavas); हंसाः संप्रति पांडवा इव वनादज्ञातचर्या गताः Mk. 5. 6.

अज्ञातिः [न. त.] Not a kinsman.

अज्ञान a. [न. व.] Ignorant, unwise. —नं [न. त.] Ignorance, unconsciousness; especially, spiritual ignorance (अविद्या) which makes one consider his self as distinct from the Supreme spirit and the material world as a reality. According to the Vedāntins, अज्ञान is not merely a negative principle (ज्ञानस्य अभावः), but a distinct positive principle; oft. identified with माया, प्रकृति &c. See अविद्या also. In compounds अज्ञान may be translated by 'unawares,' 'inadvertently,' 'unconsciously'; °आचरित, °उच्चारित &c.; °नतः, °नैन, °नात् unawares, inadvertently, unconsciously, unwillingly; °तः स्वचरितं