

नृपतिः शशांस R. 9. 77 committed unintentionally or unconsciously.

अज्ञानिन्= अज्ञ above.

अजमन् *f.* [अजति गच्छति स्वर्गं दानेन अनया, अज्ञ-करणे मनिन् न बोधायः] A cow.—*n.* Career, passage; battle; house (?)

अज्येष्ठ *a.* Not the eldest or best, having no elder brothers; °वृत्ति not acting like the eldest brother; or acting like one who has no elder brother.

अज्ज *a.* [fr. अज्ज to go] Ved. Agile, quick.—*जः* A field, plain. [cf. L. *ager*; Gr. *agros*.]

अज्विन् *a.* Ved. [fr. अज्] Quick, agile, active.

अञ्च 1 U. (अञ्च) (अञ्चति-ते, आनञ्च-चे, अञ्चितुं, अञ्च्यात् or अञ्च्यात्, अञ्च or अञ्चित) 1 To bend, incline, curl, curve; शिरोञ्चित्वा Bk. 9. 40.—2 To go, move, tend towards; स्वतन्त्रा कथमञ्चसि Bk. 4. 22; also in अवाञ्च tending downward, प्राञ्च, उदञ्च; विष्वगञ्चति, सहाञ्चति, तिरोञ्चति &c.; तस्मिन्नाद्य रसालशाखिनि दद्यां देवात् कृशामञ्चति Bv. 1. 48 having gone, being reduced, to &c.; त्वञ्चदञ्चसि लोभं 46 art greedy; संकोचमञ्चति सरः 17.—3 To worship, honour, reverence; भीमोयं शिरसाञ्चति Ve. 5. 27 salutes; to adorn, grace; See अञ्चित below.—4 To request, ask or call for, desire.—5 To murmur, speak indistinctly.—*Caus.* or 10 U. To manifest, unfold; मुद्मञ्चय Gīt. 10. [cf. Zend *anku*; Gr. *ankulos*; L. *uncus*.] With अप् to put away, drive away; (intr.) to run away.—आ to bend; दक्षिणं जान्वाञ्चय; जान्वाक् with bent knees.—उप to draw or raise (water).—परि to cause to revolve, whirl, twist.—वि to draw or bend asunder; to extend, stretch out.—सं to crowd or drive together, to bend together, See समञ्च also; to go properly.

अञ्चित *pp.* 1. (a) Curved, bent; °उत्थित Dk. 125 bent and raised; किञ्चिदञ्चितां वृद्धिं सञ्चारयती 143 bent or oblique look; दोर्लाञ्चितचंद्रशेखरधनुः Mv. 1. 54 bent; °सम्बजानुः R. 18. 51, Bk. 2. 31, 9. 40; °लाङ्गूलः (कृषिः), स्क्रंधः (वृक्षः). (b) Arched and handsome (as eyebrows); °अक्षिपक्षमन् R. 5. 76; crisped, curled (as hair); स्वतिताञ्चितमूर्धजा Mb.—2 Gone.—3 Honoured; adorned, graced, graceful, handsome, सौर्द्धाञ्चितमहिमा Mv. 7. 8 graced, adorned; गतेषु लीलाञ्चित-

विक्रमेषु Ku. 1. 34 sportively handsome; °ताभ्यां गताभ्यां R. 2. 18, लीलाञ्चितभूलता Dk. 124, 151; समधुरं मधुरञ्चितविक्रमः R. 9. 24 of esteemed or adorable prowess; Ki. 15. 53.—4 Sewn or woven, arranged; अर्धोञ्चिता सत्वरमुत्थितायाः (रशना) R. 7. 10 half-strung or woven (गुंफित Malli).—*Comp.*—पञ्च [व.] a lotus with curved leaves.—भूः a woman having arched or handsome eyebrows.

अञ्चतिः [अञ्च-गतौ कर्तरि अति] 1 Wind.—2 Fire.—3 One who goes.

अञ्चलः-लं [अञ्चति प्रांतं; अञ्च-अलच्] 1 The border or end (of a garment), skirt or hem (Mar. पदर); क्षीणाञ्चलमिव पीनस्तनजघनायाः Udbhata.—2 Corner or outer angle (as of the eye); दृग्गञ्चलैः पश्यति केवलं मनाक् *ibid.*; यदि चलाञ्चले लीचने Mv. 6. 9.

अञ्ज 7 P. (rarely A.) (अनाञ्जि or अञ्जे, आनञ्ज, अञ्जिपति-अञ्जति, अञ्जिन्वा-अञ्जिन्वा-अञ्जिन्वा, अञ्जितुं, अञ्ज, अञ्ज) 1 To anoint, smear with, bedaub.—2 To make clear, show, represent, characterize; मा नाञ्जी राक्षसीमायाः Bk. 9. 49—3 To go.—4 To shine, be beautiful.—5 To honour, celebrate.—6 To decorate.—*Caus.* 1 To smear with, नाञ्जयती स्क्वे नेचे Ms. 4. 44.—2 To speak or shine.—3 To cause to go. [cf. Zend *anj*; L. *unctum*, *ungo*.]—With अधि to fit out, equip, furnish.—आ 1. to anoint, smear. 2. to smooth, polish, prepare. 3. to honour, respect.—नि 1. to smear. 2. to conceal or hide oneself.—प्रति 1. to smear. 2. to adorn, decorate.—सं 1. to smear. 2. to fit out, equip, harness. 3. to honour. 4. to join together, to consume, devour; to adorn, decorate, beautify (mostly Ved. in these senses). 5. to unite, to put together, compose.

अञ्जनः 1 A kind of lizard.—2 N. of a tree or mountain.—3 N. of the guardian elephant (of the west or s. w.)—नं [अञ्ज्यते अनेन; अञ्ज ल्युट्] 1 Anointing, smearing with; दंतधावनमञ्जनं पूर्वाह्न एव कुर्वीत Ms. 4. 152; mixing; unfolding, manifesting.—2 Collyrium or black pigment used to paint the eye-lashes; विलोचनं दक्षिणमञ्जनेन संभाव्य R. 7. 8 salve; अमृत° U. 4. 19 ambrosial salve; कुर्वन्° मेचका इव दिशो मेघः समुत्तिष्ठते Mk. 5. 8, 1. 34; (fig. also) अज्ञानांधस्य लोकस्य ज्ञानाञ्जनशालाकया । चक्षुरुन्मीलितं येन तस्मै पाणिनये नमः Sik. 45; पटुतरविधेकाञ्जनशुषां Bh. 3. 84; cf. also शरिद्रां

परमाञ्जनं; (fig.) impurity, as in निरञ्जन, q. v.—3 Paint, a cosmetic ointment.—4 Magic ointment.—5 A special kind of material of the black pigment, such as antimony (used as collyrium, lamp-black &c. (सौवीर))—6 Ink.—7 Fire.—8 Night.—9 (नं-ना)(Rhet.) A suggested meaning; also the process by which such meaning is suggested. It is the power of suggestion (founded on अभिधा or लक्षणा denotation or indication), by which something else is understood from a word which, though having more meanings than one, has been restricted to a single meaning by relations of conjunction, disjunction &c. (संयोग, विप्रयोग, साहचर्य, विरोधिता &c.), or, briefly, the use of a word of several meanings in a special sense determined by the context; e. g. सशंखचक्रो हरिः the adjective restricts Hari to mean 'Vishnu' alone, and not 'a lion' or 'monkey'; so रामलक्ष्मणौ दाशरथी, रामार्जुनौ भागवकार्तीयौ &c.; cf. अनेकार्थस्य शब्दस्य वाचकत्वे नियंत्रिते । संयोगाद्यैरवाच्यार्थधीकृदभ्यापुतिरञ्जनं || K. P. 2., S. D. 23-6; See अञ्जना also.—*Comp.*—अधिका [अञ्जनादधिका कृष्णत्वात्] a kind of lizard.—अद्रिः-गिरिः (कर्म.) [अञ्जनमिव कृष्णः गिरिः] N. of a mountain, See नीलगिरि.—अभस् *n.* eye-water.—केशी [अञ्जनमिव केशो यस्याः] N. of a vegetable perfume (हृद्विलासिनीनामकं गंधद्रव्यं यत्संयोगात्केशस्यातीव कृष्णत्वे (Mar. नखला).—नामका [प. त.] a swelling of the eye-lid, sty.—चलाका a stick or pencil for the application of collyrium.

अञ्जनकः A portion of the Vedas containing the word अञ्जन.—की N. of a medicinal plant.

अञ्जना N. of the female elephant of the north.—2 N. of the mother of Māruti or Hanūmat. [She was the daughter of a monkey named Kunjara and wife of Kesarin, another monkey. She was in a former birth a celestial nymph by name Punjikasthali and was born on earth owing to a curse. One day while she was seated on the summit of a mountain, her garment was slightly displaced, and the God of Wind being enamoured of her beauty assumed a visible form, and asked her to yield to his desires. She requested him not to violate her chastity, to which he consented; but he told her that she would conceive a son equal to himself in strength and lustre by virtue of his amorous desire fixed on her, and then disappeared. In course of time Anjana conceived and brought forth a son who