

कापिशायन 1 Liquor; Si. 10.
4. -2 A deity.

कापिशेयः An imp, goblin.

कापेयं [कपेर्भावः कर्म वा, ढक्] 1 The monkey species. -2 Monkey-like behaviour, monkey-tricks.

कापुरुषः A mean contemptible fellow, coward, wretch; सुसंतुष्टः कापुरुषः स्वल्पकेनापि तुष्यति Pt. 1. 25, 361.

कापोत a. (ती f.) [कपोत-अण्] Grey, of a dirty white colour. -तं 1 A flock of pigeons. -2 Antimony. -3 Natron. -4 Fossil. -तः The grey colour. -Comp. -भंजनं antimony applied to the eyes as collyrium.

काप्यकरः, -कारः A penitent, काप्यकारः Avowal or confession of sin.

काफलः A bitter seed.

काम ind. An interjection used in calling out to another.

कामः [कम्-घञ्] 1 Wish, desire; संतानकामाय R. 2. 65, 3, 67; oft. used with the inf. form; गंतुकामः desirous to go; Bg. 2. 62; Ms. 2. 94. -2 Object of desire; सर्वान् कामान् समइन्दुते Ms. 2. 5. -3 Affection, love. -4 Love or desire of sensual enjoyments, considered as one of the ends of life (पुरुषार्थ); cf. अर्थ 8 and अर्थकाम. -5 Desire of carnal gratification, lust; Ms. 2. 214. -6 The god of love. -7 N. of Pradyumna. -8 N. of Balarāma. -9 A kind of mango tree. -10 The Supreme being. -मा Desire, wish. -मं 1 Object of desire. -2 Semen virile. [Kama is the Cupid of the Hindu mythology—the son of Krishna and Rukmini. His wife is Rati. When the gods wanted a commander for their forces in their war with Taraka, they sought the aid of Kama in drawing the mind of Siva towards Parvati, whose issue alone could vanquish the demon. Kama undertook the mission; but Siva, being offended at the disturbance of his penance, burnt him down with the fire of his third eye. Subsequently he was allowed by Siva to be born again in the form of Pradyumna at the request of Rati. His intimate friend is Vasanta or the spring; and his son is Aniruddha. He is armed with a bow and arrows—the bow-string being a line of bees, and arrows flowers of five different plants]. -Comp. -अग्निः 1. a fire of love, violent or ardent love. -2. violent desire, fire of passion. संवर्षणं 1. inflaming

fire of love. -2. an aphrodisiac. -अङ्कुशः 1. a finger-nail. -2. the male organ of generation. -अंगः the mango tree. -अधिकारः the influence of love or desire. -अधिष्ठित a. overcome by love. -अनलः see कामाग्नि. -अंध a. blinded by love or passion. (-धः) the (Indian) cuckoo. -अंधामस्क. -अग्निन् a. getting food at will. -अभिकाम a. libidinous, lustful. -अरण्यं a pleasant grove. -अरिः 1. an epithet of Siva. -2. a mineral substance. -अरिन् a. amorous, lustful, lascivious. -अवतारः N. of Pradyumna. -अवसायः suppression of passion or desire, stoicism. -अशनं 1. eating at will -2. unrestrained enjoyment. -आख्या -अक्षी N. of Durgā. -आसुर a. love-sick, affected by love; कामानुराणां न भयं न लज्जा Subhāsh. -आत्मजः an epithet of Aniruddha, son of Pradyumna. -आत्मन् a. lustful, libidinous, enamoured; Ms. 7. 27. -आयुधं 1. arrow of the god of love. -2. membrum virile. (-धः) the mango tree. -आयुस् m. 1. a vulture. -2. Garuda. -आर्त a. love-stricken, affected by love; कामार्ता हि प्रकृतिकृपणाश्चेतनाचेतनेषु Me. 5. -आसक्त a. overcome with love or desire, impassioned, lustful. -ईप्सु a. striving to obtain a desired object. -ईश्वरः 1. an epithet of Kubera. -2. the Supreme soul. -उदकं 1. voluntary libation of water. -2. a voluntary libation of water to deceased friends exclusive of those who are entitled to it by law; Y. 3. 4. -उपहत a. affected by or overcome with passion. -कला N. of Rati, the wife of Kāma. -काम, -कामिन् a. following the dictates of love or passion. -कार a. acting at will, indulging one's desires. (-रः) 1. voluntary action, spontaneous deed; Ms. 11. 41, 45. -2. desire, influence of desire; Bg. 5. 12. -कूटः 1 the paramour of a harlot. -2. harlotry. -कृन् a. 1. acting at will, acting as one likes. -2. granting or fulfilling a desire. (-म.) the Supreme soul. -कलि a. lustful. (-लिः) 1. a paramour. -2. amorous sport. -3. copulation. -क्रीडा 1. dalliance of love, amorous sport. -2. copulation. -ग a. going of one's own accord, able

to act or move as one likes. (-गा) an unchaste or libidinous woman; Y. 3. 6. -गति a. able to go to any desired place; R. 13. 76. -गुणः 1. the quality of passion, affection. -2. satiety, perfect enjoyment. -3. an object of sense. -चर, -चार a. moving freely or unrestrained, wandering at will; Ku. 1. 50. -चार a. unchecked, unrestrained. (-रः) 1. unrestrained motion. -2. independent or wilful action, wantonness; न कामचारो मयि शंकरनीयः R. 14. 62. -3. one's will or pleasure, free will; कामचारानुज्ञा Sk.; Ms. 2. 220. -4. sensuality. -5. selfishness. -चारिन् a. 1. moving unrestrained; Me. 63. -2. libidinous, lustful. -3. self-willed. (-म.) 1. Garuda. -2. a sparrow. -ज a. produced by passion or desire; Ms. 7. 46, 47, 50. -जित् a. conquering love or passion; R. 9. 33. (-म.) 1. an epithet of Skanda. -2. of Siva. -तालः the (Indian) cuckoo. -द a. fulfilling a desire, granting a request or desire. (-दः) an epithet of Skanda and of Siva. -द्व = कामधेनु q. v. -दर्शन a. looking lovely. -दुच a. 'milking one's desires', granting every desired object; प्रीता कामदुचा हि सा R. 1. 81, 2. 63; Mā. 3. 11. -दुचा, दुह् f. a fabulous cow yielding all desires; Bg. 10. 28. -द्वृती the female cuckoo. -देवः 1. the god of love. -2. N. of Siva. -3. N. of Vishnu. -दोहिन a. granting desires. -धेनुः f. the cow of plenty, a heavenly cow yielding all desires; कल-तिवली कामधेनु. -ध्वंसिन् m. an epithet of Siva. -पति, -पत्नी f. Rati, wife of Cupid. -पालः N. of Balarāma; also of Siva. -प्रद a. granting desires. (-दः) 1. a kind of coitus. -2. the Supreme being. -प्रवेदन expressing one's desire, wish or hope; कश्चित् कामप्रवेदने Ak. -प्रश्नः an unrestrained or free question. -फलः a species of the mango tree. -भोगाः (pl.) sensual gratifications. -महः a festival of the god of love celebrated on the full-moon day in the month of Chaitra. -मालिन् m. N. of Ganesa. -मूढ, -मोहित a. influenced or infatuated by love; U. 2. 5. -रसः seminal discharge. -रसिक a. lustful, libidinous; क्षणमपि युवा कामरसिकः Bh. 3. 112. -रूप a. 1. taking any form at will; जानामि त्वां प्रकृतिपुरुषं