

कीकस *a.* Hard, firm. —सं *A* bone (*m.* also); *Mv.* 5. 19. —**Comp.** —भास्यः, —मुखः *a* bird in general.

कीकिः *A* blue jay.

कीचकः [*Up.* 5. 56] *1 A* hollow bamboo. —*2 A* bamboo rattling or whistling in the wind; शब्दायते मधुर-मानिलैः कीचकाः पूर्यमाणाः *Me.* 56; *R.* 2. 12; 4. 73; *Ku.* 1. 8. —*3 N.* of a people. —*4 N.* of the commander-in-chief of king Virāṭa. [While Draupadī in the guise of Sairandhrī was residing at the court of king Virāṭa with her five husbands also disguised, Kichaka once happened to see her, and her beauty stirred up wicked passion in his heart. He thenceforward kept a sinister eye on her, and endeavoured through the help of his sister, the king's wife, to violate her chastity. Draupadī complained of his unmannerly conduct towards herself to the king; but when he declined to interfere, she sought the assistance of Bhīma, and at his suggestion showed herself favourable to his advances. It was then agreed that they should meet at mid-night in the dancing hall of the palace. Pursuant to appointment Kichaka went there and attempted to embrace Draupadī (as he fancied Bhīma to be owing to the darkness of night). But the wretch was at once seized and crushed to death by the powerful Bhīma.] —**Comp.** —जित् *m.* an epithet of Bhīma, the second Pāṇḍava prince.

कीज *a.* *Ved.* Wonderful.

कीट *10 P.* (कीटयति, कीटित) *1* To tinge or colour. —*2* To bind, fasten.

कीट *a.* Hard, harsh. —*टः 1 A* worm, an insect; कीटोपि सुमनःसंगादारोहति सतां शिरः *H. Pr.* 45.—*2 A* term expressive of contempt (generally at the end of comp.); द्विपकीटः *a* wretched elephant; so पक्षिकीटः *Pt.* 1; &c. —**Comp.** —प्रः sulphur. —जं silk. —जा lac. —मणिः *a* fire-fly.

कीटक *a.* Hard, harsh. —कः *1 A* worm. —*2 A* bard of the Māgadhā tribe.

कीटिका *1 A* small worm. —*2 A* poor insignificant creature; *Pt.* 1.

कीटदः, कीटश (शी *f.*), **कीटक्ष** (क्षी *f.*) Of what kind or sort, of what nature; तद्भाः कीटगसौ विवेकविभवः कीटक प्रबोधदयः *Prab.* 1; *N.* 1. 137.

कीनं *Flesh.*

कीनारः *Ved.* *A* vile man.

कीनाश *a.* [*Up.* 5. 36] *1* Cultivating the soil. —*2* Poor, indigent. —*3* Niggardly. —*4* Small, little. —शः *1* An epithet of Yama, the god of death; विंशति कीनाशनिकेतनातिथिं *Si.* 1. 73. —*2 A* kind of monkey.

कीरः *1 A* parrot; एवंकीरवरे मनोरथ-मयं पीयूषमास्वादयति *Bv.* 1. 58; *N.* 3. 12. —राः (*pl.*) The country and the people of Kāshmirā. —रं *Flesh.* —**Comp.** —इष्टः the mango tree (liked by parrots). —वर्णकं *a* kind of perfume.

कीरकः *1* Gaining, obtaining. —*2 A* Buddha. —*3 A* kind of tree.

कीरिः *Ved.* Praise, hymn.

कीर्ण *p. p.* [क्-क्त] *1* Strawn, spread, cast, scattered. —*2* Covered, filled. —*3* Placed, put. —*4* Injured, hurt. —**Comp.** —वस्मन् *a.* strewing the way; *S.* 1. 7.

कीर्णिः *f.* [क्-क्तिन्] *1* Scattering. —*2* Covering, hiding, concealing. —*3* Injuring.

कीर्तनं [क्-क्त्युट] *1* Telling, narrating. —*2* Praising, celebrating. —*3 A* temple; any work of art, a building; न कीर्तनरत्नकृता मेदिनी *K.* 280; 119. —ना *1* Narration, recital. —*2* Fame, glory.

कीर्तय = कृत्. *q. v.*

कीर्तिः *f.* [क्-क्तिन्] *1* Fame, renown, glory; इह कीर्तिमवामोति *Ms.* 2. 9; वंशस्य कर्तारमन्तकीर्ति *R.* 2. 64; *Me.* 45. —*2* Favour, approbation. —*3* Dirt, mud. —*4* Extension, expansion. —*5* Light, lustre, splendour. —*6* Sound. —*7* Mention, speech, report. —**Comp.** —भाज् *a.* famous, celebrated, renowned. (—*m.*) an epithet of Droṇa, the military preceptor of the Kauravas and Pāṇḍavas. —शेषः survival or remaining behind only in fame, leaving nothing behind but fame; *i. e.* death; cf. नामशेष, आलेख्यशेष; सरसीव कीर्ति-शेषं गतवति भुवि विक्रमादिस्ये *Vās.*

कीर्तित *p. p.* *1* Said, asserted. —*2* Mentioned, told. —*3* Known; notorious. —*4* Praised, celebrated.

कीट् *1 P.* *1* To bind. —*2* To pin. —*3* To stake.

कीलः [कील्-घञ्] *1 A* wedge, a pin; कीलोत्पाटीव वाररः *Pt.* 1. 21. —*2 A* lance. —*3 A* post, pillar. —*4 A* weapon. —*5* The elbow. —*6 A* blow with the elbow. —*7 A* flame. —*8 A* minute particle. —*9 N.* of Siva. —*10 A* gnomon. —*11 A* position of the fetus just before the time of delivery.

कीलकः *1 A* wedge or pin. —*2 A* fence. —*3 A* pillar, column; see कील.

कीलिका The pin of an axle.

कीलित *a.* *1* Tied, bound. —*2* Fixed, nailed, pinned down; तेन मम हृदयमिदमसमशरकीलितं *Git.* 7; सा नश्वेतसि कीलितेव *Māl.* 5. 10. —*3* Staked, impaled. —*4* Pierced, transfixed. —*5* Set (as a stake or pole). —तं *A* tie.

कीलालः *1 A* heavenly drink similar to Amṛita, beverage of the gods. —*2* Honey. —*3 A* beast. —कं *1* Blood. —*2* Water. **Comp.** —जं *flesh.* —धिः the ocean. —पः *a* demon, goblin.

कीशः *a.* Naked. —शः *1* An ape, monkey. —*2* The sun. —*3 A* bird.

कुः *f.* *1* The earth. —*2* The base of a triangle or any plane figure. —**Comp.** —पुत्रः Mars.

कु *ind.* *A* prefix implying 'badness', 'deterioration', 'depreciation', 'sin', 'reproach', 'littleness', 'want', 'deficiency' &c. Its various substitutes are कृ (कृष्व), कृ (कृष्व), का (कोष्ण), कि (किप्रयुः); cf. *Pt.* 5. 17. —**Comp.** —कर्मन् *n.* a bad deed, a mean act. —ग्रहः an unpropitious planet. —ग्रामः a petty village or hamlet (without a king's officer, an *agnihotrin*, a physician, or a river). —चेल *a.* wearing bad or ragged garments. —चर्या wickedness, evil conduct, impropriety. —जन्मन् *a.* low-born. —तनु *a.* deformed, ugly. (—नुः) an epithet of Kubera. —तत्री *a* bad lute. —तर्कः *1.* sophisticated or fallacious argument. —*2.* a heterodox doctrine, free-thinking; कुतर्कव्यभ्यासः सततपरपैशुन्यमननम् *G. L.* 31. °पयः a sophisticated mode of arguing. —तीर्थं *a* bad teacher. —विनं an evil or unpropitious day. —दृष्टिः *f.* *1.* weak sight, —*2.* an evil eye, sinister eye (*fig.*). —*3.* an opinion or doctrine opposed to the Vedas, heterodox doctrines;