

**कृतस्** *ind.* 1 From where, whence; कस्य स्व वा कृत आयातः Moha M. 3. -2 Where, where else, in what (other) place &c.; ईदृश्विनोदः कृतः S. 2. 5. -3 Why, wherefore, from what cause or motive; कृत इवमुच्यते S. 5. -4 How, in what manner; स्फुरति च बाहुः कृतः फलानिहास्य S. 1. 15. -5 Much more, much less; न स्वस्मोस्यभ्यधिकः कुतोऽन्यः Bg. 11. 43, 4. 31; न मे स्तेनो जनपदे न कर्षो.... न स्वैरी स्वैरिणी कृतः Ch. Up. -6 Because, for; S. 1. कृतस् is sometimes used merely for the abl. of किम्; कृतः कालात्समुत्पन्नं V. P. (=कस्मात् कालात् &c.). कृतः becomes indefinite when connected with the particles चिद्, चन, or अपि.

**कृतस्य** *a.* 1 Whence come; U. 3. 7. -2 How happened.

**कृतुकं** 1 Desire, inclination. -2 Curiosity (=कौतुकं). -3 Eagerness, ardour, vehemence; केलिकलाकुतुकेन च काचिदमुं यमुनाजलकूले । मंजुलवंजुलकुजगतं दिचकर्ष करेण पुकूले Git. 1.

**कृतुपः, कृतूः** *f.* A small leathern bottle for oil. -पः 1 The eighth Muhūrta of the day. -2 =कृतप 12 q. v.

**कृतूहल** *a.* 1 Wonderful. -2 Excellent, best. -3 Praised, celebrated. -लं 1 Desire, curiosity; उज्झितशब्देन जनितं नः कृतूहलं S. 1; यदि विलासकलासु कृतूहलं Git. 1; (पपौ) कृतूहलेनेव मनुष्यशोणितम् R. 3. 54, 13. 21; 15. 65. -2 Eagerness. -3 What excites curiosity, anything pleasing or interesting, a curiosity. -4 Delight, pleasure; U. 1. 20.

**कृतूहलिन्** *a.* 1 Desirous, struck with curiosity; Mál. 1. -2 Eager, impatient.

**कुत्र** *ind.* 1 Where, in which place, कुत्र मे शिशुः Pt. 1; प्रवृत्तिः कुत्र कर्तव्या H. 1. -2 In which case; तेजसा सह जातानां वयः कुत्रोपयुज्यते Pt. 1. 328. (कुत्र is sometimes used for the loc. sing. of किम्). When connected with the particles चिद्, चन or अपि, कुत्र becomes indefinite in sense. कुत्रापि, -कुत्रचित् somewhere, anywhere; न कुत्रापि नो where; कुत्रचित्-कुत्रचित् in one place-in another place, here; Ms. 9. 34.

**कुत्रस्य** *a.* Where living or residing.

**कुत्स्** 10 A. (कुत्सयते, कुत्सित) To 52

abuse, revile, censure, condemn; Ms. 2. 54; Y. 1. 31; Sánti. 2. 30.

**कुत्सनं, कुत्सा** Abuse, contempt, reproach, abusive language; देवतानां च कुत्सनं Ms. 4. 163. -ना Expression of contempt.

**कुत्सित** *p.p.* 1 Despised, contemptible. -2 Low, mean, vile. -त् Censure.

**कुथ** 4 P. (कुथ्यति, कुथित) To stink, become putrid, or foul.

**कुथः** The Kusa grass.

**कुथः, -थं, -था** 1 A painted cloth serving as an elephant's housings. -2 A carpet (in general).

**कुहारः, -लः, -लकः** 1 A spade, hoe. -2 The Kāñchana tree. -लकं A copper pitcher.

**कुशलं** =कुड्मल q. v.

**कुड्मकः, -गः** 1 A watch-house. -2 A dwelling raised on a scaffold.

**कुड्मः** A mountain.

**कुनकः** A crow.

**कुनालिका** The (Indian) cuckoo.

**कुंतः** 1 A lance, a barbed dart, spear; कुंताः प्रविशति K. P. 2. (i. e. कुंतधारिणः पुरुषाः); विराहिनिकुंतनकुंतमुखाकृत्तिकाकंदरुरिताशे Git. 1. -2 A small animal, an insect. -3 A kind of grain. -4 Passion.

**कुंतलः** 1 The hair of the head, a lock of hair; प्रतनुविरलैः प्रांतोन्मीलन्मनोहरकुंतलैः U. 1. 20. Ch. P. 4, 6; Git. 2. -2 A drinking cup. -3 A plough. -4 Barley. -5 A kind of perfume. -लाः (pl.) N. of a country and its inhabitants.

**कुंतलिका** A butter knife.

**कुंतयः** (pl. of कुंति *m.*) N. of a country and its people.

**कुंतिः** N. of a king, son of क्रथ. -**Comp.** -भोजः N. of a Yādava prince, king of the Kunties, who being childless, adopted Kuntī.

**कुंती** N. of पृथा, daughter of a Yādava named द्यूर, adopted by कुंति-भोज. [ She was the first wife of Pandu. As he was prevented by a curse from having progeny, he allowed his wife to make use of a charm she had acquired from the sage Durvasas, by means of which she was to have a son by any god she liked to invoke. She invoked Dharma, Vayu and Indra, and had from them

Yudhishtira, Bhīma and Arjuna respectively. She was also mother of Karṇa by the deity Sun whom she invoked in her virginhood to test her charm. ] -2 A fragrant resin. -3 The wife of a Brāhmaṇa.

**कुंथ** 1. 9. P. (कुंथति, कुंथति, कुंथित) 1 To suffer pain. -2 To cling to. -3 To hurt.

**कुंदः, -दं** [Up. 4. 98] A kind of jasmine (white and delicate); कुंदावदाताः कलहंसमालाः Bk. 2. 18; प्रातः कुंदप्रसवशियिलं जीवितं धारयेयाः Me. 113; S. 5. 19. -दं The flower of this plant; अलके बालकुंदातुविद्धं Me. 65, 47. -दः 1 An epithet of Vishṇu. -2 A fragrant oleander. -3 One of the nine treasures of Kubera. -4 The number 'nine'. -5 A lotus. -6 A turner's lathe. -**Comp.** -करः a turner.

**कुंदिनी** A multitude of lotuses.

**कुंदमः** A cat.

**कुंदरः** 1 An epithet of Vishṇu. -2 A kind of grass.

**कुंदुः** A rat, mouse.

**कुप्** I. 4. P. (कुप्यति, कुपोप, अकुपत्, कोपितुं, कुपित) 1 To be angry, (generally with the dat. of the person who is the object of anger, but sometimes with the acc. or gen. also); कुप्यति हितवादिने K. 108; कुपितश्चंद्रगुप्तश्चाणक्यस्योपरि Mu. 2; M. 3. 21; U. 7; कुपोप तस्मै स भृशं R. 3. 56. -2 To be excited, to gather strength, be virulent; as in शोषाः प्रकुप्यति Susr. -**Caus.** (कोपयति-ते) 1 To provoke, irritate, to excite, agitate. -2 To stir up. -II. 10 U. 1 To shine. -2 To speak.

**कोपः** [ कुप्-भावे घञ् ] 1 Anger, wrath, passion; कोपं न गच्छति नितांतबलापि नागः Pt. 1. 123; न त्वया कोपः कार्यः do not be angry. -2 (In medicine) Morbid irritation or disorder of the humours of the body; i. e. पित्तकोप, वातकोप. &c. -**Comp.** -आकुल, -आविष्ट *a.* enraged, furious. -क्रमः 1. an angry or passionate man. -2. the course of anger. -द्वेष, -ज्वलित *a.* inflamed with anger. -पदं 1. cause of anger. -2. pretended anger. -वशः subjection to anger. -वेगः violence, fury of anger.

**कोपन** *a.* [ कुप्-ताच्छीत्ये युच् ] 1 Pas-