

सनः Ms. 7. 105; Bg. 2. 58. -2 Vishnu in his second or Kūrma incarnation. -3 One of the outer winds of the body. -4 A particular gesticulation with the fingers. -मी A female tortoise. -Comp. -भवतारः the Kūrma incarnation of Vishnu; cf. Git. 1.—क्षितिः रतिविपुलतरे तव तिष्ठति पृष्ठे धरणिधरणक्रिपचक्रगरिष्ठे । केशव धृतकच्छपकूप जय जगदीश हरे ॥ -पृष्ठ-पृष्ठकं 1. the back or shell of a tortoise. -2. a lid or cover of a dish. -राजः Vishnu in the shape of a tortoise in his second incarnation.

कूल 1 P. (कूलति, कूलित) 1 To cover, hide, screen, protect. -2 To enclose. -3 To keep off, obstruct, prevent.

कूल 1 A shore, bank; राधामाधवयोर्जयं-ति यमुनाकूले रहःकेलयः Git. 1; नदीवोन-यकूलभाक् R. 12. 35, 68. -2 A slope, declivity. -3 Skirt, edge, border, proximity; कुलायकूलेषु विलुप्यतेषु ते N. 1. 141. -4 A pond. -5 The rear of an army. -6 A heap, mound. -Comp. -चर a. frequenting or grazing on the banks of a river. -भूः f the land on a bank. -हंडकः -हंडकः an eddy.

कूलकः, -कं 1 Bank, shore. -2 A heap, mound. -कः An ant-hill.

कूलवती A river.

कूलिन a. Furnished with banks or shores.

कूलकष a. Tearing away or undermining the bank; कूकषेव सिंधुः प्रसन्न-मंभरत्तदहं च S. 5. 21; Māl. 5. 19. -पः 1 The current or stream of a river. -2 The ocean, sea. -पा A river.

कूलंधय a. Kissing, i. e. bordering on the bank of a river.

कूलमुहुज a. Breaking down banks, (as rivers, elephants &c.); R. 4. 22.

कूलमुद्दह a. Tearing up or carrying away the bank.

कूलर = कूलर q. v.

कूलारः The ocean.

कूप्मांडः 1 A kind of pumpkin gourd. -2 A kind of spell or magical formula. -3 A kind of spirit, or imp. -डी N. of Durgā.

कूहा A fog, mist.

कृ I. 5 U. (कृणोति-कृणुते) To hurt, injure, kill. -II. 8 U. (करोति-कुरुते, चकार-चकार्त्-अकृत, कर्तृ, करिष्यति-ते, कृत्, to (in general); तात कि-

करवाण्यहं. -2 To make; गणिकामवरो-धमकरोत् Dk; नृपेण चक्रे युवराजशब्द-भाक् R. 3. 35; युवराजः कृतः &c. -3 To manufacture, shape, prepare; कुंभकारो षट् करोति; कटं करोति &c. -4 To build, create; गृहं कुरु; सर्भां कुरु नवर्ये भोः. -5 To produce, cause, engender; रतिमुभयप्रार्थना कुरुते S. 2. 1. -6 To form, arrange; अञ्जलिं क-रोति; कपातहस्तकं कृत्वा. -7 To write, compose; चकार सुमनोहरं शास्त्रं Pt. 1. -8 To perform, be engaged in; पूजां करोति. -9 To tell, narrate; इति ब-ह्वविधाः कथाः कुर्वन् &c. -10 To carry out, execute, obey; एवं क्रियते युष्म-दादेशः Māl. 1; or करिष्यामि वचस्त्व or शासनं मे कुरुष्व &c. -11 To bring about, accomplish, effect; सत्संगतिः कथय किं न करोति पुंसां Bh. 2. 23. -12. To throw or let out, discharge, emit; मूत्रं कृ to discharge urine, make water; so प्रीषं कृ to void excrement. -13 To assume, put on, take; स्त्रीर-पं कृत्वा; नानारूपाणि कुर्वाणः Y. 3. 162. -14 To send forth, utter; मान्धीं गिरं कृत्वा, कालरथं कृत्वा &c. -15 To place or put on (with loc.); कंठे हा-रमकरेत् K. 212; पाणिमुरसि कृत्वा &c. -16 To entrust (with some duty), appoint; अध्यक्षात् विविधान्कुर्यात्तत्र तत्र विपश्चितः Ms. 7. 81. -17 To cook (as food) as in कृतान्नं. -18 To think, regard, consider; इष्टिस्तृणीकृतजगत्त्व-यसस्त्वसारा U. 6. 19. -19 To take (as in the hand); कुरु करे गुरुमेकमयोच-नं N. 4. 59. -20 To make a sound, as in स्वात्कृत्य, फुत्कृत्य मुंक्ते; so वषट्कृ, स्वाहाकृ &c. -21 To pass, spend (time); वर्षाणि दश चकृः spent; क्षणं कुरु wait a moment. -22 To direct towards, turn the atten- tion to, resolve on; (with loc. or dat.); नाधर्मं कुरुते मनः Ms. 12. 118; नगरगमनाय मतिं न करोति S. 2. -23 To do a thing for another (either for his advantage or injury; प्राप्ता-मिनिर्वाणगर्वमंश्च रत्नांकुरञ्च्योतिषि किं करोति Vikr. 1. 18; अदनेन कृतं मयि, असौ किं मे करिष्यति &c. -24 To use, employ, make use of; किं तथा क्रियते धेन्या Pt. 1. -25 To divide, break into parts (with adverbs ending in धा); द्विधा कृ to divide into two parts; सप्तधा कृ, सहस्रधा कृ &c. -26 To cause to become subject to, re- duce completely to (a particular condition, with adverbs ending in

सात्); आत्मसात् कृ to subject or appropriate to oneself; R. 8. 2; न-स्मसात् कृ to reduce to ashes. -27 To appropriate, secure for oneself. -28 To help, give aid. -29 To make liable. -30 To violate or outrage (as a girl). -31 To begin. -32 To order. -33 To free from. -34 To proceed with, put in practice. -35 To wor- ship, sacrifice. -36 To make like, consider equal to, cf. तृणीकृ (said to be Atm. only in the last 10 senses). This root is often used with nouns, adjectives, and indeclin- ables to form verbs from them, some- what like the English affixes 'en' or '(i)fy', in the sense of 'making a person or thing to be what it previously is not'; e. g. कृष्णीकृ to make that which is not already black, black, i. e. blacken; so श्वेती-कृ to whiten; घनीकृ to solidify; विरलीकृ to rarefy &c. &c. Some- times these formations take place in other senses also; e. g. क्रीडीकृ 'to clasp to the bosom', embrace भस्मीकृ to reduce to ashes; प्रवर्णीकृ to incline, bend; तृणीकृ to value as little as straw; मंसीकृ to slacken, make slow; so शूलाकृ to roast on the end of pointed lances; सुखाकृ to please; समयाकृ to spend time &c. N. B. This root by itself admits of either Pada; but it is Atm. general- ly with prepositions in the following senses:— (1) doing injury to; (2) censure, blame; (3) serving; (4) outraging, acting violently or rashly; (5) preparing, changing the condi- tion of, turning into; (6) reciting. (7) employing, using; see P. 1. 3. 32 and "Student's Guide to Sanskrit Composition" § 338. Note. The root कृ is of the most frequent application in Sanskrit literature, and its senses are variously modified, or almost in- finitely extended, according to the noun with which the root is connect- ed; e. g. पदं कृ to set foot (fig. also); आश्रमे पदं करिष्यसि S. 4. 19; क्रमेण कृतं मम वपुषि नवर्ये, अनेन पदं K. 141; मन- सा कृ to think of, meditate; मनसि कृ to think; इष्ट्वा मनस्यैवमकरोत् K. 136, or to resolve or determine; सख्यं, मैत्री कृ to form friendship with; अस्त्राणि कृ to practise the use of weapons; इडं कृ to inflict punishment; हृदये कृ