

to pay heed to; कालं कृ to die; मतिं प्राज्ञं-कृ to think of, intend, mean; उदके कृ to offer libations of water to the Manes; पिरं कृ to delay; वरुं कृ to play on the lute; नखानि कृ to clean the nails; कन्यां कृ to outrage or violate a maiden; विना कृ to separate from, to be abandoned by, as in मन्वेन विनाकृता रतिः Ku. 4. 21; मध्ये कृ to place in the middle, to have reference to; मध्येकृत्य स्थितं ऋषिकेशिकाम् M. 5. 2; वशे कृ to win over, place in subjection, subdue; चमस्कृ to cause surprise; make an exhibition or a show; सस्कृ to honour, treat with respect; तिर्यक्कृ to place aside. —Caus. (कारयति-ते) To cause to do, perform, make, execute &c.; आशां कारय रक्षोभिः Bk. 8. 84; भृत्यं भृत्येन वा कर्तुं कारयति Sk. —Desid. (चिकीर्षति-ते) To wish to do &c.; Si. 14. 41.

**कृत** *a.* [कृ-कृ] (Generally at the end of comp.) Accomplisher, doer, maker, performer, manufacturer, composer &c.; पापं, पुण्यं, प्रतिमां &c. —*m.* 1 A class of affixes used to form derivatives (nouns, adjectives &c.) from roots. —2 A word so formed. —**Comp.** —अंतः a word ending with a kṛit affix. —लोपः the rejection of kṛit affixes.

**कृत** *p. p.* [कृ-कृ] Done, performed, made, effected, accomplished, manufactured &c.; (p. p. of कृ 8 U. q. v.). —अंतं 1 Work, deed, action; कृतं न वेत्ति Pt. 1. 424 ungrateful; Ms. 7. 197. —2 Service, benefit. —3 Consequence, result. —4 Aim, object. —5 N. of that side of a die which is marked with four points. —6 N. of the first of the four Yugas of the world extending over 1728000 years of men; (see Ms. 1. 69 and Kull. thereon); but, according to Mb., over 4800 years of men. —7 The number '4'. —8 A stake at a game. —9 Prize or booty gained in a battle. —10 An offering. —**Comp.** —अकृत *a.* done and not done; *i. e.* done in part but not completed. (—तः) the Supreme being. —अंक *a.* 1. marked, branded; Ms. 8. 281. —2. numbered. (—कः) that side of a die which is marked with four points. —अञ्जलि *a.* folding the hands in supplication; Bg. 11. 14; Ms. 4. 154. —अनुकर *a.* following another's example, subservient.

—अनुसारः custom, usage. —अंत *a.* bringing to an end, terminating. (—तः) 1. Yama, the god of death. द्वितीयं कृतांतमिवांतं व्याधनपद्यन् H. 1. —2. fate, destiny; कूरस्तस्मिन्नपि न सहते संगमं नौ कृतांतः Me. 105. —3. a demonstrated conclusion, dogma, a proved doctrine. —4. a sinful or inauspicious action. —5. an epithet of Saturn. —6. Saturday. —7. the inevitable result of former actions. —8. the second lunar mansion. —9. the number 'two.' —जनकः the sun. —अन्नं 1. cooked food; कृतान्नमुत्कं क्लियः Ms. 9. 219; 11. 3. —2. digested food. —3. excrement. —अपराध *a.* guilty, offender, criminal. —अभय *a.* saved from fear or danger. —अभिषेक *a.* crowned, inaugurated. (—कः) a prince. —अभ्यास *a.* practised. —अयः the die called कृत marked with four points. —अर्थ *a.* 1. having gained one's object, successful. —2. satisfied; happy, contented; कृतः कृतार्थोऽस्मि निबर्हितांहसा Si. 1. 29; R. 8. 3; Ki. 4. 9; S. 2. 1; Pt. 1. 194. —3. clever. (कृतार्थीकृ 1. to render fruitful or successful. —2. to make good; कांतं प्रत्युपचारतश्चरया कोपः कृतार्थीकृतः Amaru. 15; so कृतार्थयति to make fruitful; Māl. 3. 6.). —अवधान *a.* careful, attentive. —अवधि *a.* 1. fixed, appointed. —2. bounded, limited. —अवधर्ष *a.* 1. effacing from recollection. —2. intolerant. —अवस्थ *a.* 1. summoned, caused to be present. —2. fixed, settled. —अस्त्र *a.* 1. armed. —2. trained in the science of arms or missiles; R. 17. 62. —अहक *a.* having performed the daily ceremonies. —आगम *a.* advanced, proficient, skilled. (—*m.*) the Supreme soul. —आगस्त *a.* guilty, offending, criminal, sinful; Mu. 3. 11. —आत्मन् *a.* 1. having control over oneself, self-possessed, of a self-governed spirit. —2. purified in mind. —आभरण *a.* adorned. —आवास *a.* labouring, suffering. —आलय *a.* one who has taken up his abode in any place. (—यः) a frog. —आवास, a lodging. —आस्पद *a.* 1. governed: ruled. —2. supporting, resting on. —3. residing in. —आहार *a.* having taken one's meals. —आह्वान *a.* challenged. —उत्साह *a.* diligent, making effort, striving. —उत्क *a.* one who has

performed his ablutions. —उद्वाह *a.* 1. married. —2. practising penance by standing with up-lifted hands. —उपकार *a.* 1. favoured, befriended, assisted; Ku. 3. 73. —2. friendly. —उपभोग *a.* used, enjoyed. —कर्मन् *a.* 1. one who has done his work; R. 9. 3. —2. skilful, clever. (—*m.*) 1. the supreme spirit. —2. a Sannyāsin. —काम *a.* one whose desires are fulfilled. —कार्य *a.* 1. one who has done his work or obtained his object. —2. having no need of another's aid. —काल *a.* 1. fixed or settled as to time. —2. who has waited a certain time. (—लः) appointed time; Y. 2. 154. —कृत्य, र्फलय *a.* 1. who has accomplished his object; Bg. 15. 20. —2. satisfied, contented; Śānti. 3. 19; Māl. 4. 3. —3. clever. —4. having done his duty; Si. 2. 32 —क्रयः a purchaser. —क्षण *a.* 1. waiting impatiently for the exact moment; वर्षं सर्वं सोऽस्तुकाः कृतक्षणास्तित्थामः Pt. 1. —2. one who has got an opportunity. —घ्न *a.* 1. ungrateful; Ms. 4. 214; 8. 89. —2. defeating all previous measures. —चूडः a boy on whom the ceremony of tonsure has been performed; Ms. 5. 58, 67. —जन्मन् *a.* planted; Ku. 5. 60. —ज्ञ *a.* 1. grateful; Ms. 7. 209, 210; Y. 1. 308. —2. correct in conduct. (—ज्ञः) 1. a dog. —2. an epithet of Śiva. —तीर्थ *a.* 1. one who has visited or frequented holy places. —2. one who studies with a professional teacher. —3. fertile in means or expedients. —4. a guide. —दासः a servant hired for a stated period, a hired servant. —धी *a.* 1. prudent, considerate. —2. learned, educated, wise; Mu. 5. 20; Bg. 2. 54; Si. 2. 79. —नामधेय *a.* named, called as; S. 6. —निर्जनः a penitent —निश्चय *a.* 1. resolute, resolved. —2. confident, sure. —पुंस *a.* skilled in archery. —पूर्व *a.* done formerly. —प्रतिकृतं assault and counter-assault, attack and resistance; R. 12. 94. —प्रतिज्ञ *a.* 1. one who has made an agreement or engagement. —2. one who has fulfilled his promise. —फल *a.* successful. (—लं) result, consequence. —बुद्धि *a.* 1. learned, educated, wise; Ms. 1. 97, 7. 30. —2. a m