

call, invite. -2 To advise, counsel. -3 To fix or appoint a time. -4 To hear. -5 To show, indicate; U. 6. 24.

**केतित** *a.* 1 Called, summoned. -2 Dwelt, inhabited.

**केतुः** [ चय्-तु क्यादेशः Up. 1. 73 ] 1 A flag, banner; चीनांशुकमिव केतोः प्रतिवानं नीयमानस्य S. 1. 34. -2 A chief, head, leader, foremost, any eminent person ( oft. at the end of comp.) ; मनुष्यवाचा मनुवंशकेतुं R. 2.33, 14. 7; कुलस्य केतुः स्फीतस्य ( राघवः ) Rām. -3 A comet, meteor; Ms. 1. 38. -4 A sign, mark. -5 Brightness, clearness. -6 A ray of light. -7 The descending node considered as the ninth planet, and the body or trunk of the demon मैहेकेय ( the head being regarded as Rāhu ); कूरप्रहः स केतुञ्चद्रमसंपूर्णमंडलमिदार्थं Mu. 1. 6. -8 Day-time. -9 Apparition, form, shape. -10 Intellect, judgment. -11 A pigny race. -12 A disease. -13 An enemy. -Comp. -घः the descending node. -तारा a comet. -भः a cloud. -याटि: *f.* a flagstaff; R. 12. 103. -स्त्रं lapis lazuli, ( also called वैदूर्य ). -वसन् a flag.

**केदर** *a.* Squint-eyed; cf. केकर.

**केदारः** 1 A field under water; meadow. -2 A basin for water round the root of a tree. -3 A mountain. -4 A particular mountain forming part of the Himalayas ( modern Kedār ). -5 A form of Siva. -Comp. -खड़ a small dyke, earth raised to keep out water. -नाथः a particular form of Siva.

**केनती** The amorous sports of love.

**केनारः** 1 The head. -2 The skull. -3 A cheek. -4 A joint. -5 The temples. -6 A kind of hell.

**केनिप** *a.* Ved. Wise, learned ( मेधाविन् ) Kv. 10. 44. 4.

**केनिपातः** A rudder, helm, a large oar used as a rudder.

**केद्रं** 1 The centre of a circle. -2 The argument of a circle. -3 The argument of an equation. -4 Distance of a planet from the first point of its orbit in the 4th, 7th or 10th degree.

**केप् 1** *A* ( केपते ) To shake or tremble.

**केपि** Ved. *a.* Unclean.

**केयरः-रं** [ के बहुशिरसि याति, या-अर किञ्च अलुक् समा° Tv. ] A bracelet worn on the upper arm, an armlet; केश्यान विमुष्यति पुरुषं हारा न चंद्रोऽच्छ-ला: Bh. 2. 19; R. 6. 68; Ku. 7. 69. -रः A kind of coitus.

**केचुरिन्** *a.* Decorated with a bracelet.

**केरलः** ( pl. ) N. of a country ( in the south of India, the modern Malabar ) and its inhabitants; Māl. 6. 19; R. 4. 54. -ली A woman of the Kerala country. -2 Astronomical science. -3 A Hora or period of time equal to one hour.

**केल् 1** *P.* ( केलति, केलित ) 1 To shake. -2 To sport, be frolicsome.

**केलकः** A dancer, tumbler.

**केलायते** Den. *A.* To sport, play.

**केलासः** Crystal.

**केलिः** *m. f.* [ केल-इन् ] 1 Play, sport. -2 Amorous sport, pastime; केलिचलन्मणिकुंडल &c. Git. 1; हस्तिह सुग्यवधूनिकरे विलासिनि विलसाति केलिपरे ibid; राधामायदद्योजयंति यमुनाकुले रहःकेलयः ibid.; Amaru. 7; Pt. 1. 175; Ms. 8. 357; Rs. 4. 17. -3 Joke, jest, mirth. -लिः *f.* The earth. -Comp. -कला 1. sportive skill, wantonness, amorous aduress. -2. the lute of Sarasvati. -किलः the confidential companion of the hero of a drama ( a kind of विदुषक or buffoon ). -ला *N.* of kati. -किलावती kati, wife of the god of love. -किर्णः a camel. -कुन्जिका a wife's younger sister. -कुपित *a.* angry in sport; Ve. 1. 2. -कौषः an actor, a dancer. -गृहं, -निकेतनं, -निरिं, -स्त्रन् a pleasure-house, a private apartment; Amaru. 8. -नागः a sensualist. -पूर् *a.* sportive, wanton, amorous. -मुखः joke, sport, pastime. -रुपः a pleasure-ground. -बृशः a species of Kadamba tree. -शयनं a pleasure-couch, sofa; केलिशयनमत्यति Git. 11. -शुषिः *f.* the earth. -सचिवः a boon companion, confidential friend.

**केलिकः** The Asoka tree.

**केली 1** Play, sport. -2 Amorous sport. -Comp. -पिकः a cuckoo kept

for pleasure. -वनी a pleasure-park, pleasure-grove. -शुकः a parrot kept for pleasure.

**केव्** ( केवते ) 1 To serve, attend to, wait upon.

**केवटः** Ved. A hollow, cave.

**केवर्तः** Ved. A fisherman.

**केवल** *a.* [ केव सेवने वृषा कल ] 1 Peculiar, exclusive, uncommon; Pt. 2. 134. -2 Alone, mere, sole, only, isolated; स हि तस्य न केवलं भिवं प्रतिषेदसकलान् गुणानपि R. 8. 5; न केवलानां पवसां प्रसूतिमवेहि मां कामुकां प्रसन्नां 2. 63; 15. 1; Ku. 2. 34. -3 Whole, entire, absolute, perfect. -4 Bare, uncovered ( as ground ); Ku. 5. 12. -5 Pure, simple, unmingled, unattended ( by anything else ); कातर्यं केवला नीतिः R. 17. 47. -6 Selfish, envious. -ली, -लं The doctrine of absolute unity of spirit and matter.

-ली Astronomical science. -लं *ind.* Only, merely, solely, entirely, absolutely, wholly; केवलभिद्वेव पृच्छामि K. 155; न केवल-भवि not only-but; वद्य तस्य विभेन्नं केवलं गुणवत्तावि परप्रयोजना R. 8.31; cf. also 3. 19, 20, 31. -Comp. -अन्वयिन् see under अन्वय. -आत्मन् *a.* one whose essence is absolute unity; Ku. 2. 4. -ज्ञानिन् *m.* the first Arhat. -द्रव्यं black pepper. -ज्ञानं highest Knowledge; Pt 5. 12. -नैयायिकः a mere logician ( not proficient in any other branch of learning ); so °वैयाकरण.

**केवलतस्** *ind.* Simply, solely, wholly, purely, merely.

**केवलिन्** *a.* ( नी *f.* ) 1 Alone, only.

-2 Devoted to the doctrine of absolute unity of the spirit.

**केशः** [ क्रियते क्लिशनाति वा क्लिश-अन् सो लोप्तः Up. 5.33] 1 Hair in general; विकीर्णकेशात् परेतमृग्निषु Ku. 5. 68. -2 Especially, the hair of the head; केशेषु गृहीत्वा एव केशमादं शुद्धयते Sk.; मुक्तकेशा Ms. 7. 91; केशव्यपरोपणादिव R. 3. 56; 2. 8. -3 The mane of a horse or lion. -4 A ray of light. -5 An epithet of Varuna. -7 A kind of perfume. -8 An epithet of Vishnu. -शी 1 A lock of hair ( on the crown of the head. ) -2 An epithet of Durgā. -Comp. -अंतः 1. the tip of the hair. -2. long hair hanging down, a lock or tuft of hair. -3. cutting of the hair as a religious