सुद्ध p. p. 1 Agitated, shaken, unsteady. -2 Disturbed. -3 Afraid. -द्ध: A churning stick; श्राभैव मंदर-सुद्धश्रुभितांभोधिवर्णना Si. 2. 107. -2 A particular mode of sexual enjoyment.

स्रोभः [सुम्-चज्] 1 Shaking, moving, tossing; Me. 28, 95; so कानन-स्रोभः &c. -2 Jolting; R. 1. 58; V. 3. 11. -3 (a) Agitation, disturbance, excitement, emotion; स्रोक U. 3, 3. 29; स्वयंवरसोभकृतामभावः R. 7. 3; अर्थेद्रियक्षोभमयुग्मनेजः पुनर्वसित्वाद्रलवाजिगृद्य Ku. 3. 69. (b) Provocation, irritation; प्रायः स्वं महिमानं स्रोभाष्प्रतिपद्यते जेतः S. 6. 30. स्रोभणं [सुम्-णिच् ल्युट्] Agitating, disturbing. —ण: One of the five

ञ्जमा 1 Linseed, a kind of flax. -2 The Indigo plant.

of (a) Vishnu, (b) Siva.

arrows of Kâmadeva. -2 An epithet

धुर् 6 P. (जुनति, जुरित) 1 To cut, scratch. -2 To make lines or furrows.

सुर: [सर-क] 1 A razor; R. 7.
46; Ms. 9. 292. -2 A razor-like
barb attached to an arrow. -3 The
hoof of a cow or horse.-4 An arrow.
-5 The foot of a bed-stead.
-Comp. -कन्न, -किया the act of
shaving; Pt. 1. 386. - चतुद्र्य the
four things necessary for shaving.
- भानं, -भाडं a razor-case. - भार a.
as sharp as a razor. - प्र: 1. an arrow
with a sharp horse-shoe-shaped head;
तं अरम्बक्तिकृतं कृती R. 11. 29; 9. 62.
-2. a sort of hoe, a weeding-spade.
- मार्चन, मुझन m. a barber.

आरिका, अरी 1 A knife, dagger. -2 A small razor.

भुरिणी The wife of a barber. शादिन m. A barber.

श्रुष्ट a. Small, little.—Comp. — तातः the younger brother of one's father; cf. खब.

調整者 a. 1 Little, minute.-2 Low, vile. -3 Insignificant. -4 Wicked, malicious. -5 Poor. -6 Pained, distressed. -7 Hard -8 Young. -本: A small shell.

ह्में [क्ष-इन्] A field, ground, soil; चीयते बालिशस्यापि सस्केत्रपतिता क्रिक्स Mu. 1. 3. -2 Landed property, land. -3 Prace, abode, region, repository; कपटशतमयं क्षेत्रमध्ययानां

Pt. 1, 191; Bh. 1, 77; Me 16, -4 A sacred spot, a place of pilgrimage; क्षेत्रं क्षत्रप्रधनपिदानं कौरवं तद्भवेथाः Me. 48; Bg. 1. 1. -5 An enclosed spot of ground, portion of space, superficies, circuit. -6 Fertile soil .-7 Place of origin. -8 A wife: अपि नाम कल-पतेरियमसवर्णक्षेत्रसंभवा स्थात S. 1; Ms.3. 175. -9 The sphere of action, the body (regarded as the field of the working of the soul): योगिनो यं वि-चिन्वति क्षेत्राभ्यंतरवर्तिनं Ku. 6. 77: Bg. 13, 1, 2, 3, -10 The mind. -11 A house; a town.-12 A plane figure, as a triangle. -13 A diagram. -14 A sign of the zodiac.-Comp. - अधि-देवसा the tutelary deity of any sacred piece of ground. - आजीव:,-कर:,-क-त् m. a cultivator, peasant. — गणितं geometry. -गत a. geometrical. °उपपत्ति: f. geometrical proof. - ज a. 1. produced in a field. -2. born from the body. (-sq:) one of the 12 kinds of sons allowed by the old Hindu Law, the offspring of a wife by a kinsman duly appointed to raise up issue to the husband; Ms. 9, 167, 180; Y. 1. 69, 2. 128. - जात a. begotten on the wife of another. -π a. 1. knowing places. -2. clever, dexterous, (-a:) 1. the soul; cf. Bg. 13, 1, 3; Ms. 12, 12, -2, the supreme soul, -3, a libertine. -4, a husbandman, -5. a form of Siva. -6. a witness. (-जा) a girl fifteen years old personating Durgâ at a festival. -पतिः a land-owner, a landlord. —पदं a place sacred to a deity. —पाल: 1. a man employed to guard a field. -2. a deity protecting fields, -3. an epithet of Siva. - फल the area or superficial contents of a figure (in math.). -भक्ति: f. the division of a field. — भूमि: f. cultivated land. -साधि: quantity represented by geometrical figures. — विद a. =क्षेत्रज्ञ q. v. (-m.) 1. a husbandman. -2. a sage, one who has spiritual knowledge; Ku. 3, 50, -3, the soul, - डयवहार: 1. drawing a figure in geometry, -2, geometrical demonstration, - Fu a. residing at a sacred place.

क्षेत्रिक a. (की f.) [क्षेत्रमस्त्यस्य ठत्] Relating to a field. — क: 1 A farmer; Ms. 8. 241, 9. 53. –2 A husband;

Ms. 9, 145.

भेतिन a. [क्षेत्र-इनि] 1 Owning a field; cultivating land. -2 Agricultural. -m. 1 An agriculturist, a cultivator; Y. 2. 161. -2 A (nominal) husband; S. 5. -3 The soul. -4 The Supreme soul; Bg. 13. 33.

सेत्रिय a. [क्षेत्र-घ] 1 Relating to a field. -2 Curable in a future body, or incurable in the present life, irremediable; दंडीयं सेत्रियो येन मध्यपाती-ति साध्यत्रति Bk. 4. 32. -यं 1 An organic disease. -2 Meadow grass, pasturage. -3 (pl.) The surrounding parts of any place. -य: 1 A medicament. -2 An incurable disease. -3 An adulterer.-4 Physicking, operating.

क्षेत्रीयति Den. P. To desire another's wife.

क्षेत्रीक 8 U. To expose to, to subject to; Mu. 7.4; K. 135.

क्षेप &c. See under श्चिप.

क्षम a. [क्षि-मन Un. 1.138] 1 Conferring happiness, ease or comfort, good, beneficial, well; धार्तराष्टा रणे हन्यस्तन्मे क्षेमतरं भवेत Bg. 1, 46. -2 Prosperous, at ease, comfortable, -3 Secure, hарру. — म:,-मं 1 Peace, happiness, ease, welfare, wellbeing; वितन्वति क्षेममदेवमातुकाश्चिराय तास्मन् कुरवञ्चकासते Ki. 1. 17 ; वैद्यं क्षेमं सम. गम्य (पृच्छेत्) Ms. 2. 127 ; अधना सर्वजलचराणां क्षेमं भविष्यति Pt. 1. -2 Safety, security ; क्षेमण ब्रज बांधवान Mk. 7. 7 safely ; Pt. 1. 146. -3 Preserving, protection; R. 15. 4 Keeping what is acquired; cf. योगक्षेम. -5 Final beatitude, eternal happiness. -6 Basis, foundation. -7 Residence, resting-place. -8 star, asterism (नक्षत्र). -मः A kind of perfume. - HT An epithet of Durga. -Comp. -कर,-कार (also क्षेमंकर) a. propitious, causing peace or security.

क्षेमिन् a. (णी f.) Safe, secure,

क्षेम्स a. [क्षेमाय साधु यत्] 1 Resting, at ease. -2 Habitable, comfortable. -3 Healthy, salubrious. -4 Lucky, prosperous. -5 Giving peace. -म्य: An epithet of Siva.

क्ष 1 P. [क्षायति, क्षाम] To wane, waste away, become emaciated, decline, decay.