ग.

π a. (Used only at the end of comp.) Who or what goes, going, moving, being, staying, remaining, having sexual intercourse with &c.
π: 1 A Gandharva. -2 An epithet of Ganesa. -3 A long syllable (used as an abbreviation of π.), (in prosody). -π, π A song.

गगनं (णं) (Some suppose गगण to be an incorrect form, as is observed by a writer :--- कालगुने गगने केने णत्व-भिच्छांति वर्षराः) 1 The sky, atmosphere; अवोचदेनं गगनस्पृशा रघुः स्वरेण R.3.43. गगनमिव नष्टतारं Pt. 5. 6; सीयं चर्द्र: पत्ति गगनात् S. 4. v. 1; Si. 9. 27. -2 (In math.) A cypher. -3 Firmament. -4 Heaven. -Comp. -- अन -अंगना a the highest heavens. heavenly nymph, an Apsaras. -- अ-ध्यम: 1, the sun. -2. a planet. -3. a celestial being. - sig n. rain-water. -उल्मक: the planet Mars. -क्रस्मंyey 'sky-flower'; i. e. any unreal thing, an impossibility; see ageq. -गति: 1. a deity. -2 a celestial being; Me. 46. -3. a planet. -चर (also गगनेचर) a. moving in the air. (-₹:) 1. a bird. -2. a planet. -3. a heavenly spirit, -4, a lunar mansion, -5, the zodiac (যাহীলক). — ध्व-ज: 1. the sun. -2. a cloud. -- विहारि-न a. moving or ranging in the sky ; H. 1. 21. (-m.) 1. a luminary. -2. the sun. -3. a celestial being. -सद a. dwelling in the air. (-m.) a celestial being; Si. 4. 53. 一種识: f. an epithet of the Ganges. - स्थ,-स्थित a.situated in the sky. -स्पर्ीन: 1.air, wind. -2. N. of one of the eight Maruts.

गरध् 1 P. To laugh, deride.

गंगा [गम्-गन् ; Un. 1. 120] 1 The river Ganges, the most sacred river in India; अधोधो गंगेयं पदमुषा-ता स्ताकमध्या Bh. 2. 10; R. 2. 26; 13. 57; (mentioned in Rv. 10. 75. 5 along with other rivers considered sacred in India). -2 The Ganges personified as a goddess. [Ganga is the eldest daughter of Himavat. It is said that

a curse of Brahma made her come down upon earth, where she became the first wife of King Santanu. She bore him eight sons, of whom Bhishma, the youngest, became a well-known personage, renowned for his valour and life-long celibacy. According to another account she came down on earth being propitiated by Bhagiratha : see मगीरथ and जड also; and cf. Bh. 2. 10.]. -अंब-अंभस n. 1. water of the Ganges. 2. pure rain-water (such as falls in the month of आधन). -अव-तार: 1. the descent of the Ganges on the earth; भगीत्थ इव दृष्टगंगावतारः K. 32 (where ず also means 'descent into the Ganges' for ablution). 2. N. of a sacred place. - sign a collection of eight verses addressed to the Ganges. — उद्रेह: the source of the Ganges. - क्षेत्रं the river Ganges and the district two Koss on either of its banks. —िच्छी Gangetic kite. - : 1. N. of Bhishma. -2. of Kârtikeya. - इत्त: an epithet of Bhihma. - Tri the place where the Ganges enters the plains (also called हरिहार). — धर: 1 an epithet of Siva, -2 the ocean. og N. of a town. - 97: 1. N. of Bhishma. -2. of Kârtikeya. -3. a man of a mixed and vile caste whose business is to remove dead bodies. -4. a Brâhmana who conducts pilgrims to the Ganges. - भृत m. 1. N. of Siva. -2, the ocean. - qua the bed of the Ganges. - याचा 1. a pilgrimage to the Ganges, -2. carrying a sick person to the river-side to die there. - REG N. of a poem by Jagannâtha paṇḍita. —सागर: the place where the Ganges enters the ocean. - सुझ: 1. an epithet of Bhishma. -2, of Kârtikeya. - हर: N.

गंगाका, गंगका, गंगिका The Ganges. गंगीभूत a. Become as sacred as the Ganges.

गंगोल: A precious stone also called गोंमेद.

गच्छ: 1 A tree. -2 The period made of ivory. - जानं 1. the fluid

(i. e. number of terms) of a progression (in math).

गज् 1 P. (गजति, गजित) 1 To sound, roar; जगजुर्गजा: Bk. 14.5. -2 To be drunk; to be confused or inebriated.

गज: [गज-मंद अच] 1 An elephant: कचाचितौ विश्वगिवागजी गजी Ki.1.36. -2 The number 'eight'. -3 A measure of length, a Gaja or yard, (thus defined:-साधारणनरांगुल्या त्रिकादे-गलको गजः). -4 A demon killed by Siva. -5 One of the eight elephants of the quarters. -Comp.. -अम्पी m. 1. the most excellent among elephants. -2. An epithet of ऐरावत, the elephant of Indra. -आधपति: lord of elephants, a noble elephant, -अध्यक्ष: a superintendent of elephants. —अपसदः à vile or wretched elephant, a common or low-born elephant. - अञ्चन: the religious figtree (अश्वत्थ). (नां) the root of a lotus. - saft: 1. a lion, -2. N. of Siva who killed the demon गज. - आजीव: ' one who gets his liveli. hood by elephants', an elephantdriver. -आननः, -आस्यः epithets of Ganesa. - आयुर्वेद: science of the treatment of elephants. -आरोह: an elephant-driver. —आहं, -आहयं N. of Hastinapura. - 黄葉: 1. an excelent elephant, a lordly elephant; कि रुष्टासि गर्जेंद्रमंदगमने S. Til. 7. -2. Airâvata, Indra's elephant. ेन जे: an epithet of Siva. - आंद: a large esculent root. -कुर्माशिन् m. N. of Garuda. -गात: f. 1. a stately, majestic gait like that of an elephant. -2, a woman with such a gait. - गामिनी a woman having a stately elephant-like gait. - जाया a portion of time proper for a Sråddha, time at the eclipse of the sun: सेंहिकेयो यदा भानुं मसते पर्वसंधिष्। गजच्छाया तु सा प्रोक्ता आद्ध तत्र प्रकल्प-येत्॥-दम्,-द्वस a. as high or tall as an elephant.—इंत: 1. an elephant's tusk. -2. an epithet of Ganesa. -3. ivory. -4. a peg, pin, or bracket projecting from a wall. "मब a.