

गंधोली 1 A wasp. -2 Dried ginger.

गभः Ved. 1 A slit, cleft. -2 The vulva.

गभस्तिः *m. f.* 1 A ray of light, a sunbeam or moonbeam. -2 Ved. The shaft (of a car). -3 The forepart of the arm, the hand. -**स्तिः** The sun. -*f.* An epithet of Svāhā, the wife of Agni. -**Comp.** -**करः**, -**पाणिः**, -**मालिन** *m.*, -**हस्तः**, -**मत्** *m.* the sun. -**नेमिः** N. of Vishnu.

गभस्तिमत् *m.* The sun; घनव्यपायेन गभस्तिमानिव R. 3. 37. -*n.* One of the seven divisions of Pātāla.

गभीर *a.* [गच्छति जलमत्र, गम् ईरन् भांतादेशश्च Up. 4.35] 1 Deep (in all senses); उनालास्त इमे गभीरपयसः पुण्याः सरित्संगनाः U. 2. 30; Bv. 2. 105. -2 Deep-sounding (as a drum). -3 Thick, dense, impervious (as a forest). -4 Profound, sagacious. -5 Grave, serious, solemn, earnest. -6 Secret, mysterious. -7 Inscrutable, difficult to be perceived or understood. -**Comp.** -**आत्मन्** the Supreme Soul. -**वेध** *a.* very penetrating.

गभीरिका 1 A large drum with a deep sound. -2 A gong.

गभोलिकः A small round pillow.

गम् 1P. (गच्छति, जगाम, अगमन्, गमिष्यति, गन्ते, गत *desid.*; जिगमिषति, जिगांसते *Atm.*; *freq.* जगम्यते; जगमीति or जगति) 1 To go, move in general; गच्छत्वार्था पुनर्दर्शनाय V. 5; गच्छति पुरः शरीरं धावति पश्चादसंस्तुतं चैतः S. 1. 34; काधुना गम्यते 'where art thou going'. -2 To depart, go forth, go away, set forth or out; उल्लिख्यैनां ज्योतिरेकं जगाम S. 5. 30. -3 To go to, reach, resort to, arrive at, approach; यद्गम्योपि गम्यते Pt. 1. 7; एनो गच्छति कर्तारं Ms. 8. 19 the sin goes to (recoils on) the doer; 4. 199; so धरणिं मूर्ध्नी गम् &c. -4 To pass, pass away, elapse (&c. as time); दिनेषु गच्छन्तु R. 3. 8 as days rolled on, in course of time; Me. 83; काव्यशास्त्रविनोदेन कालो गच्छति धीमतां H. 1. 1; गच्छता कालेन in the long run. -5 To go to the state or condition of, become, undergo, suffer, partake of &c. (usually joined with nouns ending in ता, त्व &c. or any noun in the acc.); गमिष्याम्युपहास्यतां R. 1. 3; पश्चाद्गम्यतां सुमुखी जगाम Ku.

1. 26 went by or received the name of Umā; so वृत्ति गच्छति becomes satisfied; विषादं गतः became dejected; क्रोधं न गच्छति does not become angry; आनृप्यं गतः became released from debt; मनसा गम् to think of, remember; Ku. 2. 63; वृषेण गच्छतः riding a bull; Ku. 5. 80. -6 To cohabit, have sexual intercourse with; गुरोः सुतां...यो गच्छति पुमान् Pt. 2. 107; Y. 1. 80. -*Caus.* (गमयति-ते) 1 To cause to go, lead or reduce to (as a state); गमितः गतिं Ku. 4. 24; Bh. 3. 38; Ki. 2. 7. -2 To spend, pass (as time). -3 To make clear, explain, expound. -4 To signify, denote, convey an idea or sense of; द्वौ नञौ प्रकृतार्थे गमयतः 'two negatives make one affirmative.' -5 To send to. -6 To bring to a place (acc.). -7 To impart, grant, bestow. -8 To intend, mean.

गत *p. p.* [गम्-क] 1 Gone, departed, gone for ever; Mu. 1. 25; किं गते सलिले सेतुबंधेन, किं गते विवाहे नक्षत्रपरीक्षया Vb. 4. 'what is the use of locking the stable-door when the steed is stolen?'. -2 Passed away, elapsed, past; गतायां रात्रौ. -3 Dead, deceased, departed to the next world; Ku. 4. 30. -4 Gone to, arrived at, reaching to. -5 Being in, situated in, seated in, resting on, contained in; usually in comp.; प्रासादप्रांतगतः Pt. 1 seated on &c.; सदीगतः R. 3. 66 seated in the assembly; भर्तारं गता S. 4. 13 united to a husband; so आद्यं; सर्वगत existing everywhere. -6 Fallen into, reduced to; *e. g.* आपद्गतः. -7 Referring or relating to, with regard to, about, concerning, connected with (usually in comp.); राजा शकुन्तलागतमेव चिंतयति S. 5; भर्तृगतया चिंतया S. 4; वयमपि भवत्यौ सखीगतं किमपि पृच्छामः S. 1; so पुत्रगतः स्नेहः &c. -8 Frequented, resorted to; सुहृद् Ku. 4. 24. -9 Known, celebrated. -10 Directed towards, belonging to. -11 Known, understood. -**तं** 1 Motion, going; गतमुपरि घनानां वारिगर्भोदराणां S. 7. 7; Si. 1. 2, 7. 4. -2 Gait, manner of going; Ku. 1. 34; V. 4. 16. -3 An event. -4 The place where one has gone. -5 Celebration, being known, diffusion. -6 Manner. (*As* first member of comp. translated by

'free from', 'bereft of', 'deprived of', 'without.') -**Comp.** -**अक्ष** *a.* 1. one sightless, blind. -**अध्वन्** *a.* 1. one who has accomplished or finished a journey; R. 4. 46, 11. 33. -2. conversant, familiar (with anything). (-*f.*) the time immediately preceding new moon when a small streak of the moon is still visible; (चतुर्दशीकाऽमावास्या). -**अनुगतं** following custom or precedent. -**अनुगतिक** *a.* doing as others do, a blind follower; गतानुगति-कां लोकौ न लोकः पारमार्थिकः Pt. 1. 342 'people are blind followers or servile imitators'; Mu. 6. 5. -**अर्थ** *a.* 1. poor. -2. meaningless (the meaning being already expressed). -**असु**, -**जीवित**, -**प्राण** *a.* expired, dead; Bg. 2. 11. -**आगतं** 1. going and coming, frequent visits; Bh. 3. 7; Bg. 9. 21; Mu. 2. 3, 4. 1. -2. interchange of place, Māl. 9. 46. -3. the flight of a bird backward and forward. -4. irregular course of the stars (in astronomy). -**आधि** *a.* free from anxiety, happy. -**आयुस्** *a.* decrepit, infirm, very old. -**आर्ति-वा** 1. a woman past her child-bearing. 2. a barren woman. -**उत्साह** *a.* dispirited, dejected. -**भोजन्** *a.* bereft of strength or energy. -**कल्प** *a.* freed from crime or sin, purified. -**कृम** *a.* refreshed. -**चैतन** *a.* deprived of sense or consciousness, insensible, senseless. -**दिनं**, -**दिवसः** the past day, yesterday. -**दिनं** *ind.* yesterday. -**प्रत्यागत** *a.* returned after having gone away; Ms. 7. 186. -**प्रम** *a.* bereft of splendour, dim, obscured, faded. -**प्राण** *a.* lifeless, dead. -**प्राय** *a.* almost gone, nearly passed away; गतप्राया रजनी. -**भर्तृका** 1. a widow. -2. (rarely) a woman whose husband has gone abroad (= प्रीथितभर्तृका). -**लक्ष्मीक** *a.* 1. bereft of lustre or splendour, faded. -2. deprived of wealth, impoverished, suffering losses. -**वयस्**, -**वयस्क** *a.* advanced in years, aged, old; Pt. 1. 10. -**वर्षः**, -**र्ष** the past year. -**वैर** *a.* at peace (with), reconciled. -**व्यथ** *a.* free from pain. -**शैशव** *a.* past childhood. -**संग** *a.* 1. free from attachment. -2. adverse or indifferent to. -**सत्त्व** *a.* 1. dead, annihilated, lifeless. -2. base. -**सन्नकः** an