

with, preserving, observing, &c. ; as in अक्षधर, अंशुधर, महाधर, गंगाधर, महीधर, असुधर, दिव्यांबरधर, &c. -रः 1 A mountain ; उत्कं धरं द्रष्टुमवेक्ष्य शौरि-मुत्कंधरं शरुक इत्युवाच Si. 4. 18. -2 A flock of cotton. -3 A frivolous or dissolute man (विट). -4 The king of the tortoises, i. e. Vishnu in his Kūrma incarnation. -5 N. of one of the Vasus.

धरण a. (नी f.) [धृ-युच्] Bearing, preserving, holding, &c. -णः 1 A ridge of land serving the purpose of a bridge; the side of a mountain. -2 The world. -3 The sun. -4 The female breast. -5 Rice, corn. -6 The Himālaya, (as king of mountains). -ण 1 Supporting, sustaining, upholding ; सारं धरित्रीधरणक्षमं च Ku. 1. 17 ; धरणिधरणकिणचक्रगरिष्ठे Gt. 1. -2 Possessing, bringing, procuring, &c. -3 Prop, stay, support. -4 Security. -5 A measure of weight equal to ten *palas*.

धरणिः, -णी f. [धृ-अनि वा ङीप्] 1 The earth; लुठति धरणिद्यने बहु विलपति सव नाम Gt. 5. -2 Ground, soil. -3 A beam for a roof. -4 A vein. -Comp. -ईधरः 1. a king. -2. an epithet of Vishnu. -3. Of Siva. -कीलकः a mountain. -जः, -पुत्रः, -सुतः 1. an epithet of Mars. -2. an epithet of the demon Naraka. -जा, -पुत्री, -सुता an epithet of Sītā, daughter of Janaka, (as born from the earth). -धरः 1. an epithet of Sesha. -2. of Vishnu. -3. a mountain. -4. a tortoise. -5. a king. -6. an elephant fabled to support the earth. -धृत् m. 1. a mountain. -2. an epithet of Vishnu. -3. of Sesha. -पतिः a king. -पूरः, -स्रवः the ocean. -भृत् m. 1. a king. -2. a mountain. -3. Vishnu. -4. Sesha. -मंडलं the globe. -रुहः a tree.

धरणीय a. 1 To be held, kept or carried. -2 Supportable.

धरा [धरति विश्वं धृ-अच्] 1 The earth; धरा धादापातैर्मणिमयशरैर्भिक्षत इव Mk. 5. 22. -2 A vein. -3 Marrow. -4 The womb or uterus. -5 A mass of gold or other valuables given as a present to Brāhmanas. -Comp. -अधिपः a king. -अमरः, -देवः, -सुरः a Brāhmana. -आत्मजः, -पुत्रः, -सुतः 1. epithets of the planet Mars. -2. epithets of the demon Naraka.

-आत्मजा an epithet of Sītā. -उद्धारः deliverance of the earth. -धरः 1. a mountain. -2. an epithet of Vishnu or Krishna. -3. of Sesha. -पतिः 1. a king. -2. an epithet of Vishnu. -भुज् m. a king. -भृत् m. a mountain.

धरित्री [धृ-इव गौराङ्गीप्] 1 The earth; S. 2. 15; R. 14. 54; Ku. 1. 2, 17. -2 Ground, soil.

धरिमन् m. 1 A balance, pair of scales. -2 A form, figure.

धरण a. [धृ-उन्] Ved. Holding, bearing, carrying, supporting. -णः 1 An epithet of Brahman. -2 Heaven, paradise. -3 Water, (n. also). -4 Opinion. -5 A place where anything is preserved. -6 Fire. -7 A sucking calf. -ण 1 Basis, prop, support. -2 Firm soil. -3 A reservoir.

धर्षस, -सि, धर्षि a. Ved. 1 Supporting. -2 Strong, able. -3 Durable, firm.

धर्तृ m. A supporter, holder.

धर्त्तरः The Dhattūra plant.

धर्त्रे [धृ-त्र] 1 A house. -2 A prop, stay. -3 A sacrifice. -4 Virtue, moral merit.

धर्मः [धियते लोकोऽनेन, धरति लोकं वा धृ-मन्; cf. Uṇ. 1. 137] 1 Religion, the customary observances of a caste sect, &c. -2 Law, usage, practice, custom, ordinance, statute. -3 Religious or moral merit, virtue, righteousness, good works (regarded as one of the four ends of human existence); Ku. 5. 38 and see धर्म also; एक एव सहस्रहोर्नि धिधनेऽयनुयाति यः H. 1. 65. -4 Duty, prescribed course of conduct; षट्शतवृत्तेरपि धर्म एषः S. 5. 4; Ms. 1. 114. -5 Right, justice, equity, impartiality. -6 Piety, propriety, decorum. -7 Morality, ethics. -8 Nature, disposition, character; Māl. 1. 6; प्राणि, जीव. -9 An essential quality, peculiarity, characteristic property, (peculiar) attribute; वसंत वप्यावर्णानां धर्मैक्यं शीपकं बुधाः Chandr. 5. 45; Pt. 1. 304. -10 Manner, resemblance, likeness. -11 A sacrifice. -12 Good company, associating with the virtuous. -13 Devotion, religious abstraction. -14 Manner, mode. -15 An Upanishad q. v -16 N. of

Yudhishtira, the eldest Pāṇḍava. -17 N. of Yama, the god of death. -18 A bow. -19 A drinker of *Soma* juice. -20 (In astrol.) N. of the ninth lunar mansion. -21 An *Arhat* of the Jinas. -22 The soul. -Comp. -अंगः (-गार्/) the Indian crane. -अधर्मौ (m. du.) right and wrong, religion and irreligion. विद् m. a Mimāmsaka who knows the right and wrong course of action. -अधिकरण 1. administration of the laws. -2. a court of justice. (-णः) a judge. -अधिकारिकः, -अधिकारिन् m. a judge, magistrate, any judicial functionary. -अधिकारिन् m. a judge, magistrate. -अधिकारः 1. superintendence of religious affairs; S. 1. -2. administration of justice. -3. the office of a judge. -अधिष्ठानं a court of justice. -अध्यक्षः 1. a judge. -2. an epithet of Vishnu. -अनुष्ठानं acting according to religion, virtuous or moral conduct. -अनुसारः conformity to virtue or justice. -अपेत a. deviating from virtue, wicked, immoral, irreligious. (-तं) vice, immorality, injustice. -अरण्यं a sacred or penance grove, a wood inhabited by ascetics; धर्मारण्यं प्रविशति गजः S. 1. 33. -अर्थे ind. 1. for religious purposes. -2. justly, according to justice or right. -अर्लोक a. having a false character. -आगमः a religious statute, law-book. -आचार्यः 1. a religious teacher. -2. a teacher of law or customs. -आत्मजः an epithet of Yudhishtira q. v. -आत्मन् a. just, righteous, pious, virtuous. (-m.) a saint, a pious man. -आश्रय, -आश्रित a. righteous, virtuous; Pt. 1. 415. -आसनं the throne of justice, judgment-seat, tribunal; न संभावितमय धर्मासनमध्यासितुं S. 6; धर्मासनाद्विज्ञाति वासगृहं नरेन्द्रः U. 1. 7. -अस्तिकायः (with Jinas) the category or predicament of virtue; cf. अस्तिकाय. -ईशः an epithet of Yudhishtira. -ईशः an epithet of Yama. -उत्तर a. 'rich in virtue', chiefly characterized by justice, eminently just and impartial; धर्मोत्तरं मध्यमनाश्रयंते R. 13. 7. -उपदेशः 1. instruction in law or duty, religious or moral instruction. -2. the collective body of laws. -उपदेशकः