

गीतिः 1. discussion about law. -2. (with Buddhists) a council. -सभा a court of justice. -सहायः a partner or companion in the discharge of religious duties. -सूः m. the fork-tailed shrike. -सेतुः an epithet of Siva. -स्थः a judge. -स्वामिन् m. an epithet of Buddha.

धर्मतः *ind.* 1 According to law or rule, rightly, religiously, justly. -2 Virtuously, righteously. -3 From a virtuous or religious motive. -धर्मत्वं 1 Morality, virtue, righteousness. -2 Inherent property or nature.

धर्मन् *m.* [ धृ-मनिन् ] 1 A preserver, maintainer, supporter. -*n.* 1 A religious rite. -2 Support, stay. -3 Religion, duty. -4 Law, custom. -5 A mode, manner. -6 Characteristic quality or mark.

धर्ममय *a.* Virtuous, righteous, pious.

धर्मयु *a.* Virtuous, just, pious, righteous.

धर्मवत् *a.* 1 Holy, virtuous. -2 Upright, just. -3 Lawful, legal.

धर्मिन् *a.* [ धर्मोऽस्त्यत्य-इनि ] 1 Virtuous, just, pious. -2 Knowing one's duties. -3 Obeying the law. -4 Having the properties of, having the nature, peculiar properties, or characteristics of anything, ( at the end of comp. ); षट् सुता द्विजधर्मिणः Ms. 10. 41; कल्पवृक्षफलधर्मि कांक्षितं R. 11. 50. -5 Following the habits of any person. -*m.* An epithet of Vishnu.

धर्मिष्ठ *a.* Very pious; ( Superl. of धर्मिन् ). -ष्टः An epithet of Vishnu. धर्मीपुत्रः An actor, player.

धर्म्ये *a.* [ धर्मादनयेतः-यत् ] 1 Consistent with law, duty or religion, lawful, legal; Ms. 3. 22; 25-26. -2 Religious ( as an act ); Ku. 6. 13. -3 Just, righteous, fair; धर्म्यादि बुद्धाच्छ्रेयोऽन्यत्कत्रियस्य न विद्यते Bg. 2. 31; 9. 2; Y. 3. 44. -4 Legitimate. -5 Usual. -6 Endowed with particular qualities, as तद्गर्भ्यं.

धर्षः [ धृ-भावे घञ् ] 1 Boldness, insolence, haughtiness, impudence. -2 Pride, arrogance. -3 Impatience. -4 Restraint. -5 Violation, seduction ( of a woman ). -6 Injury,

wrong, insult. -7 A eunuch. -Comp. -कारिणी a violated woman.

धर्षक *a.* [ धृ-घञ् ] 1 Assailing, attacking, assaulting. -2 Violating, seducing. -3 Impatient. -कः 1 A seducer, an adulterer, a violator. -2 An actor, dancer. -3 Mime.

धर्षणं, -ण [ धृ-भावे ल्यट् ] 1 Boldness, insolence. -2 Insult, affront. -3 An assault, outrage, seduction, violation; as in नारी°. -4 Copulation. -5 Contempt, disrespect. -6 Abuse. -7 Arrögance. -8 An offence.

धर्षणिः-णी *f.* A disloyal or wanton woman, a harlot.

धर्षित *a.* [ धृ-कर्मणि क्त-इट् गुणश्च ] 1 Seduced, outraged, violated. -2 Overpowered, overcome, defeated; N. 22. 155. -3 Ill-treated abused, insulted. -तं 1 Contumely, pride. -2 Cohabitation, copulation. -3 Impatience, intolerance. -ता A harlot, a disloyal or unchaste woman.

धर्षिन *a.* 1 Proud, arrogant, overbearing. -2 Assaulting, seducing, outraging. -3 Insulting, ill-treating. -4 Audacious, impudent. -5 Cohabiting. -णी A harlot, an unchaste woman.

धवः 1 Shaking, trembling. -2 A man. -3 A husband, as in विधवा. -4 A master, lord. -5 A rogue, cheat. -6 A kind of tree.

धवल *a.* [ धवं कर्षं लति ला-क; Tv. ] 1 White; धवलतापत्र, धवलशूद्र, धवलवस्त्र &c. -2 Handsome. -3 Clear, pure. -लः 1 The white colour. -2 An excellent bull. -3 China camphor ( चीनकर्पूर ). -4 N. of a tree ( धव ). -लं White-pepper. -ला A woman with a white complexion. -ली A white cow; ( धवला also ). -Comp. -उत्पलं the white water-lily ( said to open at moon-rise ). -गिरिः N. of the highest peak of the Himalaya mountain. -गृहं a house whitened with chunam, a palace. -पक्षः 1. a goose. -2. the bright half of a lunar month. -सूतिका chalk.

धवलित *a.* Whitened, made white. धवलितम् *m.* 1 Whiteness, white colour. -2 Paleness; इयं भूतिर्नागे प्रियविरहजन्मा धवलित्मा Subhāsh.

धवाणकः Wind.

धवित्रं A fan made of the deer's skin.

धस् *a.* [ धा-कसन् ] Holding; देतो-धस्, पुरोधस् &c. --*m.* 1 N. of Brahman. -2 Brihaspati.

धा 3 U. ( दधाति, धत्ते, दधौ-दधे, अधात्-अधित, धास्यति-ते, धातुं, हित; *pass.* धीयते; *caus.* धापयति-ते; *decid.* धिंसति-ते ) 1 To put, place, set, lay, put in, lay on or upon; विज्ञातदोषेषु दधाति इदं Mb. ; निःशोकं धीयते ( *r. l.* for दीयते ) लोकैः पश्य भस्मचये पदं H. 2. 173. -2 To fix upon, direct ( the mind or thoughts &c. ) towards ( with dat. or loc. ); धत्ते चक्षुर्मुकुलिनि रणस्कोकिले बालचूते Mál. 3. 12; दधुः कुमारानुगमे मनसि Bk. 3. 11, 2. 7; Ms. 12. 23. -3 To bestow anything upon one, grant, give, confer, present; ( with dat., gen., or loc. ); धुर्यो लक्ष्मीनय मयि भृशं धेहि देव प्रसीद Mál. 1. 3; यद्यस्य सोऽदधात्सर्भं तत्स्य स्वयमाविद्यात् Ms. 1. 29. -4 To hold, contain; तानपि दधासि मातः Bv. 1. 68; S. 4. 3. -5 To seize, take hold of ( as in the hand ); Bk. 1. 26, 4. 26; Ki. 13. 54. -6 To wear, put on, bear;

गुरुणि वासांसि विहाय तूर्णं तनूनि..... धत्ते जनः काममहालसांगः Rs. 6. 13, 16; धत्ते भरंकुसुमपत्रफलावलीनां Bv. 1. 94; दधतो मंगलक्षीमे R. 12. 8, 9. 40; Bk. 17. 54. -7 To assume, take, have, show, exhibit, possess; ( usually *Atm.* ); काचः कांचनसंसर्गादित्ते मारकर्ता द्युतिं H. Pr. 41; शिरसि मसीपदलं दधाति दीपः Bv. 1. 74; R. 2. 7; Amaru. 23. 67; Me. 36; Bh. 3. 46; R. 3. 1; Bk. 2. 1; 4. 16, 18; Si. 9. 3, 10. 86; Ki. 5. 5. -8 To hold up, sustain, bear up; गामधास्यत्कथं नागो मृगालसृजुभिः फणैः Ku. 6. 68. -9 To support, maintain संपद्भिर्नमयेनोगौ दधतुर्भुवनहयं R. 1. 26. -10 To cause, *produce*, generate, make; मुग्धा कुड्मलिताननेन दधती वायुं स्थिता तत्र सा Amaru. 70. -11 To suffer, undergo, incur; Si. 9. 2, 32, 66. -12 To perform, do -13 Ved. To bring, convey. -14 To appoint, fix. [ The meanings of this root, like those of दृ, are variously modified according to the word with which it is connected; e. g. मनः, मतिं, धियं, &c. धा to fix the mind or thoughts upon, resolve upon; पदं धा to set foot on, to enter; कर्णं करं धा to place the hand on the ear &c. ] -WITH अपि ( the अ