

सत्वरहर्षा Gīt. 11. -4 The thorn-apple (धन्त). -5 Hurting, injuring. -तं 1 Rust, iron-filings. -2 Black-salt. -Comp. -कितवः a gamester. -कृत a. crafty, dishonest. (-m.) the Dhattūra plant. -जंतुः a man. -रचना a roguery.

धूर्तकः 1 A jackal. -2 A rogue.

धूर्व 1 P. (धूर्वति) To hurt, injure, kill.

धूर्वा The fore-part or pole of a carriage.

धूलकं Poison.

धूलिः m. f. धूली 1 Dust; अनीत्वा पंकता धूलिमुदकं नावतिष्ठते Si. 2. 34. -2 Powder. -Comp. -कुडिमं, -केदारः 1. a mound, rampart of earth. -2. a ploughed field. -ध्वजः wind. -पटलः -लं a cloud of dust. -पुष्पिका, -पुष्पी the Ketaka plant.

धूलिका Fog, mist.

धूश् (ध-स्) 10 U. (धूशयति-ने) To adorn, decorate.

धूसर a. [ध-सर किच न षत्वम् Tr.] Of a dusty, greyish, or dusky-white colour, grey; शशी दिवसधूसरः Bh. 2. 56; Ku. 4. 4, 46; R. 5. 42; 16. 17; Si. 17. 41. -रः 1 The grey colour. -2 A donkey. -3 A camel. -4 A pigeon. -5 An oilman. -6 Anything of a grey colour.

धूसरित a. Made grey, greyish.

धूसरः The thorn-apple.

धृ I. 6 A (Supposed by some to be a passive form of धृ; (ध्रियते, धृत) 1 To be or exist, live, continue to live, survive; आर्यपुत्र भ्रिये एषा भ्रिये U. 3; भ्रियते यावदेकोपि रिपुस्तावत्कृतः सुखं Si. 2. 35; 15. 89. -2 To be maintained or preserved, remain, continue; सुखतश्मसंभूतो मुखे भ्रियते स्वेद-लबोधमोऽपि ते R. 8. 51; Ku. 4. 18. -3 To resolve upon. -II. 1. P. 10. U. (धरति, usually धारयति-ने, धृत, धारित) 1 To hold, bear, carry, मुञ्जगमपि कोपितं धारसि पुष्पवद्धारयेत् Bh. 2. 4; वै-परी धारयेद्यदि सोदकं च कर्मदलं Ms. 4. 36; Bk. 17. 54; V. 4. 36. -2 To hold or bear up, maintain, support, sustain; धृतमंदर ए Gīt. 1; यथा सर्वाणि भूतानि धरा धारयते समं Ms. 9. 311; Pt. 1. 126; प्रातःकुंडमसवशिथिलं जी-वितं धारयेथाः Me. 113; चिरमात्मना धृतां R. 3. 35; U. 3. 29. -3 To hold in one's possession, possess, have,

keep; या संस्कृता धार्यते Bh. 2. 19. -4 To assume, take (as a form, disguise &c.); केशव धृतशूकररूप Gīt. 1; धारयति कोकनदरूपं 10. -5 To wear, put on, use (clothes, ornaments &c.); अतिकमलाकुचमंडल धृत-कुंडल ए Gīt. 1. -6 To hold in check, curb, restrain, stop, detain. -7 To fix upon, direct towards; (with dat. or loc.); ब्राह्मणे धृतमानसः मनो वने राजसुयाय &c. -8 To suffer, undergo. -9 To assign anything to any person, allot, assign. -10 To owe anything to a person (with dat.; rarely gen. of person, 10 only in this sense); वृक्षसेचने द्वे धारयसि मे S. 1; तस्मै-तस्य वा धनं धारयति &c. -11 To hold, contain. -12 To observe, practise. -13 To cite, quote. -14 To keep, retain (in one's service). -15 To preserve, maintain. -16 To seize, lay hold of. -17 To hold out or on, endure. -18 To fix, place, deposit. (The senses of this root may be variously modified according to the noun with which it is connected; e. g. मनसा धृ to bear in mind, remember; शिरसा, -मूर्ध्नि धृ to bear on the head, respect highly; अंतरे धृ to pledge, deposit anything as surety; समये धृ to bring to terms or agreement; दंडे धृ to punish, chastise, use force; जीवितं, -प्राणान्, -शरीरं, -गात्रं, वेहं &c. धृ to continue to live, maintain the soul &c., preserve the vital spirits; व्रतं धृ to observe a vow; R. 2. 25; तुलया धृ to hold in a balance, weigh &c; मनः-मर्ति, -चित्तं, -कुडिं धृ to bend the mind to a thing, fix the mind upon, think of, resolve upon; गर्भे धृ to become pregnant, conceive; धारणां धृ to practise concentration or self-control &c.).

धृक् a. (At the end of comp.) Bearing, carrying, supporting &c.; कालरूपं, शक्तिं &c.

धृत a. (At the end of comp.) Possessing, bearing, holder, bearer &c धृत p. p. [धृ-कर्मणि क्] 1 Held, carried, borne, supported. -2 Possessed. -3 Kept, preserved, retained. -4 Seized, grasped, laid hold of. -5 Worn, used, put on; Ku. 5. 44. -6 Placed, deposited. -7 Practised, observed. -8 Weighed. -9 (Actively used) Holding, bearing.

-10 Intent upon. -11 Prepared ready. See धृ also. -तं 1 Falling. -2 State, existence. -3 Taking, seizing. -4 Wearing, putting on. -5 A particular manner of fighting. -Comp. -आत्मन् a. firm-minded, steady, calm, collected. (-m.) an epithet of Vishnu. -दंड a. 1. inflicting punishment. -2. one on whom punishment is inflicted. -दीधितिः fire. -पट a. covered with a cloth. -राजन् a. ruled by a good king (as a country). -राष्ट्रः 1. a good king. -2. a country ruled by a good king. -3. N. of the eldest son of Vyāsa by a widow of विचित्रवीर्य. [As the eldest son he was entitled to the throne, but being blind from birth, he renounced the sovereignty in favour of Pandu; but on his retirement to the woods, he undertook it himself, making Duryodhana—his eldest son—the virtual ruler. When Duryodhana was killed by Bhīma, the old king thirsted for revenge, and expressed his desire to embrace Yudhis-thira and Bhīma. Krishna readily discovered his object, and convinced that Bhīma was marked out by the King as his prey, he caused an iron image of Bhīma to be made. And when the blind king rushed forward to embrace Bhīma, Krishna substituted the iron image which the revengeful old man pressed with so much force that it was crushed to pieces, and Bhīma escaped. Thus discomfited, he, with his wife, repaired to the Himalaya and there died after some years]. -वर्मेन् a. clad in armour, mailed. -व्रत a. 1. observing vows, performing religious rites. -2. devoted, attached. -3. of a fixed law or order. (-तः) an epithet of (1) Indra- (2) Varuṇa. (3) Agni.

धृतिः f. [धृ-क्तिन्] Taking, holding, seizing. -2 Having, possessing. -3 Maintaining, supporting. -4 Firmness; steadiness, constancy. -5 Fortitude, energy, resolution, courage, self-command; भज धृतिं त्यज भीतिमहेतुकां N. 4. 105; Ki. 6. 11; R. 8. 66. -6 Satisfaction, contentment, pleasure, happiness, delight, joy; धृतेश्च धीरः सद्दीर्घव्यक्त सः R. 3. 10; 16. 82; न चक्षुर्वभ्नाति धृतिं V. 2. 8; Si. 7. 10, 14. -7 Satisfaction considered as one of the 33 subordinate feelings (in Rhetoric); ज्ञानाभीष्टागमाद्यै-स्तु संपूर्णस्पृहा धृतिः। सोहिद्व्यवचनोद्भास-सहासप्रतिभादिकृत् S. D. 198, 168. -8 A sacrifice. -Comp. -मुष् a. destroy-