

semi-circle (.). -4 One who praises.

नादवत् *a.* Sonant, resounding.

नादि *a.* Sounding, roaring.

नादिन् *a.* 1 Sounding, resonant;

अंबुवहनादी रथः Mb., R. 3. 59; 19.5.

-2 Bellowing, roaring; खर°, सिंह° &c.

नादेय (दी *f.*.) [नया नदस्य वा डक्]
River-born, aquatic, marine. -यं
Rock-salt.

नाद्य *a.* Belonging to a river,
river-born.

नाद्य = नाद्य *q. v.*

नाना *ind.* 1 In different places,
in different ways, manifoldly, vari-
ously. -2 Distinctly, separately.
-3 Without (=विना); (with acc.,
instr. or abl.); नाना नारी निष्कल लो-
कयावा Vop.; (विश्व) न नाना शंभुना
रामात् वर्षेणाधोक्षजोवरः *ibid.* -4
(Used as an adjective at the be-
ginning of comp.) Manifold, vari-
ous, sundry, different, diverse;

नानाफलैः फलति कल्पलक्षेभूभिः Bh.
2. 46; Bg. 1. 9, Ms. 9. 148. -Comp.

-अभ्यव्य *a.* of different kinds,
manifold, diverse. -अर्थ *a.* 1. having
different aims or objects. -2.

having different meanings, homo-
nymous (as a word). -आत्मवादिन्

a. maintaining the Sāṅkhya doc-
trine that each individual has a
soul distinct from the universal
spirit. -कारं *ind.* having done vari-
ously. -ग्रहः taking separately.

-जातीय *a.* of diverse kinds or
sorts. -ध्वनिः a musical instrument
producing more than one sound.

-रस *a.* of different or varying
tastes; M. 1. 4. -रूप *a.* of different
forms, diverse, multiform, various.

-वर्ण *a.* of different colours. -विध
a. of various sorts, diverse, mani-
fold. -विधं *ind.* in various ways.

-वीर्य *a.* having manifold energy.

नानानं *ind.* Ved. Differently, sepa-
rately &c.

नानांद्रः A husband's sister's son.

नांत *a.* Endless, infinite.

नांतरीयक *a.* Inseparable, in-
variably connected; अविनाभावः सं-
बंधमात्रं न तु नांतरीयकत्वं K. P. 2.

(नांतरीयकत्वं=तदभावे तदभावरूपा व्याप्तिः).

नांत्रं Praise, eulogy.

नांदिकरः, नादिन् *m.* The speaker
of the नांसी or benediction.

नांसी [नंदंति देवा अत्र नंद-घञ् प्रथोऽनुद्धिः
क्षीप्] 1 Joy, satisfaction, delight.

-2 Prosperity. -3 Praise of a deity
at the commencement of a religious
rite or observance. -4 Particularly,

the benedictory verse or verses re-
cited as a sort of prologue at the
beginning of a drama, benediction;

आशीर्वचनसंयुक्ता नित्यं यस्मात्प्रयुज्यते |
देवद्विजनृपादीनां तस्मान्नांदीति संज्ञिता ||
देवद्विजनृपादीनामाशीर्वचनपूर्विका | नंदंति
देवता यस्यां तस्मान्नांदीति कीर्तिता ||

-Comp. -करः see नादिन्. -निनादः, -नादः,
-रवः a shout of joy or rejoicing; Mv.
2. 4. -पटः the lid or cover of a
well. -मुख *a.* (the class of manes
or deceased ancestors) to whom
the नांदीमुखश्राद्धं is offered. (-खं),

श्राद्धं a Srāddha ceremony perform-
ed in memory of the manes, preli-
minary to any festive occasion such
as marriage &c. (-खः) the cover
or lid of a well. (-खी) a female
ancestor entitled to a share in the
above Srāddha. -वादिन् *m.* 1. the
speaker of a prologue to a drama.

-2. a drummer. -श्राद्धं see नांदीमुखं
above.

नांदीकः 1 A post in a door-way
set up for good luck. -2 = नांदीश्राद्धं
see above.

नापितः A barber, shaver. -Comp.

-शाला a barber's shop, shaving-
house.

नापितायनिः The son of a barber.

नापित्यं The trade of a barber.

-स्यः The son of a barber.

नाभकः A myrobalan.

नाभस *a.* (सी *f.*) Heavenly,
celestial.

नाभि -भी *m. f.* [नह-इञ् भ्रष्टांत-
देशः cf. Up. 4. 125] 1 The navel;

गंगावर्तसनाभिर्नाभिः Dk. 2; &c.; नि-
म्ननाभिः Me. 82; R. 6. 52; Me. 28.

-2 Any navel-like cavity. -*m.* 1
The nave of a wheel; Pt. 1. 81.

-2 The centre, focus, chief point.

-3 Chief, leader, head; कृस्सस्य ना-
भिर्नृपमंडलस्य R. 18. 20. -4 Near re-
lationship, community (of race &c.);

as in सनाभि *q. v.* -5 A paramount
sovereign or lord; R. 9. 15. -6 A
near relation. -7 A Kshatriya. -8

Home. -भिः *f.* Musk, (*i. e.* चूगनाभि).
(N. B. नाभि at the end of Bah. comp.
becomes नाभ when the comp. is
used as an epithet; as पद्मनाभः.)

-Comp. -आवर्तः the cavity of the
navel. -कंदकः, -गु (गो) लकः rup-
tured navel. -जः, -जन्मन् *m.*, -भूः
epithets of Brahmā. -नाडी, -नालं 1.

the umbilical cord. -2, rupture of
the navel. -मूलं the part of the
body immediately under the navel.

-वर्धनं 1. cutting or division of the
umbilical cord. -2. rupture of the
navel. -3. corpulency.

नाभिका A cavity shaped like a
navel.

नाभिल *a.* [नाभिरस्त्यस्य सिध्मा° लच्]
Relating to or coming from a navel.

नाभिलं 1 The cavity of the navel.
-2 Pain. -3 A ruptured navel. -4
The groin of a woman.

नाभ्य *a.* [नाभि-यत्] Relating to,
proceeding from, being in, the
navel, umbilical. -भ्यः An epithet
of Siva.

नाम *ind.* A particle used in the
following senses:—1 Named, called,
by name; हिमालयो नाम नगाधिराजः
Ku. 1. 1; तन्नदीर्णां सुवृत्तां नाम Dk. 7.

-2 Indeed, certainly, truly, for-
sooth, verily, to be sure; मया नाम
जितं V. 2. 17; विनीतवेषेण प्रवेष्टव्या-
नि तपोवनानि नाम S. 1; आश्वसितस्य
मम नाम V. 5. 16 'when I was just
consoled'; तन्नाम निहुराः पुरुषाः Mk.
5. 32 'that means men are cruel'. -3
Probably, perhaps; oft. with मा;

अथे पदशब्द इव मा नाम रक्षिणः Mk. 3.
'perhaps (but I hope not) that of
guards'; मा नाम अकार्यं कुर्वान्तं Mk. 4.

-4 possibility; तवैव नामास्त्वगतिः Ku.
3. 19; स्वया नाम मुनिर्विमान्यः S. 5. 20
'is it possible &c'. (implying censure);
frequently used with अवि in the
sense of 'I wish', 'would that',
'is it likely that &c.'; see under अवि.

-5 A feigned or pretended action,
pretence (अलीक); कार्तांतिको नाम भू-
स्वा Dk. 130; so भीतो नामावह्युत्य 104 'as
if afraid'; परिभ्रमं नाम विनीय च क्षण
Ku. 5. 32. -6 (With imperatives)
Granted, though, it may be, well,
it may be; तद्भवतु नाम शोकावेगाय. K.
328; अतनुषु विभवेषु ज्ञातयः संतु नाम
S. 5. 8; Bh. 1. 16; एवं नामास्तु 'be it
so, if you like'; करोतु नाम नीतिर्ज्ञो
व्यवसायमितस्ततः H. 2. 14 'though he