

may exert himself; so Mål. 10. 7. -7 Anger or censure; ममापि नाम दशाननस्य परैः परिभवः G. M.; (the sentence may imply 'censure' also); किं नाम विस्फुरति शस्त्राणि U. 4; ममापि नाम सचैरभिभूयते गृहाः S. 6. -8 Wonder; आश्चर्यमथो नाम पुत्रं द्रक्ष्यति Sk. -9 Recollection. नाम is often used with the interrogative pronoun and its derivatives कथं, कदा &c. in the sense of 'possibly', 'indeed', 'I should like to know'; अयि कथं नाभैतत् U. 6; R. 16. 82; Bh. 2. 44; H. 1. 104; को नाम राज्ञां प्रियः Pt. 1. 146; को नाम पाकाभिमुखस्य जंतुर्द्वाराणि देवस्य विधातुर्मष्टि U. 7. 4.

**नामन्** *n.* [नायते अभ्यस्यते नम्यते अभिधीयते अर्थोऽनेन वा ] 1 A name, appellation, personal name (opp. गोत्र); किं तु नाभैतत्स्याः Mu. 1. 1; नाम मद् 'to address or call upon by name'; नाममाहमरोदीस्ता Bk. 5. 5; नाम क्व or वा, नाम्ना or नामतः क्व 'to give a name, call, name'; चकार नाम्ना रघुमात्मसंभवं R. 3. 21, 5. 36; तौ कुशलवो चकार किल नामतः 15. 32; चंद्रापीड इति नाम चक्रं K. 74; मातरं नामतः पृच्छेयं S. 7. -2 The mere name; संतसायसि संस्थितस्य पयसो वामापि न ज्ञायते Bh. 2. 67 'not even the name, i. e. no trace or mark is seen' &c.; Pt. 1. -250. -3 (In gram.) A noun, substantive (opp. आख्यात); तन्नाम येनाभिधाति सर्वं; सर्वप्रधानानि नामानि Nir. -4 A word, name, synonymous word; इति वृक्षनामानि. -5 Substance (opp. गुण). -6 Water. -7 Ved. Mark, sign, token. -8 Form, mode, manner. -Comp. -अंक *a.* marked with a name; R. 12. 103. -अनुशासनं, -अभिधानं 1. declaring one's name. -2, a dictionary, lexicon. -अपराधः abusing (a respectable man) by name, calling names. -आख्यातिक *a.* relating to nouns and verbs. -आवली a list of names (of a god). -करणं, -करणं *n.* 1. the ceremony of naming a child after birth. -2. a nominal affix. -महः, महणं addressing or mentioning by name, utterance of the name, calling to mind the name; पुण्यानि नाममहणान्यपि महामुनीनां K. 43; Ms. 8. 271; R. 7. 41; 6. 67. -माहं *ind.* by naming, by mentioning the name; Bk. 5. 5. -त्यागः abandonment of name; स्वनामत्यागं करोमि Pt. 1 'I shall forego my name'.

-द्वाद्दशी a kind of religious ceremony, the worship of Durgā daily under one of her 12 names. -धातुः a nominal verb, denominative base (as पार्यायते, वृषस्यति &c.). -धारक, -धारिन् *a.* bearing only the name, in name only, nominal; Pt. 2. 84. -धेयं 1. a name, appellation; वनज्योस्सोति कृतनामधेया S. 1; किं नामधेया सा M. 4; R. 1. 45, 10. 67, 11. 8; Ms. 2. 30. -2. the ceremony of naming a child. -नाभिकः an epithet of Vishnu. -निर्देशः indication by name. -नात्र *a.* having only the name, nominal, in name; Pt. 1. 77; 2. 86. (-ञ्) the mere name or mention (of a thing); नाममात्रमस्तावेः भे विधादाय कल्पते S. 7; Pt. 3. 81; H. 1. 128; नाममात्रावधेयिताः शचवः Rām. -नाला, -संग्रहः a list of names, glossary (of nouns). -मुद्रा a seal-ring, signet-ring; उभे नाममुद्राक्षराण्यनुवाच्य परस्परमवलोकयतः S. 1. -लिंग gender of nouns. °अनुशासनं rules on the gender of nouns. -वर्जित *a.* 1. nameless. -2. stupid, foolish. -वाचक *a.* expressing a name. (-कं) a proper name. -शेष *a.* having only the name left, remaining in name only, dead, deceased; U. 2. 6. नामक (At the end of adj. comp.) =नामन्; as कृतनामकः. नामतः *ind.* By name, namely. नामधः धा *m.* Ved. A name-giver. नामधा *ind.* By name. नाभिक *a.* Relating to a name or a noun. नामिः An epithet of Vishnu. नामित *a.* Bent, bowed down &c. नाम्य *a.* Pliable, flexible, pliant. नायः [ नी-कर्त्तरि ण ] 1 A leader, guide. -2 Guiding, directing. -3 Policy. -4 Means, expedient. नायक *a.* [ नी-गुल् ] Guiding, leading, conducting. -कः 1 A guide, leader, conductor. -2 A chief, master, head, lord. -3 A pre-eminent or principal person, distinguished personage; सैन्यनायकः &c. -4 A general, commander. -6 (In Rhet.) The hero of a poetic composition (a play or drama); ( according to S. D. there are four main kinds of नायकः—धीरोदात्त, धीरो-

द्वत, धीरललित, and धीरप्रज्ञांत, q. q. v. v.; these are again subdivided, the total number of kinds being 48; see S. D. 64-75. The Rasamanjari mentions 3 classes पति, उपपति and वैशिक; 95. 110). -6 The central gem of a neck, lace. -7 A paradigm or leading example. -8 An epithet of Sākya-muni. -Comp. -अधिपः a king, sovereign. नायिका 1 A mistress. -2 A wife. -3 The heroine of a poetic composition. ( According to S. D. a नायिका is of three kinds स्वा or स्वया, अग्रा or परकीया, and साधारणकी. For further classification, see S. D. 97-112, and Rasamanjari 3-94; cf. अग्न्यकी also). -4 A kind of musk. नार *a.* (री *f.*) [ नरस्येद-अण् ] 1 Human, mortal. -2 Spiritual. -रः 1 A calf. -2 Water (said to be *f.* also; cf. Ms. 1. 10). -रं 1 A multitude or assemblage of men. -2 Dry ginger. -Comp. -कीरः a deceiver, (disappointing expectations raised by himself.) -जीवनं gold. नारक *a.* (की *f.*) [ नरक एव प्रज्ञाः अण् नरकस्येदं अण् वा ] Hellish, relating to hell, infernal. -कः 1 The infernal regions, hell. -2 An inhabitant of hell. नारकिक, नारकिन्, नारकीय *a.* Hellish. -*m.* An inhabitant of hell. नारंगः 1 The orange tree. -2 A lecher, libertine. -3 A living being. -4 A twin. -गं, -गकं 1 The fruit of the orange tree; सद्योमुञ्जितमसङ्गाधि-जुकमस्यार्धं नारंगकं. -2 A carrot. -3 The juice of the pepper plant. नारदः [ नरस्य धर्मो नारं, तत् ददाति दा-क ] *N.* of a celebrated *Devarshi* ( deified saint or divine sage ). [ He is one of the ten mind-born sons of Brahmā, being supposed to have sprung from his thigh. He is represented as a messenger from the gods to men and vice versa, and as being very fond of promoting discords among gods and men; hence his epithet of *Kalipriya*. He is said to have been the inventor of the lute or *Vina*. He is also the author of a code of laws which goes by his name ]. नारसिंह *a.* ( ही *f.*) Pertaining to Narasimha. -हः An epithet of Vishnu. नाराचः [ नरात् आचामति आ-चम्-ड स्वार्थे अण्, नारं आचामति वा Tv. ] 1 Au