नासीरं [नासाय ईर्ते ईर्-क Tv.] Advancing or fighting in front of an army. —र: 1 The van or front ( of an army &c.); नासीरचरयोभेटयोः Mv. 6; N. 1. 68. —2 A champion who advances before the line.

नास्ति ind. 'It is not', non-existence, as in नास्तिक्षीरा &c.-Comp.
-वाद: assertion of the non-existence of God or a Supreme ruler, atheism, infidelity; बैदिनेव सर्वदा ना-स्तिवादशूरेण K.

नास्तिक a. or -क: [नास्ति परलोकस्त-त्साधनमदृष्टं तत्साक्षीधरी वा इति मितरस्य उन् ] An atheist, unbeliever, one who denies the authority of the Vedas and a future life or the existence of a supreme ruler or creator of the universe; Si. 16. 7; Ms. 2. 11; 8.22.

नास्तिक्यं Atheism, infidelity, heresy.

नास्तिदः The mango tree.

नाह: [नह् भावे घञ् ] 1 Binding, confinement. -2 A trap or snare. -3 Costiveness, constipation.

नाहुष:-पि: An epithet of Yayâti.

नि ind. ( Mostly used as a prefix to verbs and nouns, rarely as an adverb or preposition. It is used in the following senses (according to G. M.):-1 Lowness, downward motion ('down', 'under', · below' ) ; निपत्, निपद्. -2 A group or collection; निकर, निकाय. -3 Intensity ; निकाम, निगृहीत. -4 Command, order ; निरेश. -5 Continu. ance, permanence; निविश्वते. -6 Skill ; नियुण. -7 Restraint, confinement ; निबंध. -8 Inclusion ('into', 'in'); निपीतमुद्कं. -9 Proximity, nearness ; निकट. -10 Insult, wrong, harm ; निकृति, निकार. -11 Showing; निदर्शन. -12 Cessation; निवृत. -13 Resort, refuge ; निलय. -14 Doubt. -15 Certainty. -16 Affirmation. -17 Throwing, giving &c. (according to Durgådåsa ).

निःक्षिप् =निक्षिष् q. v.

नि:श्विस p. p. 1 Thrown or sent away. -2 Passed, spent (as time).

निःक्षप: 1 Throwing, sending away.
-2 Spending (time). -3 Wiping (tears).

নি:হিাম্ Caus. 1 To reduce to nothing, annihilate, destroy completely. -2 To leave no remainder.

निःशेष a. [ निर्मतः शेथे यस्य ] Whole, complete, entire; निःशेषिविश्वाणित-कोशजातं R. 5. 1. — बं,-थेण ind. Wholly, completely, totally, entirely.

निःश्रय ( यि ) णी, निःश्रेणी f. A ladder, staircase; R. 15. 100.

निःश्रेयसं [ निश्चितं थेयः नि•] Final beatitude, absolution.

निःश्वस् (often written निधस् ] 2 P. To sigh, heave a sigh of grief, pant.

निःश्वसनं Breathing out, sighing. निःश्वसित p. p. 1 Breathed out, sighed. -2 Sighing. -तं 1 Expiration. -2 A sigh; V. 2. 19.

नि:श्वासः, निश्वासः 1 Breathing out, expiration. -2 Sighing, a sigh, breath.

निःसह a. 1 Unable to bear, resist or suffer, impatient. -2 Powerless, unnerved, spiritless, languid, fatigued; अधि विरम निःसहासि जाता Mál. 3; so Mâl. 2, 7, U. 3. -3 Intolerable, unbearable, irresistible (in a passive sense).

निःस् 1 P. 1 To come forth, slip away from, go out, issue from; वाणै: खरकामुकानि:स्तै: Râm.; Si. 9. 25. -2 To depart, set out for; Ms. 6. 4. -3 To flow forth, ooze out, exude; यो हेमकुंगस्तनानि:स्तानां R 2. 36. — Caus. To turn out, expel, drive away.

निःसर्ण 1 Going out, exit. -2 An egress or outlet from a house, a gate. -3 Final departure, death. -4 A means, expedient, remedy. -5 Final beatitude.

नि:सारं Going forth or out, exit. नि:सारं 1 Expelling, driving or turning out. -2 The outlet from a house, ingress or egress.

निःसारित a. Expelled, dismissed, turned out.

निःस्रवः Remainder, surplus.

नि: आव: 1 Expense, expending, expenditure. -2 The water of boiled rice.

নিকত a. Near, close, hard by, proximate. — হ:,-ই Proximity. (নি-কই is used adverbially in the sense of 'near', 'at hand', 'hard or close

by;' वहति निकटे कालस्रोतः समस्तभय ।व ह Santi, 3. 2. ).

निकम् 10 A. To desire excessively, long vehemently.

निकाम a. [निकम घरा] 1 Plentiful copious, abundant; निकाम कां खोतीयहां S. 6.16.—2 Desirous of.—मः, मं Wish, desire.—मं ind. 1 According to one's wish or desire, agreeably to desire.—2 To one's satisfaction, to the heart's content; राजी निकाम श्रायत-व्यमपि नास्ति S. 2 'I cannot even sleep at ease or comfortably at night.'—3 Very much, exceedingly निकाम सामांगी Mâl. 2. 3; often used as the first member of comp. when it loses its final म; निकामनिरंक्ष स: Git. 7; Ku. 5. 23; Si. 4. 54.

निकामनं Desire, longing after.

निकरः [ निक् भावादी अप् ] 1 A heap, pile. -2 A flock, multitude, collection; पपात स्वेतां जुनसर इव हर्षा अनिकरः Git. 11; Si. 4. 58; Rs. 6. 18. -3 A bundle. -4 Sap, pith, essence. -5 A suitable gift, honorarium. -6 A treasure.

निकर्षण See under निकृष्.

निकषः (सः) 1 A touch-stone whet-stone; निकषे हेमरेखेव R. 17. 46; Mv. 1. 4. -2 ( Fig. ) Anything serving as a touch-stone, a test; न-न्वेष दर्पनिकषस्तव चंद्रकेतुः U. 5, 10; आर्दशः शिक्षितानां सुचरितनिकषः Mk. 1. 48; Dk. 1; K. 44. -3 A streak or line of gold made on a touch-stone; कनक।निक्रमरुचिग्रचिवसनेन श्रसिति म सा परिजनहसनेन Git. 7; कनकनिकथ-रिनम्धा विद्यास्त्रिया न ममोर्वज्ञी V. 4 1; 5. 19.-Comp. —उपलः,-मायन् m. -पाषाण: a touch-stone, whetstone ; तन्त्रेमहेमनिकषोपलतां तनोति Git. 11: तस्वनिकंषमावा तु तेषां विषदु H. 1, 210 2. 80.

निकषा N. of the mother of Râvaṇa or of imps in general. —ind. 1 Near, hard, close by, at hand (with acc.); निकषा सौधिनिर्च Dk.; विलंडन लंकां निकेषा हनिष्यति Si. 1.68. —Comp. —आस्मजः a demon.

निकाय: [नि-चि-घञ् कुलम् ] 1 A heap, an assemblage, a class, multitude, flock, group in general; Mv. 1. -2 A congregation, school, an association of persons who perform like duties. -3 A house, habita-