

an interpolation); Ms. 2. 206. (b) Imperishable, indestructible; पृथिवी द्विविधा निव्याऽनिव्या च Tarka K. -2 Invariable, regular, fixed, not optional, regularly prescribed (opp. काश्य). -3 Necessary, obligatory, essential. -4 Ordinary, usual (opp. नैमित्तिक). -5 (At the end of comp.) Constantly dwelling in, perpetually engaged in or busy with; आङ्गवीतीर°, अरण्य°, आदान°, ध्यान° &c. -त्यः The ocean. -त्या An epithet of the goddess Durgā. -त्यं An indispensable or inevitable act. -त ind. Daily, constantly, always, ever, perpetually, eternally. -Comp. -अन-ध्यायः invariable suspension of Vedic studies; Ms. 4. 107. -अनित्य a. eternal and perishable. -कतु a. regularly recurring at the seasons. -कर्मन् n., -कृत्यं, -क्रिया any daily and necessary rite, a constant act or duty, as the five daily Yajnas. -गतिः air, wind. -दानं daily alms-giving. -नियमः an invariable rule. -नैमित्तिकं an occasional act regularly recurring, or any ceremony constantly performed to accomplish a particular object, (e. g. a पर्वश्राद्ध). -प्रलयः sleep. -मुक्तः the Supreme spirit. -यौवना (ever youthful) an epithet of Draupadī. -शंकित a. perpetually alarmed, ever suspicious. -समासः 'a necessary compound', a compound the meaning of which cannot be expressed by its constituent members used separately (the separate ideas having merged in one); e. g. जमदग्नि, जयद्रथ &c.; इवेन नित्यसमासः &c.

नित्यता, -त्वं 1 Invariableness, constancy, continuance, eternity, perpetuity. -2 Necessity. -3 Perseverance.

नित्यज्ञ ind. Perpetually, always, constantly, eternally.

नित्यज्ञस् ind. Constantly, always, eternally; Bg. 8. 14; Ms. 2. 96; 4. 150.

निद् 1 U. (नेदति-ते) 1 To be near. -2 To blame, censure, approach; cf. निद्.

निद् f. Ved. Mocking, despising, censuring.

निद् a. Censuring. -हं Poison, (also निदा).

निदद्गुः 1 A man. -2 One without herpes.

निदर्शक, -नं &c. See under निदृश.

निदाघः [नि-दह-आधारे घञ् न्यकादि कुत्वं] 1 Heat, warmth. -2 The hot season, summer (the months of ज्येष्ठ and आषाढ); निदाघनिहिरज्वालाशतैः Bv. 1. 16; निदाघकालः समुपागतः प्रिये Rs. 1. 1; Pt. 1. 104; Ku. 7. 84. -3 Sweat, perspiration. -4 The water of perspiration. -Comp. -करः the sun. -कालः summer. -सिन्धुः a river in hot season, (nearly dry).

निदानं 1 A band, rope, halter. -2 A rope for tying up a calf. -3 A primary cause, the first or essential cause; निदानमिदं वा कुलस्य संततैः R. 3. 1; अथवा बलमारंभो निदानं क्षयसंपदः Si. 2. 94. -7 A cause in general; मूत्रं मयि मानमनिदानं Git. 5. -5 (In medicine) Inquiry into the causes of a disease, pathology. -6 Diagnosis of a disease. -7 End, termination. -8 Purity, purification, correctness. -9 Claiming the reward of penitential acts. -Comp. -स्थानं one of the departments of medical science.

निदिग्ध p. p. [नि-दिह-क्त] 1 Smearred, anointed. -2 Increased, accumulated. -ग्घा Small cardamoms.

निदिध्यासः, निदिध्यासनं See under निधे.

निदिश 6 P. To order, point out &c.; see निर्दिश.

निदिष्ट p. p. 1 Pointed out. -2 Ordered, directed. -3 Advised, enjoined.

निदेशः 1 Order, command, direction, instruction; वाक्येनेनं स्थापिता स्वे निदेशे M. 3. 14; स्थितं निदेशे पृथगादिदेश R. 14. 58; Ku. 3. 4. -2 Speech, narration, conversation. -3 Vicinity, neighbourhood. -4 A vessel, vase.

निदेशिन् a. Pointing &c. -नी 1 A quarter, point of the compass. -2 A region.

निदृश Caus. 1 To show, point out; R. 6. 31. -2 To prove, establish, demonstrate. -3 To consider, treat of, discuss (as in a book). -4 To teach, explain. -5 To illustrate by an example; cf. निर्दर्शन. -6 To introduce, cause to enter.

-7 To show oneself to (a person.) निर्देशक a. 1 Seeing. -2 Seeing into, perceiving. -3 Pointing out, proclaiming, indicating, showing.

निदर्शन a. 1 Pointing, showing. -2 Proclaiming, declaring announcing. -3 Teaching. -नं 1 View, insight, looking into, sight, vision. -2 Pointing to, showing. -3 Proof, evidence; बलिना सह योद्धव्यमिति नास्ति निर्दर्शनं Pt. 3. 23. -4 An instance, example, illustration; ननु प्रभुरेव निर्दर्शनं S. 2; निर्दर्शनमसाराणां लघुबहुतुणं नरः Si. 2. 50; R. 8. 45. -7 A scheme, system. -8 A precept, scriptural authority, an injunction. -9 The third member of an Indian syllogism (usually called उदाहरण q. v.). -ना A figure of speech (in Rhetoric) thus defined:—निर्दर्शनं। अपवन्वस्तुसंबन्ध उपमापरिकल्पकः K. P. 10; e. g. R. 1. 2.

निद्रा 2 P. To fall asleep, sleep.

निद्रा 1 Sleep, sleepiness; प्रच्छाद्य-सुलभनिद्रा दिवसाः S. 1. 3; निद्रामुद्रा क्षिपन् Māl. 2. 12. -2 Sloth. -3 Shutting, budding state. -Comp. -अलस a dull or languid with drowsiness, fast asleep; निद्रालसा बहिष्णः V. 3. 2. -भंगः awaking. -वृक्षः darkness. -संजननं phlegm, phlegmatic humour.

निद्राण a. 1 Sleeping, asleep. -2 Shut, closed (as a bud).

निद्रालु a. Sleeping, asleep. -लुः An epithet of Vishṇu.

निद्रित a. Asleep, slept.

निधन a. [निवृत्तं धनं यस्मात्; Up. 2. 81.] Poor, indigent; अहो निधनता सर्वापहामास्पर्हं Mk. 1. 14. -नः -नं 1 Destruction, annihilation, death, loss; स्वधर्मे निधनं श्रेयः Bg. 3. 35; म्लेच्छनिवहनिधने कलयसि करवालं Git. 1; कल्पांतेष्वपि न प्रयाति निधनं विद्या-ख्यमंतर्धनं. Bh. 2. 16; Pt. 1. 21; 5. 95. -2 The concluding passage at the end of a Sāman sung in chorus. -3 The finale (in music). -4 N. of the eighth lunar mansion. -5 Conclusion, end, termination. -6 Ved. Residence; receptacle. -नः The head of a family. -नं Family, race. -Comp. -कारिन् a. fatal, destructive. -क्रिया a funeral ceremony. निधनता 'indigence, poverty'; Mk. 1. 14.