

of (with loc.); न्यायनिर्णयित्सारस्व-
निरपेक्षमिवागने Ki. 11. 39. -2. dis-
regarding, taking no notice of. -3. free
from desire, secure; H. 1. 83. -4. care-
less, negligent, indifferent. -5. indiffer-
ent to worldly attachments or pursuits;
Ms. 6. 41. -6. disinterested, not expect-
ing any reward from another; Bv. 1. 5. -7.
without purpose. (-ज्ञा) indifference,
disregard. -अपेक्षित a. 1. dis-
regarded. -2. regardless. -अपेक्षित्
a. disregarding, indifferent. -अ-
भिभव a. 1. not subject to humilia-
tion or disgrace. -2. not to be sur-
passed, unrivalled. -अभिमान a. 1.
free from self-conceit, devoid of
pride or egotism. -2. void of self-
respect. -3. unconscious. -अभिलाष
a. not caring for, indifferent to;
स्वसुखनिरभिलाषः खिद्यसे लोकहितोः S.
5. 7. -अभ्र a. cloudless. -अमर्ष a.
1. void of anger, patient. -2. apa-
thetic. -अंब्र a. naked. -अंबु a. 1.
abstaining from water. -2. water-
less, destitute of water. -अर्गल a.
without a bolt, unbarred, unob-
structed, unrestrained, unimpeded,
completely free; M. 5; Mál. 5. 26. (-लं) ind. freely. -अर्थ a. 1.
void of wealth, poor, indigent; Pt.
1. 194. -2. meaningless, unmeaning
(as a word or sentence). -3. non-
sensical. -4. vain, useless, purpose-
less. (-र्थः) 1. loss, detriment. -2.
nonsense. -अर्थक a. 1. useless,
vain, unprofitable. -2. unmeaning,
nonsensical, conveying no reason-
able meaning -3. (a consonant) not
followed by a vowel. (-कं) an ex-
pletive; निरर्थकं तु हीत्यादि पूर्वैकप्रयो-
जनं Chandr. 2. 6. -अवकाश a. 1.
without free space. -2. without
leisure. -अवग्रह a. 'free from re-
straint,' unrestrained, unchecked,
uncontrolled, irresistible. -2. free,
independent. -3. self-willed, head-
strong. (-हं) ind. 1. uninter-
ruptedly, -2. intensely, strongly.
-अवद्य a. 1. blameless, faultless,
unblameable, unobjectionable; इद्य-
निरवद्यरूपो भूपो बभूव Dk. 1. -2. an
epithet of the Supreme Being (hav-
ing no passions). -अवधि a. hav-
ing no end, unlimited; U. 3. 44;
6. 30; Mál. 1. 6. -2. continuous;
Mál. 4. 3. -अवयव a. 1. without

parts. -2. indivisible. -3. without
limbs. -अवलंब a. 1. unsupported,
without support; S. 6. -2. not
affording support. -3. not depend-
ing or relying on. -अवशेष a.
whole, complete, entire. (निरवशेषेण
ind. completely, entirely, fully, to-
tally). -अव्यय a. eternal, immuta-
ble. -अशन a. abstaining from food.
(-नं) fasting. -अष्ट a. Ved. dri-
ven away, scattered (-ष्टः) a horse
twenty four years' old. -अस्त्र a.
weaponless, unarmed. -अस्थि a.
boneless. -अहंकार, -अहंकृति a. free
from egotism or pride, humble,
lowly. -अहंकृत a. 1. having no
egotism or self-consciousness. -2.
without individuality. -3. unselfish.
-अहम् a. free from egotism or self-
conceit. -आकांक्ष a. 1. wishing
nothing, free from desire. -2. want-
ing nothing to fill up or complete
(as the sense of a word or sen-
tence). -आकार a. 1. devoid of
form, formless, without form. -2.
ugly, deformed. -3. disguised. -4.
unassuming, modest. (-रः) 1. the
universal spirit, Almighty. -2. an
epithet of Siva. -3. of Vishnu.
-आकृति a. 1. formless, shapeless.
-2. deformed. (-तिः) 1. a religious
student who has not duly gone
through a course of study, or who
has not properly read the Vedas.
-2. especially, a Bráhmaṇa who has
neglected the duties of his caste by
not going through a regular course
of study. -3. one who neglects the
five great religious duties or yajnas.
-आकाश a. leaving no free space,
completely filled or occupied. -आकु-
ल a. 1. unconfused, unperplexed, un-
bewildered. -2. steady, calm. -3. clear.
-4. perspicuous. (-लं) 1. calmness,
serenity. -2. perspicuity, clearness.
-आक्रंद a. not crying or complain-
ing. (-दः) a place where no sound
can be heard. -आक्रोश a. unaccus-
ed, unreviled. -आगम a. not found-
ed on revelation or scripture, not
derived from the Vedas. -आगस्
a. faultless, innocent, sinless; R. 8.
48. -आचार a. without approved
customs or usages, lawless, barba-
rian. -आदंबर a. 1. without drums.
-2. without show, unostentatious.
-आतंक a. 1. free from fear;

R. 1. 63. -2. without ailment,
comfortable, healthy. -3. not caus-
ing pain. -4. unchecked, unham-
pered; Mál. 5. 34. (-ऋः) an epi-
thet of Siva. -आतप a. sheltered
from heat, shady, not penetrated
by the sun's rays. (-पा) the night.
-आदर a. disrespectful. -आदानः
an epithet of Buddha. -आधार a.
1. without a receptacle. -2. without
support, supportless (fig. also);
निराधरो ह्य रोहिमि कथय केवामिह पुरः
G. L. 4, 39. -आधि a. secure, free
from anxiety. -आनंद a. cheerless,
sad, sorrowful. -आंत्र a. 1. dis-
embowelled. -2. having the entrails
hanging out. -आपद् a. free from
misfortune or calamity. (-फ.) pro-
sperity. -आवाप a. 1. unvexed, un-
molested, undisturbed, free from
disturbance. -2. unobstructed. -3.
not molesting or disturbing. -4.
(in law) frivolously vexatious (as
a suit or cause of complaint); e. g.
अस्मद्गृहप्रदीपप्रकाशो नायं स्वगृहे व्यवह-
रति Mit. -आमय a. 1. free from dis-
ease or illness, sound, healthy, hale
-2. untainted, pure. -3. guileless.
-4. free from defects or blemishes.
-5. full, complete. -6. infallible. -7.
not liable to failure or miscarriage.
(-यः, -यं) freedom from disease
or illness, health, well-being, wel-
fare, happiness. (-यः) 1. a wild
goat. -2. a hog or boar. -आमिष a.
1. fleshless. -2. having no sensual
desires or covetousness. -3. receiv-
ing no wages or remuneration.
-आय a. yielding no income or
revenue, profitless. -आयत a. 1.
full-stretched or extended; निरायत-
पूर्वकायाः S. 1. 8. -2. contracted,
compact. -आयास a. not fatiguing,
easy. -आयुध a. unarmed, weapon-
less. -आलंब a. 1. having no prop
or support (fig. also); Mv. 4. 53.
-2. not depending on another, in-
dependent. -3. self-supported, friend-
less, alone; निरालंबो लंबोदरजननि कं
यामि शरणं Jag. (-ञा) spikenard.
(-चं) Brahman. -आलोक a. 1. not
looking about or seeing. -2. deprived
of sight. -3. deprived of light,
dark; Mál. 5. 30. -5. invisible.
(-कः) an epithet of Siva. -आश a.
1. devoid of hope, despairing or
despondent of; मनो बभूवैदुमतीनिराशं