

ful. —निमित्त *a.* causeless. —निमेष *a.* not twinkling. —बन्धु *a.* without kindred or relation, friendless. —बल *n.* powerless, weak, feeble. —बाध *a.* 1. unobstructed. —2. unfrequented, lonely, solitary. —3. unmolested. (—घ्रः) 1. a part of the marrow. —2. a knob. —बुद्धि *a.* stupid, ignorant, foolish. —बुध, —बुस *a.* unhusked, freed from chaff. —भक्त *a.* taken without food (as a medicine). —भय *a.* 1. fearless, undaunted. —2. free from danger, safe, secure; Ms. 9. 255. —भर *a.* 1. excessive, vehement, violent, much, strong; चपाभरनिर्भरस्तरश्चर &c. Gt. 12; Amaru. 42. —2. ardent. —3. fast, close (as embrace); कुचकुम्भानिर्भरपरीरभासृत् वाञ्छति Gt. 5; परिरभ्य निर्भरं Gt. 1. —4. sound, deep (as sleep). —5. full of, filled with (at the end of comp.); आनरं, गर्वं &c. (—रः) a servant receiving no wages. (—रं) excess. (—रं *ind.*) 1. excessively, exceedingly, intensely. —2. soundly. —भार्य *a.* unfortunate, unlucky. —भोग *a.* not fond of pleasures. —भृति *a.* without wages. —मक्षिक *a.* 'free from flies', undisturbed, private, lonely. (—कं) *ind.* without flies, *i. e.* lonely, private; कृतं भवतेदानीं निर्माक्षिकं S. 2, 6. —मज्ज *a.* fatless, meagre. —मत्सर *a.* free from envy, unenvious. —मत्स्य *a.* fishless. —मद *a.* 1. not intoxicated, sober, quiet. —2. not proud, humble. —3. sad, sorry. —4. not in rut (as an elephant). —मनुज, मनुष्य *a.* tenantless, uninhabited, deserted by men. —मन्यु *a.* free from anger. —मम *a.* 1. free from all connection with the outer world, who has renounced all worldly ties; संसारमिव निर्ममः (तत्तार) R. 12. 60; Bg. 2. 71; 3. 30. —2. unselfish, disinterested. —3. indifferent to (with loc.); निर्ममे निर्ममोऽर्थेषु मथुरां मधुराकृतिः R. 15. 28; प्राप्तेष्वर्थेषु निर्ममाः Mb. —4 an epithet of Siva. —मर्याद *a.* 1. boundless, immeasurable. —2. transgressing the limits of right or propriety, unrestrained, unruly, sinful, criminal; मनुजवपुर्निर्ममोर्दौर्भवद्विरुदायुधैः Ve. 3. 22. —3. confused. —4. insolent, immodest. (—हं) *ind.* confusedly, topsy-turvy. (—हं) confusion, disorder. —मल *a.* 1. free from dirt

or impurities, clear, pure, stainless, unsullied (fig. also); नीराजिर्नलतो जनिः Bv. 1. 63. —2. resplendent, bright; Bh. 1. 56. —3. sinless, virtuous; Ms. 8. 318. (—लं) 1. talc. —2. the remainings of an offering made to a deity. उपलः a crystal. —मशक *a.* free from gnats. —मांस *a.* fleshless. —मानुष *a.* uninhabited, desolate. —मार्ग *a.* roadless, pathless. मुटः 1. a tree bearing large blossoms. —2. the sun. —3. a rogue. (—टं) a large free market or fair. —मूल *a.* 1. rootless (as a tree). —2. baseless, unfounded (as a statement, charge &c.). —3. eradicated. —मेघ *a.* cloudless. —मेघ *a.* without understanding, stupid, foolish, dull. —मोह *a.* free from illusion. (—हः) an epithet of Siva. —यत्न *a.* inactive, lazy, dull. —यंत्रण *a.* 1. unrestrained, unobstructed, uncontrolled, unrestricted. —2. unruly, self-willed, independent. (—णं) 1. squeezing out. —2. absence of restraint, independence. —यशस्क *a.* without fame, discreditable, inglorious. —युक्ति *f.* 1. disunion. —2. absence of connection or government. —3. unfitness, impropriety. —युक्तिक *a.* 1. disjoined, unconnected. —2. illogical, unmeaning. —3. unfit, improper. —यूथ *a.* separated from the herd, strayed from the flock (as an elephant). —यूष = निर्वास. —योगक्षेम *a.* free from care. —रक्त *a.* (नीरक्त) colourless, faded. —रज, रजस्क *a.* (नीरज, नीरजस्क) 1. free from dust. —2. devoid of passion or darkness. (—जः) an epithet of Siva. —रजस् (नीरजस्) *a.* see नीरज. (—जः) a woman not menstruating. तमसा absence of passion or darkness. —रत (नीरत) *a.* not attached to, indifferent. —रंभ्र *a.* (नीरंभ्र) 1. without holes or interstices, very close or contiguous, thickly situated; U. 2. 23. —2. thick, dense. —3. coarse, gross. —रव *a.* (नीरव) not making any noise, noiseless. R. 8. 58. —रस *a.* (नीरस) 1. tasteless, unsavoury, flavourless. —2. (fig.) insipid, without any poetic charm; नीरसानां पद्यानां S. D. 1. —3. sapless, without juice, withered or dried up; S. Til. 9. —4. vain, useless, fruitless; अल-

V. 2. 11. —5. disagreeable. —6. cruel, merciless. (—सः) the pomegranate. —रसन *a.* (नीरसन) having no girdle (रसना); Ki. 5. 11. —रुच *a.* (नीरुच) without lustre, faded, dim. —रुज्, —रुज *a.* (नीरुज्, नीरुज) free from sickness, healthy, sound; नीरुजस्य किमौषधैः H. 1. —रूप *a.* (नीरूप) formless, shapeless. (—पः) 1. air, wind. —2. a god. (—पं) ether. —रोग *a.* (नीरोग) free from sickness or disease, healthy, sound; Pt. 1. 118. —लक्षण *a.* 1. 'having no auspicious marks, ill-featured. —2. undistinguished. —3. unimportant, insignificant. —4. unspotted. —5. having a white back. —लज्ज *a.* shameless, impudent. —लिंग *a.* having no distinguishing or characteristic marks. —लिप्त *a.* 1. unanointed. —2. undefiled, unsullied. —3. indifferent to. (—तः) 1. N. of Krishna. —2. a sage. —लेप *a.* 1. unsmear-ed, unanointed; Ms. 5. 112. —2. stainless, sinless. (—पः) a sage. —लौभ *a.* free from desire or avarice, unavaricious. —लौमन् *a.* devoid of hair, hairless. —वंश *a.* without posterity, childless. —वचन *a.* 1. not speaking, silent. —2. unobjectionable, blameless; (for other senses see the word separately). —वण, —वन *a.* 1. being out of a wood. —2. free from woods. —3. bare, open. —वर = निर्द्वं q. v. —वसु *a.* destitute of wealth, poor. —वाच्य *a.* 1. not fit to be said. —2. blameless, unobjectionable. —वात *a.* free or sheltered from wind, calm, still; R. 15. 66. (—तः) a place sheltered from or not exposed to wind; विशति व्यजनं H. 2. 165. —वानर *a.* free from monkeys. —वार्य *a.* 1. irresistible. —2. acting fearlessly or boldly. —विकल्प, —विकल्पक *a.* 1. not admitting an alternative. —2. being without determination or resolution. —3. not capable of mutual relation. —4. conditioned. —5. undeliberative. —6. recognizing no such distinction as that of subject and object, or of the knower and the known; as applied to समाधि or contemplation, it is 'an exclusive concentration upon the one entity without distinct and separate consciousness of the