

knower, the known, and the knowing, and without even self-consciousness'; निर्विकल्पकः ज्ञातृज्ञानाद्विकल्पभेदव्यतिरेकः; नोच्येतः प्रविश सहसा निर्विकल्पे समाधौ Bh.3.61; Ve.1.23. -7. (in phil.) not arising from the relation of the qualifier and the qualified, ( विशेषणविशेष्यसंबन्धानवगाहि प्रत्यक्षं ज्ञानं ) said of knowledge not derived from the senses, as घटत्व. (-त्वं) ind. without hesitation or wavering. -विकार a. 1. unchangeable, unchangeable, immutable. -2. not disposed; M. 5. 14. -3. disinterested; Rs. 2. 28. (-रः) the Supreme deity. -विक्रास a. unblown. -वित्रा a. uninterrupted, unobstructed, free from impediments. (-प्रं) absence of impediment. -विचार a. not reflecting, thoughtless, inconsiderate; रे रे स्वैरपि निर्विचारकविते मास्वत्प्रकाशीभव Chandr. 1. 2. (-रं) ind. thoughtlessly, unhesitatingly. -विचिकित्स a. free from doubt or reflection. -विचेष्ट a. motionless, insensible. -वितर्क a. unreflecting. -विनोद a. without amusement, void of pastime, diversion or solace; Me. 86. -विंध्या N. of a river in the Vindhya hills; Me. 28. -विमर्श a. void of reflection, thoughtless. -विवर a. 1. having no opening or cavity. -2. without interstices or interval, close, compact; Si. 9. 44. -विवाद a. 1. not contending or disagreeing. -2. undisputed, not contradicted or disputed, universally acknowledged. -विवेक a. indiscreet, void of judgment, wanting in discrimination, foolish. -विदोषक a. fearless, undaunted, confident; Ms. 7. 176; Pt. 1. 85. -विशेष a. 1. showing or making no difference, indiscriminating, without distinction; निर्विशेषा वयं स्वयि Mb., निर्विशेषो विशेषः Bh. 3. 50 'a difference without distinction'. -2. having no difference, same, like, not differing from (off. in comp.); निर्विशेषाकृति 'having the same form'; प्रजातनीलोत्पलनिर्विशेषं Ku.1. 46; स निर्विशेषप्रतिपात्तरासीत् R. 14. 22. -3. indiscriminate, promiscuous. (-यः) absence of difference. (निर्विशेष and निर्विशेषेण are used adverbially in the sense of 'without difference', 'equally', 'indiscrimina-

tely'; स्वगृहनिर्विशेषमत्र स्थीयतां H. 1; R. 5. 6.). -विशेषण a. without attributes. -विष a. poisonless (as a snake); निर्विषा दुंडुभाः स्मृताः. -विषय a. 1. expelled or driven away from one's home, residence or proper place; मनानिर्विषयार्थकामया Ku. 5. 38, R. 9. 32. -2. having no scope or sphere of action; किञ्च एवं काच्यं प्रविलेखविषयं निर्विषयं वा स्यात् S. D. 1. -3. not attached to sensual objects, (as mind). -विषाण a. destitute of horns. -विहार a. having no pleasure. -वीज, -बीज a. 1. seedless. -2. impotent. -3. causeless. -वीर a. 1. deprived of heroes; निर्वीरमूर्खतल P. R. 1. 31. -2. cowardly. -वीरा a woman whose husband and children are dead. -वीर्य a. powerless, feeble, unmanly, impotent; निर्वीर्यं गुरुशापभाषितवशात् किं मे तवेवायुधं Ve. 3. 34. -वृक्ष a. treeless. -वृष a. deprived of bulls. -वेग a. not moving, quiet, calm. -वेतन a. honorary, unsalaried. -वेद a. not acknowledging the Vedas, an atheist, infidel. -वेष्टनं a weaver's shuttle. -वैर a. free from enmity, amicable, peaceable. (-रं) absence of enmity. -व्यञ्जन a. 1. straight-forward. -2. without condiment. (-ने ind.) plainly, in a straight-forward or honest manner. -व्यथ a. 1. free from pain. -2. quiet, calm. -व्यपेक्ष a. indifferent to, regardless of; R. 13. 25; 14. 39. -व्यलीक a. 1. not hurting or offending. -2. without pain. -3. pleased, doing anything willingly. -4. sincere, genuine, undissembling. -व्याघ्र a. not haunted or infested by tigers. -व्याज a. 1. candid, upright, honest, plain. -2. without fraud, true, genuine. -3. got by heroism or daring deeds (not by fraud or cowardly conduct); Mál. 5. 12. -4. not hypocritical; Bh. 2. 82. (-जं ind.) plainly, honestly, candidly; Amar. 79. -व्यापार a. 1. without employment or business, free from occupation; R. 15. 56. -2. motionless; U. 6. -व्रण a. 1. unhurt, without wounds. -2. without rents. -व्रत a. not observing vows. -हिमं cessation of winter. -हेति a. weaponless. -हेतु a. causeless, having no cause or reason. -हीक a. 1. shameless, impudent.

-2. bold, daring.

निरत a. 1 Engaged or interested in. -2 Devoted to, fond of, attached to; वनवासनिरतः K. 157; मृगया &c. -3 Pleased, delighted. -4 Rested, ceased.

निरतिः f. Strong attachment, fondness, devotion.

निरयः Hell; निरयनगरद्वारमुद्वाद्यन्ती Bh. 1. 63; Ms. 6. 61.

निरवहानि (लि) का A fence, an outer wall.

निरस 4 P. 1 To cast out, throw or drive away, give up, quit, drive or send back; निरस्तगांभीर्यमपास्तपुष्पकं Si. 1. 55, 9. 63. -2 To destroy, ward off, defeat, annihilate, dispel; अह्वाय तावदरुणेन तनो निरस्तं R. 5. 70; रक्षांसि वेदीं परितो निरास्थत् Bk. 1. 12, 2. 36. -3 To turn out, remove, expel, banish; गृहान्निरस्ता न तेन वैदेहयुता मनस्तः R. 14. 84. -4 To throw out, discharge (as arrows). -5 To reject, repudiate, decline. -6 To refute, confute, controvert (as arguments). -7 To eclipse, obscure, throw into the back-ground; Bk. 1. 3. -8 To tear out, strip off. -9 To stretch out (as a hand).

निरस्त p. p. 1 Cast off or away, thrown out or away, repudiated, driven, expelled, banished; कौलीनभित्तं गृहान्निरस्ता R. 14. 84. -2 Dispelled, destroyed. -3 Abandoned, deserted. -4 Removed, deprived or void of; निरस्तपादपे देश एरंडोपि दुग्धयते H. 1. 69. -5 Discharged (as an arrow). -6 Refuted. -7 Vomited, spit out. -8 Uttered rapidly. -9 Torn out or destroyed. -10 Suppressed, checked. -11 Broken (as an agreement &c.). -12 Thrown off (as from a horse). -13 Offered, given; Mál. 9. 40. -14 Rejected, disallowed. -15 Sent forth or away. -स्तः An arrow discharged. -स्तं 1 Rejecting, refusal &c. -2 Dropping or leaving out, rapid pronunciation. -3 Spitting out. -4 Preventing, warding off. -5 Throwing or casting. -Comp. -नेह a. having all differences removed, same, identical. -राग a. one who has renounced all worldly attachments.

निरसन a. Expelling, removing,