

जो नु सेकः U 3. 11.

**निष्पू** 9 U 1 To purify. -2 To winnow, fan.

**निष्पवनं** Winnowing.

**निष्पाव** *a.* Certain.—**वः** 1 Winnowing, cleaning corn &c. -2 The wind caused by the winnowing sieve or basket. -3 Wind. -4 A legume, pod. -5 A kind of pulse.

**निष्पेषः**, **निष्पेषणं** 1 Rubbing together, grinding, bruising, pulverizing; भुजांतरनिष्पेष *Ve. 3, Māl. 8. 9. 3.* -2 Striking, clashing, hitting against, friction; *R. 4. 77. ; Mv. 1. 34 ; K. 56.* -3 The sound produced by striking or clashing.

**निष्प्रवाणं-णि** *n.* New unbleached cloth ; ° युगलं *Dk.*

**निस्** *ind.* 1 As a prefix to verbs it implies separation (away from, outside of), certainty, completeness or fulness, enjoyment, crossing over, transgressing &c.; (for examples see under *निर्*). -2 As a prefix to nouns, not directly derived from verbs, it forms nouns or adjectives, and has the sense of (*a*) 'out of', 'away from'; as in *निर्वन*, *निष्कौशांबि*; or (*b*) more usually, 'not', 'without', devoid of (having a privative force); *निःशेष* 'without a remainder'; *निष्फल*, *निर्जल* &c. *N. B.* In compound the *स्* of *निस्* is changed to *र्* before vowels and soft consonants (see *निर्*); to a visarga before sibilants, to *श्* before *च्* and *ञ्*, and to *ष्* before *क्* and *प्*; cf. *दुस्*. -**Comp.** -**कंडक** (*निष्कंडक*) *a.* 1. thornless. -2 free from thorns or enemies, free from danger or nuisance). -**कंद्** (*निष्कंद्*) *a.* without edible roots. -**कपट** (*निष्कपट*) *a.* guileless, sincere. -**कंप** (*निष्कंप*) *a.* motionless, steady, immoveable; *निष्कंपचामरशिखाः S. 1. 8; Ku. 3. 48.* -**करुण** (*निष्करुण*) *a.* merciless, pitiless, cruel. -**कल** (*निष्कल*) *a.* 1. without parts, undivided, whole. -2. waned, decayed, diminished. -3. impotent, barren. -4. maimed. (-*लः*) 1. a receptacle. -2. the pudendum muliebre. -3. *N.* of *Brahmā*. (*ला*, *ली*) an elderly woman, one who is past child-bearing, or one in whom menstruation has ceased. -**कलंक**, -**कल्मष** (*निष्कलंक*) *a.* stainless, spot-

less. -**कषाय** (*निष्कषाय* &c.) *a.* free from dirt or impure passions. -**काम** (*निष्काम*) *a.* 1. free from wish or desire, desireless, disinterested, unselfish. -2. free from all worldly desires. (-*मं ind.*) 1. without wish or desire. -2. unwillingly. -**कारण** (*निष्कारण*) *a.* 1. causeless, unnecessary. -2. disinterested, free from any motive; *निष्कारणो बंधुः*. -3. groundless, not proceeding from any cause. (-*णं ind.*) without any cause or reason, causelessly, needlessly. -**कालकः** (*निष्कालकः*) a penitent shaven and smeared with clarified butter. -**कालिक** (*निष्कालिक*) *a.* 1. one whose term of life is over or elapsed, whose days are numbered. -2. one who has no conqueror, invincible (*अजय्य*). -**किंचन** (*निष्किंचन*) *a.* penniless, poor, indigent. -**किल्बिष** (*निष्किल्बिष*) *a.* sinless, faultless. -**कुल** (*निष्कुल*) *a.* having no kindred, left alone in the world. (*निष्कुलं कृ* 'to cut off completely, exterminate'; *निष्कुला कृ* 1. to exterminate one's family. -2. to shell, strip off the husk; *निष्कुलाकरांति शडिमं Sk.*). -**कुलीन** (*निष्कुलीन*) *a.* of low family. -**कूज** (*निष्कूज*) *a.* still, silent; *U. 2. 16.* -**कूट** (*निष्कूट*) *a.* free from deceit, honest, guileless. -**कूप** (*निष्कूप*) *a.* pitiless, merciless, cruel. -**कैवल्य** (*निष्कैवल्य*) *a.* 1. mere, pure, absolute. -2. deprived of final beatitude (*मोक्षहान*). -**कौशांबि** (*निष्कौशांबि*) *a.* who has gone out of *Kausāmbī*. -**क्रिय** (*निष्क्रिय*) *a.* 1. inactive. -2. not performing ceremonial rites. -**क्षत्र** (*निःक्षत्र*), -**क्षत्रिय**, (*निःक्षत्रिय*) *a.* destitute of the military tribe. -**क्षेपः** (*निःक्षेपः*) = *निक्षेप* *q. v.* -**चक्रं** (*निश्चक्रं ind.* completely. -**चक्षुस्** (*निश्चक्षुस्*) *a.* blind, eyeless. -**चत्वारिंश** (*निश्चत्वारिंश*) *a.* past forty. -**चित** (*निश्चित*) *a.* 1. free from anxiety, unconcerned, secure. -2. thoughtless, unthinking. -**चेतन** (*निश्चेतन*) *a.* unconscious. -**चेतस्** (*निश्चेतस्*) *a.* not in one's right senses, mad. -**चेष्ट** (*निश्चेष्ट*) *a.* motionless, powerless. -**चेष्टाकरण** (*निश्चेष्टाकरण*) *a.* depriving (one) of motion, causing motionlessness (said of one of the arrows of *Cupid*) -**छंदस्** (*निश्छंदस्*) *a.* not studying

the Vedas (*छंदस्*). -**छिद्र** (*निश्छिद्र*) *a.* 1. without holes. -2. without defects or weak points. -3. uninterrupted, unhurt. -**तंतु** *a.* having no offspring, childless. -**तंद्र**, -**तंद्रि** *a.* not lazy, fresh, healthy. -**तमस्क**, -**तिमिर** *a.* 1. free from darkness, bright; *S. 7. 6.* -2. freed from sin or moral impurities. -**तर्क्य** *a.* unimaginable, inconceivable. -**तल** *a.* 1. round, globular; *मुक्ताकलापस्य च नि, स्तलस्य Ku. 1. 42.* -2. moving-trembling, shaking. -3. bottomless. -4. down, below. (-*लः*) a pill, round ball. -**नुष** *a.* 1. freed from chaff. -2. purified, cleansed. -3. simplified. °**क्षीरः** wheat. °**रत्नं** a crystal. -**नुषित** *a.* 1. husked. -2. made thin -3. abandoned. -**तेजस्** *a.* destitute of fire, heat or energy, powerless, impotent. -2. spiritless, dull. -3. obscure. -**त्रप** *a.* impudent, shameless. -**त्रिंश** *a.* 1. more than thirty; *निश्चिंशानि वर्षाणि चैत्रस्य P. V. 4. 73 Sk.* -2. pitiless, merciless, cruel; *Amaru. 5. (-शः)* a sword. °**भृत्** *m.* a sword-bearer. -**त्रैगुण्य** *a.* destitute of the three qualities (*सत्त्व, रजस्, and तमस्*). -**पंक** (*निष्पंक*) *a.* free from mud, clear, pure. -**पताक** (*निष्पताक*) *a.* having no flag or banner. -**पतिसुता** (*निष्पतिसुता*) *a.* woman having no husband and no sons. -**पत्र** (*निष्पत्र*) *a.* 1. leafless. -2. unfeathered, featherless. [*निष्पत्राकृ* 'to pierce with an arrow so that the feathers come through on the other side; to cause excessive bodily pain (*fig.*); *निष्पत्राकरोति मृगं व्याधः (संपुंसस्य शस्त्रस्य अपरपात्रे निर्गमनादिष्वत्र करोति Sk.)*; एकश्च मृगः सपत्राकृतोऽन्यश्च निष्पत्राकृतोऽपतत् *Dk. 165*; so *वांती गुरुजवैः साकं स्मयमानाननां बुजा । तिर्यग्धीवं यद्वाक्षी चान्निष्पत्राकरोऽजगत् Bv. 2. 132.* -**पद्** (*निष्पद्*) *a.* having no foot. (-*दं*) a vehicle moving without feet. -**पराक्रम** (*निष्पराक्रम*) *a.* weak, powerless. -**परिकर** (*निष्परिकर*) *a.* without preparations. -**परिग्रह** (*निष्परिग्रह*) *a.* having no property or possessions; *Mu. 2. (-हः)* an ascetic without family, dependents, or other belongings. -**परिच्छद्** (*निष्परिच्छद्*) *a.* having no retinue or train. -**परीक्ष** (*निष्परीक्ष*) *a.* not examining or testing accurately. -**परी-**