feathers on each side of an arrow. -3 The flank or side of a man or animal, the shoulder: स्तंबेरमा उभयप-क्षविनीत्तनिद्राः R. 5. 72. -4 The side of anything, a flank, -5 The wing or flank of an army. -6 The half of anything. -7 The half of a lunar month, a fortnight (comprising 15 days). (there are two such pakshas, जुक्रपक्षः the bright or light half, and gen-तानिस्न-पक्षः the dark half); तामसपक्षेऽपि सहप्रियाभिज्येत्स्नावतीनिर्विद्यति प्रदोषान R. 6. 34; Ms. 1. 66; Y. 3. 50; सीमा वृद्धि समावाति शुक्कपक्ष इवोद्धराट् Pt. 1. 92. -8 (a) A party in general, faction, side : प्रमहितवरपक्षं R. 6, 86 : Si. 2. 117; Bg. 14. 25; B. 6, 53; 18. 17. (b) A family, race; Pt. 4. 29. -9 One belonging to any party, a follower, partisan ; शत्रुपक्षो भवान H. 1. -10 A class, multitude, host, any number of adherents; as sifto, मिश्र°. -11 One side of an argument an alternative, one of two cases ; पक्ष 'in the other case, on the other hand'. पूर्व एवाभवत्पक्षस्तस्मिन्नाभवद्त्तरः R. 4. 10, 14. 34; cf. प्रेपक and उत्तरपक्ष -12 A case or supposition in general: as in प्रशांतरे. -13 A point under discussion, a thesis, an argument to be maintained. -14 The subject of a syllogism or conclusion ( the minor term) ; संदिग्धसाध्यवाब पक्ष: T. S.. क्धतः शुद्धिभूतो गृहीतपक्षः Si. 20. 11 (where it means 'a feather' also) -15 A symbolical expression for the number 'two'. -16 A bird. -17 A state, condition. -18 The body. -19 A limb of the body. -20 A royal elephant -21 An army. -22 A wall. -23 Opposition. -24 Rejoinder reply. -25 A mass, quantity ( when in composition with words meaning 'hair'); केशपक्ष: ; cf. इस्त. -26 Place, position. -27 A view, notion, idea--28 The side of an equation in a primary division. -29 The ash-pit of a fire-place. -30Proximity, neighbourhood. -31 A bracket. -32 Purity, perfection--33 A house. -Comp. - अंतः 1. the 15th day of either half month, i. e. the day of new or full moon. -2. the end of the wings of an army. -अंतर another side. -2. a different side or view of an argument. -3, another supposition. -अवसरः =पक्षांत q. v.

-आयात: 1. palsy or paralysis of one side, hemiplegia. -2, refutation of an argument. - आभास: 1. a fallacious argument. -2. a false plaint. - STIFIT: eating food only once in a fortnight. — उदयाहिन a. showing partiality, adopting a side. -गम a. flying. — महणं choosing a party. — घात: =पक्षापात: see above. —चर: 1. an elephant strayed from the herd. -2. the moon. -3. an attendant. — छिद m. an epithet of Indra (clipper of the wings of mountains); Ku. 1. 20. - ज: the moon. - इयं 1. both sides of an argument, -2, 'a couple of fortnights', i. c. a month. - art a side-door, private entrance. - 47 a. 1. winged. -2. adhering to the party of one, siding with any one, (-T:) 1. a bird. -2. the moon. -3. a partisan, -4, an elephant strayed from the herd. —नाडी a quill. —पात: 1. siding with any one .- 2. liking, desire, love, affection ( for a thing), भवंति भव्येषु हि पक्षपाताः Ki. 3. 12, Ve. 3, 10; U.5, 17; रिपुपक्षे बद्धः पक्षqra: Mu. 1.-3. attachment to a party, partisanship, partiality : पश-पातमञ्ज देवी मन्येत M. 1: सत्यं जना व-चिम म पश्चपातात Bh. 1. 47. -4. falling of wings, the moulting of birds. -5. a partisan. -पातिता -स्वं 1. partisanship, adherence to a side or party. -2. friendship, fellowship. -3. movement of the wings; N. 2. 52. -पातित a, or s. 1, siding with, adhering to, a party, attached or partial (to a particular cause ); quq-तिनों देवा अपि पांडवानां Ve. 3. -2. sympathizing; Ve. 3. -3. a follower, partisan, friend; य: सरपक्षपाती V. 1. -पाल: a private door. -पुट: a wing. — पोचन a. factious, promoting quarrels. - विद: a heron. - भाग: 1, the side or flank .- 2. especially, the flank of an elephant. - भ्रान्त f. the course traversed by the sun in a fortnight. - मूलं the root of a wing. - वाद: 1. an exparte statement. -2. stating a case, expression of opinion. - वाहन: a bird. — ज्यापिन a. 1. embracing the whole of an argument. -2. pervading the minor term .. - ga a. paralysed on one side. - Et: a bird. -होम: 1. a sacrificial rite lasting for

formed every fortnight.

पश्चन: 1 A side-door. -2 A side.
-3 An associate, a partisan ( at the end of comp.).

प्रसार 1 Alliance, partisanship. -2 Adherence to a party. -3 Taking up a side or argument. -4 Forming a part of. -5 Maintaining or defending a thesis. -6 The essential nature of a proposition.-7 Being the minor term or subject of a syllogism.

पक्षति: f. 1 The root of a wing; अलिखबंचुपुटेन पक्षती N. 2. 2; खडू-च्छित्रजटायुपक्षति: U. 3. 43; Si. 11. 26. -2 The first day of a lunar fortnight.

पक्षम् n. 1 A wing. -2 The sidepart of a carriage. -3 The leaf of a door. -4 The wing of an army. -5 A half or division. -6 A half month. -7 The side or shore of a river. -8 A side in general.

पक्षाल: A bird.

पक्षिणी [पश्रतस्यो दिवसी अस्याः इनि कीप्] 1 A female bird. -2 A night with the two days enclosing it; (द्वा-बद्बावेंकरानिश्च पश्चिणीत्यभिधीयते ). -3 The day of full moon.

पश्चित्र a. (जी.) [.पश्च अस्त्यर्थ इति ]

1 Winged. -2 Furnished with wings. -3 Siding with, adhering to the party of. -m. 1 A bird. -2

An arrow. -3 An epithet of Siva. -Comp. -इंद्र:, -पवर:, -एज् m.. -राजः सिंह:, -स्वामिन् m. epithets of Garuda. -जीट: an insignificant bird. -पिनें an epithet of Sampáti. -पानीवधालिका a trough or reservoir for watering birds. -एगवः an epithet of Jaṭâyu. -बालकः, -धावकः a young bird. -धाला 1. a nest. -2. an aviary.

पश्चिल: N. of the saint Vâtsyâya\_ na.

पशीय a. (At the end of comp.) Belonging to a side or party, siding with, adhering to the side of; as कुर-पशीया: &c.

an exparte statement. -2. stating a case, expression of opinion. —वाहन: lash; सॅलिलगुरुभि: पश्मिभ: Me. 90, a bird. —च्यापिन् a. 1. embracing the whole of an argument. -2. pervading the minor term.. —हत a. paralysed on one side. —हर: a bird. —हाम: 1. a sacrificial rite lasting for a fortnight. -2. a rite to be per-