

एव मानिनां Ki. 1. 41. (b) Mortification, humiliation; कुचेरस्य मनःशल्यं शंसतवि परामृतं Ku. 2. 22; तव पदपङ्कजैरिपरामृतमिदमनुभवतु सुवेसां Git. 12. -2 Contempt, disregard, disrespect. -3 Destruction. -4 Disappearance, separation (sometimes written परामृत).

परामृत *p. p.* 1 Defeated, overcome. -2 Treated with contempt, degraded, dishonoured.

परामृतिः *f.* See परामृत; Pt. 2. 97.

परामृत *a.* One who has overcome death.

परामृश 6 P. 1 To touch, rub or stroke gently; परामृशन् हर्षजडेन पाणिना सतीवमंगं कुलिशप्रगांकितं R. 3. 68; Si. 17. 11; Mk. 5. 28. -2 To lay hands on, attack, assail, seize; Mk. 1. 39. -3 To defile, pollute, outrage. -4 To reflect, think, consider; किं भवितेति सशकं पंक्रजनयना परामृशति Bv. 2. 53. -5 To think of mentally, praise (स्तु); मंयारं विप्रविघाताय समुचितेष्टैवतां मंयकृत्परामृशति K. P. 1. -6 To have reference to, point to.

परामर्शः 1 Seizing, pulling; as in केशपरामर्शः. -2 Bending or drawing (as a bow). -3 Violence, attack, assault; याज्ञतेन्याः परामर्शः Mb. -4 Disturbance, hindrance; तपःपरामर्शविबुद्धमन्योः Ku. 3. 71. -5 Calling to mind, recollection. -6 Consideration, reflection, thought. -7 Judgment. -8 (In logic) Deduction, ascertaining that the पक्ष or subject possesses the हेतु; द्यग्निविशिष्टपक्षधर्मताज्ञानं परामर्शः T. S. or व्याप्तस्य पक्षधर्मत्वधीः परामर्श उच्यते Bhāshā P. 66. -9 Touching, striking gently. -10 Affection (by disease).

परामर्शनं 1 Remembrance. -2 Consideration, reflection, thought.

परामृष्ट *p. p.* 1 Touched, handled, seized, grasped. -2 Roughly treated, violated. -3 Weighed, considered, judged. -4 Endured. -5 Connected with. -6 Afflicted by (as a disease); see परामृश.

परारि *ind.* The year before last.

परायण See under पर (पर-अयन).

परारुः The tree called कारवेक.

परारुकः A stone or rock.

परावाकः Contradiction (Ved.)

पराविद्धः N. of Kubera.

परावत् *ind.* Ved. At a distance.

परावृत् 1 A. To return, turn back.

परावर्तः 1 Turning back, return, retreat. -2 Exchange, barter. -3 Restoration. -4 Reversal of a sentence (in law).

परावृत्त *p. p.* 1 Returned, turned back. -2 Revolved. -3 Exchanged. -4 Reversed (as a judgment). -5 Restored, given back.

परावृत्तिः *f.* 1 =परावर्तः above. -2 Recoiling. -3 Not taking effect.

पराव्याधः A stone's throw.

पराशरः N. of a celebrated sage, father of Vyāsa and the author of a Smṛiti.

पराशरिन् *m.* A beggar, mendicant.

परास्त 4 P. 1 To leave, give up, quit, abandon; परास्तवमुधा सुधाधिवसति Ki. 5. 27. -2 To expel. -3 To reject, repudiate; refute; इति यदुक्तं तदपि परास्तं S. D. 1.

परास्तः The range of anything thrown -सं Tin.

परासनं Killing, slaughter.

परास्त *p. p.* 1 Thrown or cast away. -2 Expelled, turned out. -3 Repudiated. -4 Refuted, rejected. -5 Defeated, overcome.

परासु *a.* Lifeless, dead; प्राक् परासुर्हिजात्मजः R. 15. 56; 9. 78.

परास्कंदिन् *m.* A thief.

पराहन् 2 P. 1 To strike or beat back, strike down, repulse, repel, overthrow, drive back; देवं मत्पौरुषपराहतं Rām. -2 To attack, assail; कदाश्चपराहतं वदनपंकजं Māl. 7. -3 To dash against, strike.

पराहत *p. p.* 1 Struck down or back. -2 Driven back, repelled, repulsed. -3 Assailed, attacked. -सं A stroke.

परि *ind.* (Sometimes changed to परी, as परिवाह or परीवाह, परिहास or परीहास) 1 As a prefix to verbs and nouns derived from them, it means (a) round, round about, about. (b) in addition to, further. (c) opposite to, against. (d) much, excessively. -2 As a separable preposition it means (a) towards, in the direction of, to, opposite to; (with an acc.); वृक्षं परि विद्योतते विद्युत्. (b) successively, severally (with an acc.); वृक्ष वृक्षं परि सिञ्चति 'he waters tree after tree.' (c) to the share or lot

(of showing भग or participation) (with acc.); यद्वच मां परि स्व्यात् 'what may fall to my lot'; or लक्ष्मीर्होति परि. Sk. (d) from, out of. (e) except, outside of, with the exception of (with abl.); परि विगतंभ्यो वृष्टो देवः or पर्यन्तात्स्वस्तापाः Vop. (f) after the lapse of. (g) in consequence of. (h) beyond, more than. (i) according to, in accordance with. (j) above, over. -3 As an adverbial prefix to nouns not directly connected with verbs, it means 'very,' 'very much,' 'excessively'; as in पर्यधु 'bursting into tears'; so परिच्यतुर्दशान्, परिदोर्वल्य. -4 At the beginning of adverbial compounds परि means (a) without, except, outside, with the exception of; as in परिचिगतं वृष्टो देवः P. II. 1. 12; VI. 2. 33. (According to P. II. 1. 10 परि may be used at the end of adverbial comp. after अह, शलाका, and a numeral to denote 'loss or defeat in a game by an unlucky or adverse cast of dice' (सुतव्यवहारे पराजये एवायं समासः); e. g. अक्षपरि, शलाकापरि, एकपरि; cf. अक्षपारि. (b) round about, all round, surrounded by; as in पर्यग्नि 'in the midst of flames'. -5 At the end of an adjectival comp. परि has the sense of 'exhausted by,' or 'feeling repugnance for'; as in पर्यधयनः =परिग्लानोऽधयनाद्य.

परिकथा A work giving the history and adventures of a fabulous person, a work of fiction.

परिकंपः 1 A great terror. -2 Violent tremour or trembling; Mv. 2. 27.

परिकरः 1 Retinue, train, attendants, followers. -2 A multitude collection, crowd; Ratn. 3. 5. -3 A beginning, commencement; Bh. 1. 6. -4 A girth, waist-band, cloth worn round the loins; अहिपरिकरमाजः Si. 4. 65; परिकरं बंधुं कृ 'to gird up one's loins, to make oneself ready, prepare oneself for any action'; बध्नन्सवेगं परिकरं K. 170; कृतपरिकरस्य भवाकृशस्य त्रैलोक्यमपि न क्षमं परिपं दीनवितुं Ve. 3; G. L. 47; Amaru. 92; U. 5. 12. -5 A sofa. -6 (In Rhet.) N. of a figure of speech which consists in the use of significant epithets; विशेषणैर्व्यस्ताकृतैश्चितः परिकरस्तु सः K. P. 10; e. g. सुधांशुकाल-