

sicians of gods).—**Comp.**—**भित्तं** a drug or medicine. —**पाशः** a quack doctor. —**वरः** an excellent physician. (—**रैः**) the two Asvins.

भियञ्जावर्तः N. of Krishna.

भियञ्जं 1 Healing, curing. —2 A remedy, cure.

भिष्मा, **भिष्मिका**—**दा**, **भिस्तदा**, **भिस्तदा**, Parched or fried grain.

भिस्त्वा Boiled rice.

भी 3 P. (**भित्ति**, **विभाव**, **विमर्षाकार**, **अभैषीत्**, **भेष्यति**, **भीत**) 1 To fear, dread, be afraid of; **सुर्योर्विभेषि किं बल न स भीतं विपुञ्चति**; **रावण द्विभयती भूयं** Bk 8. 70; Si. 3. 45. —2 To be anxious or solicitous about (A.) —**Caus.** (**भाययति**) To frighten (any one) with anything; **कुञ्चिक्रयने भाययति** Sk.; (**भाययते**, **भीषयते**) to frighten, terrify, intimidate; **मुञ्जे भाययते** Sk; **स्तनितेन भीषयित्वा धाराहस्तैः परासृशति** Mk. 5. 28.

भियस् n. Ved. Fear.

भिया Fear, apprehension.

भी f. Fear, dread, alarm, fright, terror; **अभीः** 'fearless' R. 15. 8; **वपुष्मान् वीतभीवीर्यी वृती राज्ञः प्रशस्यते** Ms. 7. 64.

भीत p. p. [**भी-क्त**] 1 Frightened, terrified, alarmed, afraid of (with abl.); **न भीतो मरणास्मि** Mk. 10. 27.—2 Fearful, timid. —3 Placed in danger, imperiled. —**सं** Fear, dread. —**त्तं** ind. Timidly. —**Comp.**—**भीत** a. exceedingly afraid.

भीतंकारं a. Making (one) afraid.

भीतंकारि ind. Calling (one) a coward.

भीतिः f. [**भी-क्तिन्**] 1 Fear, apprehension, dread, terror; **न भेजिरे भीमविषेण भीतिं** Bh. 2. 80. —2 Shaking, tremour. —3 Danger, risk.—**Comp.**—**नादितकं** a gesticulation or representation of fear.

भीम a. [**विभेत्स्मान्**, **भी** अपादाने मक्] Fearful, terrific, terrible, dreadful, formidable; **न भेजिरे भीमविषेण भीतिं** Bh. 2. 80; R. 1. 16; 3. 54 —**नः** 1 An epithet of Siva. —2 The Supreme Being. —3 The sentiment of terror (= **भयानक** q. v.). —4 N. of the second Pāṇḍava prince. [He was begotten on Kuntī by the god Wind From a child he showed that he was possessed of extraordinary strength and hence he was called Bhīma. He had a most voracious appetite, and was

called Vrikodara, or 'wolf-bellied'. His most effective weapon was his mace. He played a very important part in the great war, and, on the last day of the battle, smashed the thigh of Duryodhana with his unfailing mace. Some of the principal events of his earlier life are his defeat of the Demons Hidimba and Baka, the overthrow of Jarasandha, the fearful vow which he uttered against the Kauravas and particularly against Duhshasana for his insulting conduct towards Draupadi, the fulfilment of that vow by drinking Duhshasana's blood, the defeat of Jayadratha, his duel with Kichaka while he was serving as head-cook to king Virata, and several other exploits in which he showed his usual extraordinary strength. His name has become proverbial for one who possesses immense strength and courage]. —**म** Horror, terror.—**Comp.**—**उदरी** an epithet of Umā. —**ए** **न** **द** **वी** the eleventh day in the light half of Māgha. —**क** **ने** **न** a. of terrific prowess; Bg. 1. 15.—**वि** **धिः** f. = **भीमैकादशी**. —**द** **र्शन**, **-सु** **द** a. frightful in appearance, hideous. —**ना** **द** a. sounding dreadfully. (—**दः**) 1. a loud or dreadful sound; Si. 15. 10. —2. a lion. —3. N. of one of the seven clouds that will appear at the destruction of the world. —**परा** **क्रम** a. of terrific prowess. (—**मः**) N. of Vishnu. —**पु** **रं** N. of Kūṇḍinapura q. v. —**रथी** N. of the 7th night in the 7th month of the 77th year of a man's life (said to be a very dangerous period); (**सप्तसप्ततमे वर्षे सप्तमे मासि सप्तमी रात्रिर्भीमैरथ नाम नराणामदिदुस्तरा**). —**रु** **त** a. of terrific form —**वि** **क्रम** a. of terrific prowess. —**वि** **क्रान्त** a. fearfully powerful. (—**तः**) a lion. —**वि** **प** **ह** a. gigantic, of terrific form. —**वे** **ग** a. terribly swift. —**शा** **सनः** an epithet of Yama. —**से** **नः** 1. N. of the second Pāṇḍava prince. —2. a kind of camphor.

भीमशु a. Ved. Fearful.

भीमरं War, battle.

भीमा 1 An epithet of Durgā. —2 A kind of perfume (शिबना). —3 A whip. —4 N. of a river.

भीरु a. (**रु** or **रू** f.) [**भी-रु**; cf. P. IIL 2. 174] 1 Timid, cowardly, fearful; **शंभ्या भीरुः** H. 2. 26.—2 A afraid of; (mostly in comp.); **पाप** **°**, **अधर्म** **°**, **प्रतिज्ञाभंग** **°** &c. —**रुः** 1 A jackal.—2 A tiger.—3 A kind of sugarcane.—**रु** n. Silver.—**रु** f. 1 A timid wo-

man.—2 A goat.—3 A shadow.—4 A centipede. —**Comp.**—**चेतस्** m. a deer. —**रं** **भ्रः** an oven, a furnace. —**त्त** **त्त** a. timid, fearful. —**हृ** **दयः** a deer.

भीरु (**रु**) क a. [**भी-रु-रु-क**] 1 Timid, cowardly, timorous. —2 Shy. —3 Afraid. —4 Formidable. —**कः** 1 A tiger.—2 A jackal.—3 A bear.—4 An owl.—5 A kind of sugar-cane. —**कं** A forest, wood.

भीरुता—**रं** Timidity, cowardice.

भीरु (**रु**) कः A bear.

भीरु (**रु**) f. A timid woman; **त्वं रक्षता भीरु यतोऽपनीता** R. 13. 24.

भीषण a. [**भी-विच्-सुकृ** ल्यु] Terrific, formidable, dreadful, horrible, frightening; **विभुर्वैडालेक्षणभीषणभ्यः** Si. 3. 45. —**णः** 1 The sentiment of terror (in rhetoric); see **मयानक**. —2 N. of Siva. —3 A pigeon, dove.—4 The olibanum tree. —**णं** 1 Anything that excites terror. —2 Terrifying, causing terror.

भीषणक = **भीषण**.

भीषा 1 The act of terrifying or frightening, intimidating. —2 Fright, terror.

भीषित a. Frightened, terrified.

भीषन a. [**भी-विच्-सुकृ-अपादाने मक्**] Terrible, dreadful, frightful, fearful.

—**नः** 1 The sentiment of terror (in rhetoric), see **मयानक**. —2 A demon, an imp, a fiend, goblin. —3 An epithet of Siva. —4 N. of the son of Santanu by Gangā. [He was the youngest of the eight sons of Santanu by Gangā; but all the others having died, he remained the sole heir to the throne after his father. On one occasion while Santanu was walking by the side of a river, he beheld a charming young damsel named Satyavati, the daughter of a fisherman, and, though bowed down with age, conceived a passion for her, and sent his son to negotiate the marriage. But the parents of the girl said that if their daughter bore sons to the king, they would not succeed to the throne, for after his death Santanava, being the rightful heir, would be the king. But Santanava, to please his father, made a vow to the parents that he would never accept the kingdom or marry a wife or become the father of children by any woman, so that if their daughter bore son to Santanu, he would be the king. This 'dreadful' vow soon became known abroad, and thenceforth he was called Bhīshma. He remained single, after the death of his father, he became Vichitravīrya, the son of Santanu]