the throne, got him married to the two daughters of king Kasiraja (see Ambika), and became the guardian of his sons and grandsons, the Kauravas and Pandavas. In the great war he fought on the side of the Kauravas, but was wounded by Arjuna with the assistance of Sikhandin and was lodged in a 'cage of darts'. But having got from his father the power of choosing his own time for death, he waited till the sun had crossed the vernal equinox, and then gave up his soul. He was remarkable for his continence, wisdom, firmness of resolve, and unflinching devotion to God]. - 54 Horror, horribleness. -Comp. - 37 if the eighth day in the light half of Mågha (when Bhishma died) - जननी an epithet of the Gan es. - 寸電布 N. of the five days from the eleventh to the fifteenth of the bright half of Kartika (said to be sacred to Bhishma) -- #: f. an epithet of the river Ganges.

भीत्मक: 1 N. of a son of Santanu by Gaugâ. -2 N. of a king of the Vidarbhas, whose daughter Rukmini was earried off by Krishna.

भाज L 6 P. (भागति, भन्न) 1 To bend -2 To curve, make crooked. -II. 7 U. (भ्राक्ति भुक्ते, भुक्त) 1 To eat. devour, consume (Atm.); श्र-यन था न मंत्रीत Ms. 4. 74; 3. 146; Bk. 14. 92; Bg. 2. 5. -2 To enjoy, use, possess (property, land &c.); V. 3. 1; Ms. 8. 146; Y. 2. 24. -3 To enjoy carnally (Atm.): सदयं बभुजे महाभूज: R. S. 7, 4. 7, 15. 1, 18 4; सुरूपं वा करूपं वा प्रमानित्येव अंजने Ms. 9. 14. -4 To rule, govern, protect, guard (Paras.); राज्यं न्या-संभियाभवक R, 12, 18; एक: क्रस्तां (धरित्री) नगरपरिघप्रांशव हर्भनांक S. 2. 15. -5 To suffer, endure, experience; वृद्धी नरी युःखशतानि भून्ते Sk. -6 To pass, live through (as time) -7 (In astr.) To pass through, fulfil. - Pass. 1 To be enjoyed or eaten. -2 To be possessed. -3 To be brought under the influence of, - Caus. (भोजयित-ते) To cause to eat, feed with. - Desid. (बुमश्रात-ते) To wish to eat &c

p. p. [भुज-कर्णि क] 1 Eaten. ioyed, used. -3 Suffered, exed. -4 Possessed, occupied -). -5 Passed (as time). -कं et of eating or enjoying. -2 uich is eaten, food. -3 The

place where any one has caten.

-Comp. — उच्छिएं, -श्रेष:, -समृज्यतं
rem uants of the food eaten, leavings
of food, orts. — मृज्य a. l. one who
has enjoyed or suffered (anything).

-2. that which has been used, enjoyed, or employed. — श्रुद्ध: f. the swelling of food (in the stomach). — सम

a. sleeping after a meal.

भुक्ति: f. [भुज-किन] 1 Eating, enjoyment. -2 (In law) Possession, fruition; Pt. 3. 94; Y. 2. 22. -3 Food -4 The daily motion of a planet. -5 A limit. -Comp — भनः a kind of plant (भूज). - न जिल्ल क not allowed to be enjoyed.

भूत्र p. p. 1 Bent, bowed, stoop ing; as in वायुभूत, रुजाभूत्र &c. - 3 Crooked, curved; Bk. 11. 8; V. 4. 32. -3 Broken (for भूत्र).

मुज्ञ a. 1 (At the end of comp.) Eating, enjoying, suffering, ruling, governing; स्वयम्बा हाभुज, पाप, शिंति, मही &c -2 Useful, serviceable. -f. 1 Enjoyment. -2 Profit, advantage.

भ नः [भुज्यने ऽनेन, भुज-घडार्थे करणे क] 1 The arm : ज्ञास्यास कि वद्भ जो मे रक्ष-ति मौर्विकिणांक इति S. 1. 13; R. 1. 34, 2. 7, 3. 55, -2 The hand. -3 The trunk of an elephant. -4 A bend, curve. -5 The side of a mathematical figure; as in त्रिभृतः ' a triangle.' -6 The base of a triangle. -7 A branch (of a tree). -8 (In astr.) The base of a shadow. -Comp - 知事 1. the hand -2, the shoulder. -भातरं अंतरालं the bosom, breast; R. 3. 54, 19. 32 ; M. 5. 10. - streng: clasping or folding in the arms. -कांटर: the arm-pit. - ज्या the base sine. - दंड: a staff-like arm. - इल: -लं the hand. - प्रतिभू नं the opposite sides in a plane figure. -वंधन clasping, an embrace (in the arms) ; घटय भूजवंधनं Git. 10 : Ku. 3. 39. -- बर्ज -वीर्थ strength of arm. muscular strength. -- मध्यं the breast; R. 13. 73. - मूल the shoulder. - जा-लिन a. possessing strong arms. -शिखरं, -शिरस् n. the shoulder. -सूत्र the base-sine.

भु नगः [भुज् यक्रों क, मुजः कुटिलीभयन् | -2 Earth and he सन् गच्छातं, गम् ड] A snake, serpent; itself. भु नगाभ्रेषसंजीत जानोः Mk. 1. 1; Me. 60. —गी The Aslesha Nakshatra. meat or eata ble.

-Comp. — अंत कः, -अश्वनः, -आओभिन् m., -दारणः, -अतिन् m., epithets of 1. Garuda. -2. a peacock. -3. an ichneumon. — ईश्वरः, -राजः epithets of Sesha.

भुजंगः [भुनः सन् गच्छति गम्-खच् मुम् िच] 1 A serpent, snake ; अन्नगनापे कोपिनं शिरासि पुष्पवद्धारयेत् Bh. 2. 4. -2 A paramour, gallant; अनामिरेवा भु नंगर्भिगाषितानां K. 196. -3 A husband or lord in general. -4 A catamite -5 The dissolute friend of a king. -8 The constellation spring. -7 The number 'eight'. -Comp. 一袁元: an epithet of Sesha, the lord of snakes. - ईश्व: an epithet of 1. Våsuki. -2. of Sesha. -3. of Patanjali. -4. of the sage Pingala. - कन्या a young female snake. - if the asterism आश्रेष. — भूज m. 1. an epithet of 1. Gar da. -2. a peacock. - ear betel-pepper (नांब्दी). —हन m. an epithet of Garuda; see मुजनानक &c.

भुजनमः 1 A snake. -2 An epithet of Råhu -3 The number 'eight'. -4 The constellation आधेषा. -मी A female snake. -म Lead.

भुजा 1 The arm; निहितभुजालतयैक-योपकंड Si. 7 71. -2 The hand. -3 The coil of a snake (भोग). -4 Winding. -Comp -कंट: a finger-nail. - नल: the hand. - मध्य: 1. the elbow. -2. the breast. - मूलं the shoulder.

मृजि: Fire. -(dual) Ved. The two Asvins, or eaters of oblations.

भूजिंद्य [मृज् किंद्यन्] Independent. — द्य: 1 A slave, servant. — 2 A companion. — 3 The string worn round the wrist. — 4 A disease (रोग). — द्या 1 A hand maid, maid-servant, female slave; अथांग्राधिटमुजं भूजिंद्या R. 6 53; Mk. 4. 8; Y. 2. 290. — 2 A harlot, prostitute.

भुज्युः [भुज्युव न अनादेशः] 1 Food. -2 A pot, vessel. -3 Fire. -4 A sacrifice.

मुंह 1 A. (भुंडते) 1 To support, maintain. -2 To select. -3 To take.

भुरण्युः (dual) An epithet of the Asvins.

2 Cst f. Ved. 1 The two arms.
-2 Earth and heaven. -3 The earth itself.

मुरिका, मुर्नुत A kind of sweat. meat or eats ble.