

भुवः Ved. 1 Fire. -2 The earth (भुवोलोक).

भुवद्वत् *m. pl.* An epithet of the Adityas.

भुवचनं [भवन्वच, भू-आधारदौ-क्युन्] 1 A world; the number of worlds is either three, as in त्रिभुवन, or fourteen; इह हि भवनान्यन्वये धीराश्चतुर्दश भुञ्जते Bh. 3. 23 (see लोक also): भुवनालोकनप्रीतिः Ku. 2. 45; भुवनविहितं Me. 6. -2 The earth. -3 Heaven. -4 A being, living creature. -5 Man, mankind. -6 Water. -7 The number 'fourteen'. -8 Abode, residence (Ved). -9 Becoming prosperous. -**Comp.** -ईशः a lord of the earth, king. -ईश्वरः 1. a king. -2. N. of Siva. -भोकस् *m.* a god. -कोशः the receptacle of beings. -त्रयं the three worlds (the earth, atmosphere, and heaven; or heaven, earth, and lower regions). -पावनी an epithet of the Ganges. -भर्तृ *m.* the supporter of the earth. -राजिन् *m.* a king, ruler.

भुवन्धुः [भू-क्युन्] 1 A master, lord. -2 The sun. -3 Fire. -4 The moon.

भुवर्, **भुवस्** *ind.* 1 The atmosphere, ether (the second of the three worlds, the one immediately above the earth). -2 A mystic word, one of the three Vyāhritis, (भूर्भुवःस्वः).

भुविस् *m.* The ocean.

भुशुंडिः -डी *f.* A sort of weapon or missile.

भू I 1 P. (rarely A.) (भवति, बभूव, अभूत्, भविष्यति, भवितुं, भून्) 1 To be, become; कथमेवं भवेन्नरः; अस्थाः किमभवत् Mál. 9. 29 ' what has become her fate, ' what has become of her'; U. 3. 27; यज्ञावि तद्भवतु U. 3 ' come what may ' ; so दुःखितो भवति, हृष्टो भवति &c. -2 To be born or produced; यदपत्यं भवेत्सर्वा Ms. 9. 127; भाग्यक्रमेण हि धनानि भवन्ति यांति Mk. 1. 13. -3 To spring or proceed from, arise; क्रोधोद्भवति संमोहः Bg. 2. 63, 14. 17. -4 To happen, take place, occur; नातसायिवधे दोषो हंतुर्भवति कश्चन Ms. 8. 381; यदि संशयो भवेत् &c. -5 To live, exist; अभूवभूतपूर्वः ... राजा क्षितामिनिर्नाम Vās. ; अभूवृत्तौ विबुधसखः परंतपः Bk. 1. 1. -6 To be alive or living, breathe; स्वनिर्दानी न भविष्यति S. 6 ;

आः चारुदत्तहनक अयं न भवति Mk. 4 ; दुरात्मन् ग्रहर नन्वयं न भवति Mál. 5 (' thou art a dead man, thou shalt breathe no longer '); Bg. 11. 32. -7

To remain or be in any state or condition, fare; भवान् स्थले कथं भविष्यति Pt. 2. -8 To stay, abide; remain, U. 3. 37 -9 To serve, do; इदे पादो-रुक्तं भविष्यति S. 1. -10 To be possible (usually with a future tense in this sense); भवति भवान् याज्ञविक्यति Sk. -11 To lead or tend to, conduce to, bring about (with dat.); वावाय कृपि वा विद्युत्.....पीता भवति सस्याय दुर्भिक्षाय सिता भवेत् Mbh.; सुखाय तज्जन्मदिनं बभूव Ku. 1. 23 ; संसृतिर्भव भवत्यभवाय Ki. 18. 27; न तस्या रुचये बभूव R. 6. 44. -12 To be on the side of, assist; देवा अङ्गुनतोऽभवन् -13 To belong or pertain to (often expressed by ' have '); तस्य ह शते आया बभूवुः Ait. Br.; Ms. 6. 39. -14 To be engaged in, be occupied (with loc.); अरण्यालने कृष्णो ब्राह्मणानां स्वयं बभूव Mb. -15 To conduct oneself, behave. -16 Ved. To be prosperous, succeed. Used with a preceding noun or adjective भू serves to form verbs in the sense of ' becoming what it previously is not ' or ' becoming ' in general; श्व-सीभू to become white; कृष्णीभू to become black; पयोर्वरीभूव ' becoming or serving the purpose of teats'; so क्षाणीभू to be or become a mendicant; प्राणधीभू to act the spy; अर्द्धीभू to melt; मस्वीभू to be reduced to ashes; विषधीभू to form the subject of; so ए हनवीभू; तरुगीभू &c. &c. **Note**—The senses of भू may be variously modified according to the adverbs with which it is connected; *e. g.* पुनर्भू to marry again; अ विर्भू to appear, arise, to be evident or clear; see आविष्; तिरोभू to disappear; प्रादुर्भू to arise, be visible, appear; अधेभू to be in front, take the lead; अंतर्भू to be absorbed or included; ओजस्यतर्भवं-स्यन्वे K. P. 8; दोषाभू to grow evening or dusk-time; अन्यथा भू to be otherwise, be changed; न मे वचन-मन्यथा भवितुमर्हति S. 4; पुरो भू to come forward, stand forth; विध्या भू to turn out false; वृथा भू to become useless &c. &c. -**Caus.** (भावयति-ते) 1 To cause to be or become, call into existence, call into being. -2

To cause, produce, effect. -3 To manifest, display, exhibit. -4 To foster, cherish, support, preserve, enliven; पुनः सृजति वर्षाणि भगवान् भावयन्प्रजाः Mb. ; देवान् भावयतामेव ते देवा भावयन्तु वः | परस्परं भावयंतः श्रेयः परमवाप्स्यथ Bg. 3. 11; Bk. 16. 27. -5 To think or reflect, consider, fancy, imagine. -6 To look upon, consider or regard as; अर्थमनर्थं भावय निश्चं Moha M. 2. -7 To prove, substantiate, establish; Y. 2. 11. -8 To purify. -9 To get, obtain. -10 To mingle or mix. -11 To change or transform into. -12 To soak, steep. -13 To devote or addict oneself to. -14 To convince. -15 To perfume, scent. -**Desid.** (भूयति) To wish to be or become &c. -II. 1 U. (भवति-ते) To get, obtain. -III. 10 A. (भावयते) To obtain, gain. -IV. 1 U. (भावयति-ते) 1 To think, reflect. -2 To mix, mingle. -3 To be purified (connected with caus. of भू q. v. above).

भू a. (At the end of comp.) Being, existing, becoming, springing from, arising or produced from, &c.; चित्तभू, आत्मभू, कनलभू, मनभू &c. -*m.* 1 An epithet of Vishṇu. -2 The sacrificial fire.

भूः *f.* [भू-किप्] 1 The earth (opp. अंतरिक्ष or स्वर्ग); दिवं मरुत्वानिव भोक्ष्यते भुवं R. 3. 4, 18. 4; Me. 18; मत्ते-भक्तुमदले भुवि संति दूरः -2 Earth as one of the nine substances. -3 The universe, globe. -4 Ground, floor; प्रासादोपरिभूवः Mu. 3; मणिभयभुवः (प्रासादाः) Me. 64. -5 Land, landed property. -6 A place, site, region, plot of ground; कानन-भुवि, उपवनभुवि &c. -7 Matter, subject-matter. -8 A symbolical expression for the number ' one '. -9 The base of a geometrical figure. -10 A sacrificial fire. -11 The act of becoming, arising. -12 The first of the three Vyāhritis or mystic syllables (representing the earth) repeated by every Brāhmaṇa at the commencement of his daily Sandhyā. -**Comp.** -उत्तपं gold. -कदंबः a kind of Kadamba tree. -कंपः an eart -**कर्णः** the diameter of th -कदधनः an epithet of V Kṛishṇa's father. -काकः 1 of heron, -2. the curlew, -