the marking-nut plant, -2, mustard. -3. pepper. (-- →) 1. Asa Fætida. -2, a bead used for resaries (表現). -निचय: the body. -पक्ष: the dark fortnight. -पाने: 1. an epithet of Siva; Ku. 3. 43, 74. -2, of Agni. -3 the sacred basil. - पत्रो the holy basil. -पार्वमा the day of full meon n the month of Asvina. - Ti a. existed before, former : भूनपूर्व बराल-यं U. 2. 17. -पूर्व ind. formerly. -पक्रात: f. the origin of all beings: S. 1. 1. —बालि:=भृतयज्ञ q v. — अग्रान m. a low Brâhmana who maintains himself with the offerings made to an idol; see देवल. - भर्ने m. an epithet of Siva. - भारतनः an epithet of Brahman, -2. of Vishnu. - भाषा, -भाषितं the language of devils. -भारतक a. consisting of the elements. - HETT an epithet of Siva. -मान f. an epithet of Gauri. -मा-त्र-त्रा the rudiment of an element. -मात्राः f. pl. the coarse and subtile elements. -यज्ञ: an oblation or offering to all created beings, one of the five daily Yainas to be performed by a householder, - aria: the origin of all created beings. -राज m, an epithet of Siva. - वर्ग the whole class of spirits. - are: the Bibbîtaka tree. - बाहन: an epithet of Siva. - विक्रिया 1. epilepsy.-2, possession by a devil - विज्ञानं - विद्या demonology. - ger: the Bibhîtaka tree. - srig: f. purification of the elements (of the body). - Herr: the world of mortals. -संचर: de moniac possession. -संचारित m. a forest conflagration, - मंद्रद: universal deluge or destruction. -सर्गः 1. the creation of the world, the class or order of created beings. -2. creation of the elements. - साभिन m. 'all-seeing,' an eye-witness of created beings. —साधनी the earth. -सुक्ष्मं a subtle element, -सृष्टिः f. 1. the illusion effected by the power of Bhûtas -2, the whole class of Bhûtas taken collectively. - स्थाने 1. the abode of living beings. -2 the abode of demons. - grar destruction of living beings. - # :: bdellium.

भूतम्य a. 1 Including all beings.

-2 Formed out of the elements or ereated beings.

भृति: f. [भृ-किन्] 1 Being, existence. -2 Birth, production,-3 Wellbeing, welfare, happiness, prosperity: प्रजानामेव भूरवर्धं म ताभ्यो बल्मि-यहीत R. 1. 18; नरपति एलभूत्यै 2. 75 ; स वे ८६व भूत्ये भगवान मुहुदः Vikr. 1. 2. -4 Success, good fortune. -5 Wealth, riches, fortune : विपत्पती-कारपरेण मंगलं निषेद्यने भुनिसमुस्स्कन वा Ku 5 76. -6 Grandeur, dignity, majesty. -7 Ashes : भूतभूतिरहीनभी-गभाक Si. 16, 71 (where भाने means 'riches' also) : स्फटोपम भतिस्तिन ग्रां-भना 1. 4. -8 Decoration of elephants with coloured stripes : भारक-च्छंत्रीरेव शिराचिनां भानेमं गे गजस्य Me. 19. -9 The superhuman power attainable by the practice of penance or magical rites. -10 Fried meat, -11 The rutting of elephants. -ra: 1 An epithet of Siva. -2 Of Vishnu -3 Of a class of Manes. -Comp. -कर्मन n any auspicious or festive rite. - arr a. desirous of prosperity. (-4:) 1, a minister of state. -2. an epithet of Bribaspati. - 本で a happy or auspicious hour. - कील: 1. a hole, pit. -2, a meat. -3, a cellar, an underground room. - and m. an epithet of Siva. - गर्भ: an epithet of Bhavabhûti. - 7: an epithet of Siva. - नियानं the lunar mansion called धनिष्ठा. -भूषण: an epithet of Siva. -बाइन: an epithet of Siva.

भूतिक 1 Camphor. -2 Sandalwood. -3 N. of a medicinal plant (Mar कायकळ).

भूमत् a. Possessed of land or earth. -m. A king, sovereign.

भूमन् m. [बहोगांव: बहु इमनिच् इलोपे भादेश: Tv.] 1 A great quantity, abundance, plenty, large number; भूम्ना रसानां गडनाः प्रयोगाः Mal. 1. 4; संभूयव सुखान चतास परं भूमानमातन्वतं 5. 9. -2 Wealth. —n. 1 The earth -2 A territory, district, piece of ground. -3 A being, creature. -4 Plurality (of number); आपः स्त्री-भूमि Ak.; cf. पुभूमन्.

भूमय a. (बी.f.) Earthen, earthly, made of or produced from earth. भूमयाने Den. P. To augment, in-

भूमबात Den. r. 10 20 'ease.

भूमिः f. [भवत्यस्पिन् भूानि, भूामि किञ्च an offering of land. — वा कीप्] 1 The earth (opp. हार्ग, ग- 1. the planet Mars. -2 गन or पाताल); द्योभूमिरापो हृद्यं यमभ Pt. of the demon Naraka.

1. 182 : R. 2. 74. -2 Soil, ground: उसवातिनी भृमि: 8. 1: Ku. 1. 24. -3 A territory, district, country, land: विदर्भभिम: -4 A place, spot, ground, plot of ground : प्रवदनभूमय: S. 6. आधित्यकाभिः N. 22. 41; R 1. 52, 3, 61; Ku. 3. 58. -5 A site, situation. -6 Land, landed property. -7 A story, the floor of a house ; as in सप्तभूमिक: प्रासाद:. -8 Attitude, posture. -9 A character or part (in a play) ; cf. मृभिका. -10 Subject, object, receptacle : विश्वासमानि, स्तेह्रमाम &c. -11 Degree, extent. limit : Ki. 10. 58. -12 The tongue. -13 The number 'one'. -Comp. - भंतर: a king of an adjacent district. - आमल की, -आली N. of a plant. - gegg a desire for lying on th ground. —इंद्र: ,-ईश्वर: a king, -कादंब: a kind of Kasovereign. damba. -कंपः an earthquake. -गर्त:, ग्रहा a hole in the ground. -из a cellar, an underground chamber. —चलः, -चलनं an eartaquake. - 氧 a. earth-born, born or produced from the earth. (-): 1. the planet Mars. -2. an epithet of the demon Naraka. -3, a man. -4. the plant भूनिव. (-जा) an epithet of Sità. - जीविन a. living on (the produce of) land; an agriculturist. (-m.) a Vaisya. -- नलं the surface of the earth. - दानं a grant of land. - इंद: a Bráhmana, - भर: 1. a mountain. -2. a king. -3. the number ' seven '. -नाथ:, -पः पतिः. -पाल:, -भाज m. 1. a king, sovereign; R. 1. 47. -2 a Kshatriya. - qer: a swift or fleet horse. - । वेशाचे the wine-palm. - TT: the planet Mars. -परंतर: 1. a king. -2. N of Dilîpa. - भाग: a spot or portion of ground -y = m. 1. a mountain. -2. a king, -- मंडा a kind of jasmine. - TETT: 1. a guardian of a country. -2. a swift or fleet horse. —हह: a tree. —हाभ: death (lit. returning to the dust of the earth). -लेपनं cow-dung, -वर्धनः, नं dead body, corpse. - शय a. sleeping on the ground. (-a: 11. a wild pigeon. -2. a child, boy. Y animal living in the earth. . İ, -शुरुष' sleeping on the groun त्रं an offering of land. -त: 1. the planet Mars. -2. thet न्ता)