लोकान Bk. 15. 24. -3 To bear, support, uphold, bear up ; भ्रतं भारत्या बिभरांबभूत R. 18. 45; कुर्मी बिभानि ध-रणी खल पृष्ठकेन Ch. P. 50: Bk. 17. 16. -3 To maintain, foster, cherish, protect, take care of, nourish : दरिद्वान भर कौतेय मा प्रयच्छेश्वरे धनं H. 1. 15. -4 To bear, have, possess : लियोर्बमा-र सलिलं शयनीयलक्ष्मी Ki.8. 57; पिश-नजनं खल बिश्रति क्षितींद्राः Bv. 1. 74: बालेश्रयं चाह बनार बाला Ku. 1. 39; ई-होर्वेन्यं स्वरनसरणाक्तिष्टकांसेविनति Me. 84 : S. 2. 4. -5 To wear : विश्वज्ञ त-टामंडलं 8. 7. 11; 6. 5; विवाह की तुक्त लितं विश्वत एव (तस्य) R. 8.1, 10. 10; जटाश्च विभ्याजित्यं Ms. 6. 6. -6 To feel, experience, suffer, endure ( joy, sorrow &c. ); भावशाद्धिसहितर्भः हं जनी नाटकेरिय बनार में जनै: Si. 14. 50; संजासमाजिम: शक्त: Bk. 17. 108; S. 7. 21. -7 To confer, bestow, give, produce; यौवने सदलंकागः शोनां विश्व-ति सभार: Subhash. -8 To keep, hold, retain (as in memory). -9 To hire; Ms. 11. 62; Y. 3. 235 -10 To bring or carry, -11 To take away, transport. -12 Ved. To acquire, gain. (গ্ৰীম to become pregnant conceive: िर्भात म to rule the earth; जटां मू to wear matted hair &c. ).

भूत a. (At the end of comp.) 1 Bearing, carrying. -2 Supporting, nourishing.-3 Possessing, having; प्रयमे मानमृतां न वृष्णयः Ki. 2. 44. -4 Bringing, procuring. &c.

भूत p. p. [ भ-क ] 1 Borne.-2 Supported, maintained, cherished, fostered. -3 Possessed, endowed or furnished with. -4 Full of, filled with. -5 Hired. -त: A hired servant; hireling, mercenary; उत्तन-स्वायुधीयो यो मध्यमस्तु कृषीवलः। अधनी भारवाही स्यादित्येवं विविधो अत: Mit.

भृतक a. [भूतं भरणं वेतनमुष्जीवति कत्] Hired, paid. —क: A hired servant. -Comp. —अध्यापक: a hired teacher. —अध्यापित a. taught by a paid teacher. ( –त:) a student who pays his teacher for his labour ( ='a paying student' of the modern days); Ms. 3. 156.

মূৰি: f. [মৃ-কিন্] 1 Bearing, upholding, supporting. -2 Cherishing, maintaining. -3 Bringing, lead ing to. -4 Nourishment, support, maintenance. -5 Food. -6 Wages, hire. -7 Service for hire. -8 Capital, principal. -9 Wages, hire.
-Comp. - अध्यापनं teaching (especially the Vedas) for hire. - अज्ञ m. a hired servant, a hireling.
-सर् a reward in place of the wages due, but not to be paid.

भत्य a. [भ क्यप तक च ] To be nourished or maintained &c. -स्यः 1 Any one requiring to be supported. -2 A servant, dependant, slave. -3 A king's servant, minister of 1 Rearing, fostering, nourishing, taking care of; as in कनारभ्रद्या q. v. -2 Maintenance, support. -3 A means of sustenance, food. -4 Wages. -5 Service. -Comp - ज्यु गापनं teaching the Veda for hire. - अन: 1.a servant, dependant, -2, servants taken collectively. - Af m. the master of a family. - वर्ग: the body of servants. —बाह्सल्यं kindness to servants. —बु-ति: f. maintenance of servants ; Ms. 11. 7.

भृत्यता -त्वं, भृत्याभाव: Service, dependence.

अस्यायते Den. A. To behave like a servant.

भृत्यी मू 1 P. To become a servant, accept service.

भात्रेन a. Supported, nourished.

मृद्धाः (सः ) A male actor in female attire.

मृक्जार्टः−टी See भ्र (भ्) कृति.

\*\*Ind. An onomatopoetic word expressive of the crackling sound of fire. -f. A flame.

भुगु: 1 N. of a sage, regarded as the ancestor of the family of the Bhrigus, and described in Ms. 1. 35 as one of the ten patriarchs created by the first Manu; (said to be so called because he was produced along with flames; सह ज्वालाभिहत्यकी भगहनस्था-दुभुग: स्मृत:). [ On one occasion when the sages could not agree as to which of the three gods, Brahman, Vishau and Siva, was best entitled to the worship of Brahmanas, the sage Bhrigu was sent to test the character of the three gods. He first went to the abode of Brahman, and, on approaching him, purposely omitted an obeisance. Upon this the god reprehended him severely, but was pacified by apologies. Next he entered the abode of Siva in Kailasa, and omitted, as before, all tokens of adoration. . The vindictive deity was enraged and would have destroyed him, had he not conciliat-

ad him by mild words. (According to another account, Bhrigu was coldly received by Brahman, and he, therefore, cursed him that he would receive no worship or adoration; and condemned Siva to take the form of a Linga, as he got no access to the deity who was engaged in private with his wife ). Lastly he went to Vishau, and finding him asleep, he boldly gave the god a kick on his breast which at once awoke him. Instead of showing anger, however, the God arose, and on seeing Bhrigu, inquired tenderly whether his foot was hurt, and then began to rub it gently. 'This', said Bhrigu, 'is the mightiest god. He overtops all by the most potent of all weaponskindness and generosity '. Vishau was therefore, declared to be the god who was best entitled to the worship of all ]. -2 N. of the sage Jamadagni. -3 An epithet of Sukra. -4 The planet Venus. -5 A cliff, precipice; элчая-कारणमपुरुष्ठं Dk. -6 Table-land, the level summit of a mountain. -7 N. of Krishna. -8 An epithet of Siva. -9 Friday. -Comp. - TTT: an epithet of Parasurâma. - ज:, -तनय: 1. an epithet of Sukra, -2, the planet Venus. -नंदन: 1. an epithet of P -rasurama : वीरी न यस्य भगवान अगु-नंदनोपि U. 5. 34. -2. of Sukra. -पात: an epithet of surâma: भूगपतियशोवर्श यत्क्रीचरंश्रं Me. 57 : so भूगणांपति: - वंश: N. of a family descended from Parasurâma. --वारः, -वासरः Friday. -- द्यार्दलः,-भे-ष्ट:, -सत्तन: epithets of Parasurama. - सुत:, -सुन: 1. an epithet of Parasurâma. -2. of Venus or Sukra.

भेगः [भृगन् कित् नुद्रच Un. 1. 122 ] 1 A large black bee; Bv. 1. 5; R. 8, 53. -2 A kind of wasp. -3 A kind of bird. -4 A libertine, dissolute or lecherous man; cf. अपर. -5 A golden vase or jar.-6 The forktailed shrike. - # Talc. - # 1 The female of the large black bee; भूगीय पब्यं पुरुषंस्त्री वांच्छति नवंनवम् -2 A poisonous plant ( সানিবিশ ). - Comp. -अधिप: the queen of bees. -अभी-ष्ट: the mango tree. -आनंदा the Yûthikâ creeper. —आवली a flight of bees. - wi 1, aloe-wood. -2. talc. (-जा ) the plant भागी. -पार्व mall cardamoms. - Traf the avî creeper. - एक m. 1. a kir arge bee. -2. N. of a shrub. . · - श-2: N. of one of thett s of Siva (said to be ver 2 .ormed ). —राह्य: a kind of v · -- 有嵌衬: 8