sessions. -3 Corn, grain. - न्या A. harlot, courtezan.

भोज: [भृज्-अच्] N. of a celebrated king of Mâlvâ (or Dhàrâ) : (supposed to have flourished about the end of the tenth or the beginning of the eleventh century, and to have been a great patron of Sanskrit learning; he is also supposed to have been the author of several learned works, such as सरस्वतीकंठाभरण &c.). -2 N. of a country. -3 N. of a king of the Vidarbhas : भोजन दनो र घवे विस्ट: R 5 39; 7.18, 29,35. — जा: (m. pl.) N. of a people. -Comp. -आधिप: an epithet of 1. Kamsa. -2. Karna, - # a king of the Bhojas. - 本 N. of a town founded by Rukmin. - देव:,-राज: king Bhoja; see (1) above. - qfa: 1, king Bhoja. -2. an epithet of Kamsa.

भोजक a. [मुज् [र्णच् ण्वल्] 1 Causing to eat, feeding, nourishing: हैवे पित्र्ये च भोजक: Y. 2. 235. -2 An eater.

भोजन α. [भुज-स्युस्युद्वा] Feeding, nourishing, giving to eat. - 7: 1 N. of Vishnu. -2 Of Siva. -- 1 Esting, eating food : taking one's meals; अर्जीर्णे भोजनं विषं. -2 Food -3 Giving (food) to eat, feeding. -4 Using, enjoying. -5 Any object of enjoyment. -6 That which is enjoyed. -7 Property, wealth, possessions. -Comp. - সাধিকাर: charge of provender, superintendence over food or provisions, stewardship. -आच्छादनं food and raiment. - कालः -वेला,-समय: meal-time, dinner or supper time. - स्थाप: abstaining from food, fasting -wis a dish of meat - भामे: f a dining-hall. - वि-शेष: a dainty, delicacy. - ब्रीस: f. a meal, food. - ज्यम a. 1 engaged in eating. -2, straitened for want of food. - Eau: expense for food.

भो जनीय a. [भुज् अनीयर्] Eatable, edible. —यं Food.

भोजियितृ α. [মুজ্ শিच্ तृच्] One who feeds, a feeder.

भोजिन् a. [भूज-णिनि] (At the end of comp.) 1 Eating, enjoying; using, possessing &c. -2 Feeding, nourishing.

भोड्य pot p. [भुज्-ज्यत्] 1 To be eaten. -2 To be enjoyed or posses-sed. -3 To be suffered or experienc-

ed. -4 To be enjoyed carnally.
- তথ্য 1 Food, meal; হব মীকা সাই অ মাত্রমুব: Pt. 2; Ku. 2.15; Ms. 3 240. -2 A store of provisions, eatables.-3 A dainty.-4 Enjoyment.-5 Advantage, profit. -6 Food given to the Manes. -Comp. - আত: mealtime. — হাস্ব: chyme, the primary juice of the body.

भोज्या A princess of the Bhojas; R. 6, 59; 7, 2, 13.

भोट: N. of a country (said to be the same as Tibet). -Comp -अंग: the country called Bhootâna. भेटीब a. Tibetan.

भोमीरा Coral.

भोलि: A camel.

मोस् ind. A vocative particle used in addressing persons, and translateable by 'oh,' 'sir,' 'oh,' 'halloo,' 'ah;' (it drops its final visarga before vowels and soft consonants); कः कोऽच भीः S. 2; अधि भी महार्षेपुच S. 7; it is sometimes repeated; भी भीः शंकरगृहाधिवासिनी जानपदाः Mál.3. भीस् is said to have, in addition, the senses of 'sorrow' and 'interrogation'.

सौजंग a. (गी f.) [मुनंग-अण्] Serpentine. —गं The lunar mansion called आक्षेत्र.

भाइ: A Tibetan,

भोत a. (ती f.) [भूतिन प्राणिनी-ऽधिकृत्य पश्चः, तानि देवता वा अस्य अण्] 1 Relating to living beings. -2 Elemental, material.-3 Demoniacal. -4 Mad, crazy. -तः 1 A worshipper of demons and spirits. -2 An attendant upon an idol (देवल). -3 One of the five daily Yajnas to be performed by a householder (also called भूतपन्न, q. v.). -तं A cellection of evil spirits. -ती Night.

भौतिक a. Possessed by evil spirits. भौतिक a (की f.) [मून् उक्] 1 Belonging to created or living beings; Ms. 3. 74. -2 Formed of coarse elements, elemental, material; विडयनास्था खलु भौति केषु R. 2. 57. -3 Relating to evil spirits. -4 Possessed by evil spirits. -4 R. N. of Siva. -क 1 A pearl. -2 Anything elemental. -Comp. -मइ: a monastery - विद्या sorcery, witch-craft.

भोपाल: A prince, son of a king.

भोम a. (भी f.) [भूमेरपन्यं तस्या इदं वा अण] 1 Belonging to the earth.

-2 Being on the earth, earthly, terrestrial; भोगो मुने: स्थानपरिषहों ये R. 13. 36; 15. 59. -3 Earthy, made of earth. -4 Relating to Mars. -म:

1 The planet Mars. -2 n epithet of the demon Naraka. -3 Water.

-4 Light. -5 Sky, atmosphere. -6
N. of Atri. -Comp. -दिनं,-वार:, -वासर: Tuesday; Si. 15. 17. -रहनं coral.

भौनक: Any animal living in the earth.

भैनन: N. of Visvakarman, architect of the gods.

भौमित a. (की f.) भौम्य a. [भूमि-टक् यन्-वा] Earthly, terrestrial, living or existing on the earth.

भौरिकः [भूरि सूर्यमधिकरोति ठक्] The superintendent of gold in a royal treasury, a treasury-officer, a treasurer.

भौवनः See भौमनः

भौबादिक a. (की f.) Belonging to the class of roots which begin with भू, i.e. to the first conjugation.

भ्यस् 1 A. (भ्यसते) To fear. — Caus. To frighten.

भ्रंश 1 A., 4 P. (भ्रंशते, भ्रवयति, भ्रष्ट; with abl. in most cases) 1 To fall or drop down, tumble ; हस्ताद्वश्रष्टीमदं विशाभरणं S. S. 26; Pt. 1, 130; Si. 18. 21. -2 To fall from, deviate or swerve from, stray from : युपादभ्रष्ट: H. 4; R 14. 16. -3 To be deprived of, lose; बजंबेऽसी धतेस्त तः Bk. 14. 71; Pt. 2. 108; 4. 37. -4 To es_ cape, flee from ; संघानात वश्रशुः के-चित् Bk. 14. 105; 15. 59. -5 To decline, decay, decrease. -6 To disappear, vanish, depart; Mål. 8. 12. - Caus. (अंग्रयति ते) 1 To cause to fall, throw or cast down. -2 To deprive of. -3 To ruin, overturn. -4 To cause to disappear or vanish. -5 Te expel.

भंश:-सः [भंश भावे घञ्] 1 Falling off, dropping down, fall, slipping or falling down; सेंहऽस्य न भंशमतो न लोभात् R. 16. 74; कनकवलयभंशिक्त मेहिंड: Me. 2. -2 Decline, decrease, decay. -3. Fall, destruction, ruin, overthrow. -4 Running away. -5 Disappearance. -6 Losing, loss, deprivation; स्मृतिभ्रशाद् अद्भिनाशः