

even more ; see Mit. on Y. 1. 345. According to others, the circle consists of three kings only :—the प्राकृतारि or natural enemy, ( the sovereign of an adjacent country ), the प्राकृतमित्र natural ally, ( the sovereign whose dominions are separated by those of another from the country of the central monarch with whom he is allied ), and प्राकृतदासीन or the natural neutral, ( the sovereign whose dominions lie beyond those of the natural ally ). -13 A particular position of the feet in shooting. -14 A kind of mystical diagram used in invoking a divinity. -15 A division of the R̥igveda ( the whole collection being divided into 10 Maṇḍalas or eight Ashtakas ). -16 A kind of leprosy with round spots. -17 A kind of perfume. -18 A circular bandage ( in surgery ). -19 A sugar-ball, sweetmeat. -ली 1 A circle, orb &c. -2 A group, assemblage. -3 Walking round, circular motion. -4 Bent grass ( दूर्वा ). -Comp. -अग्र a. round-pointed. ( -प्रः ) a bent or crooked sword, scimitar. -अधिपः, -अधीशः -ईशः, -ईश्वरः 1. the ruler or governor of a district or province. -2. a king, sovereign. -भावृत्तिः f. circular movement ; U. 3. 19. -उत्तमं a principal kingdom or district. -कार्मुक a. having a circular bow. -नृत्यं a circular dance, dance in a ring. -न्यासः describing a circle. -पुच्छकः a kind of insect. -वटः the fig-tree forming a circle. -वर्तिन् m. a ruler of a small province. -वर्षः rain over the whole of a king's territory, general rain-fall. मंडलकं 1 A circle. -2 A disc. -3 A district, province. -4 A group, collection. -5 A circular array of troops. -6 White leprosy with round spots. -7 A mirror. -कः A dog. मंडलयति Den. P. 1 To make round or circular, form into a globe or circle. -2 To turn or whirl round, नानागतिर्मंडलयन् जवेन Ki. 16. 44. मंडलयते Den. A. To form oneself into a circle, to coil oneself. मंडलयित् a. Round, circular. -तं A ball, globe. मंडलित् a. Rounded, made round

or circular. मंडलित् a. [ मंडल-इति ] 1 Forming a circle, made up into a coil. -2 Ruling a country. -m. 1 A particular kind of snake. -2 A snake in general. -3 A cat. -3 The pole-cat. -5 A dog. -6 The sun. -7 The fig-tree. -8 The ruler of a province. मंडलीकः A tributary king ; तेजो निजं मुकुलयति च मंडलीकाः Kir. K. 2. 111. मंडलीकृ 8 U. To form into a ring or circle, to coil round. मंडलीकरणं Rounding, coiling. मंडलीकृत p. p. 1 Rounded, made circular, formed into a globe or circle. -2 Bent, curved ( as a bow ). मंडलीभू 1 P. 1 To become round. -2 To form a globe or circle. मंडूकः [ पंडुयति वर्षासमयं, मंडू ऊरुण् Uṇ. 4. 42 ] A frog ; विपानमिव मंडू काः सोद्योगं नरमायाति विवशाः सर्वेनपद्ः Subhāsh. -कृ A kind of coitus or mode of sexual enjoyment. -की 1 A female frog. -2 A wanton or unchaste woman. -3 N. of several plants. -Comp. -अनुवृत्तिः, -प्रुतिः f. 'the leap of a frog', skipping over or omitting at intervals ( in grammar the word is used to denote the skipping of several Sūtras and supplying from a previous Sūtra ) ; क्रियाग्रहणं मंडू तद्भ्रुव्यानुवर्तते Sk. -कुलं a collection of frogs. -योगः a kind of abstract meditation in which the person who meditates sits motionless like a frog. -तरस् n. a pond full of frogs. मंडूरे Rust of iron, dross ( used as a tonic ). मत p. p. [ मन्-क ] 1 Thought, believed, supposed. -2 Considered, regarded, deemed, looked upon. -3 Esteemed, honoured, respected ; R. 2. 16, 8. 8. -4 Commended, valued. -5 Conjectured, guessed. -6 Meditated upon, thought of, perceived, recognised. -7 Thought out. -8 Intended, aimed at. -9 Approved, sanctioned. -10 Wished or hoped for. -11 Perceived, observed, known, understood. ( See मन् ). -तं 1 A thought, idea, opinion, belief, view ; निश्चितं मतमुत्तमं Bg. 18. 6 ; केषांश्चिन्मत्तन &c. -2 Doctrine, tenet, creed, religious belief ; 'ये मे मतमिदं निख्यमनुति

छति मानवाः Bg. 3. 31. -3 Advice, instruction, counsel. -4 Aim, design, intention, purpose. -5 Approbation, sanction, commendation. -6 Knowledge. -Comp. -अक्ष a. well-versed in playing at dice. -अंतरं 1. a different view. -2. a different creed. -अवचने adopting or holding a particular opinion. मतंगः [ मायति अनेन, मद्-अंगच् दस्य तः Tv. ] 1 An elephant. -2 A cloud. -3 N. of a sage ; R. 5. 53. मतंगजः An elephant ; न हि कमलिनीं दृष्ट्वा ग्राहमवेक्षते मतंगजः M. 3 ; Ki. 5. 47 ; R. 12. 73. मतल्लिका A word used at the end of nouns to denote ' excellence or anything best of its kind ' ; गोमत्ल्लिका ' an excellent cow ' ; cf. उद्. मतल्ली See मतल्लिका. मतिः f. [ मन् भावे क्तिन् ] I Intellect, understanding, sense, knowledge, judgment ; मतिरेव ब्रह्मज्ञीयसी H. 2. 86 ; अल्पविषया मतिः R. 1. 2. -2 Mind, heart. मन तु मतिर्न मनागवैतु धर्मात् Bv. 4. 26 ; so दुर्भक्ति, सुमति. -3 Thought, idea, belief, opinion, notion, supposition, impression, view ; विधिरहो बलवानिति मे मतिः Bh. 2. 91 ; Pt. 2. 19 ; Bg. 18. 78. -4 Intention, design, purpose ; see मत्या. -5 Resolution, determination. -6 Esteem, regard, respect ; Ki. 10. 9. -7 Wish, desire, inclination ; प्रायोपवेशनमतिर्नुपतिर्बभूव R. 8. 94. -8 Counsel, advice. -9 Remembrance, recollection. -10 Ved. Devotion, prayer -11 An adviser. ( मतिं कु. धा. भाधा ' to set the heart on ', ' resolve upon ', ' think of ' मत्या is used adverbially in the sense of 1. knowingly, intentionally, wilfully ; मत्या भुक्त्वाचरत् कृच्छ्रं Ms. 4. 222 ; 5. 19. -2. under the impression that ; द्याग्रमत्या पलायते ). -Comp. -ईश्वरः an epithet of Visvakarman. -गर्भ a. full of intelligence, intelligent, clever. -द्वेष difference of opinion. -निश्चयः a settled belief, firm conviction. -पूर्व a. intentional, wilful. -पूर्व, -पूर्वक ind. purposely, intentionally, wilfully, willingly. -प्रकर्षः superiority of intellect, cleverness. -भेदः change of views. -भ्रमः, -विपर्यासः 1. delusion, mental illusion, confusion of mind ; S. 6. 9. -2. an error, a mis-