

take, mis- . . . nension. —विभ्रमः, वि-  
भ्रंशः confusion or infatuation of  
mind, madness, frenzy. —सालिन् a.  
ntelligent, clever. —हीन a. stupid,  
senseless, foolish.

मानमत् a. Clever, intelligent.

मत्क a. My, mine; सङ्गुण्डव कपे  
मत्कैः संगच्छस्व वनैः शुभैः Bk. 8. 16.  
—रुकः A bug.

मत्कुणः 1 A bug; मत्कुणाविव पुरा  
परिप्लवा Si. 14. 68. —2 An elephant  
without tusks. —3 A small elephant.  
—4 A beardless man. —5 A buffalo.  
—6 The cocoa-nut tree. —7 A flea.  
—जं An armour for the legs or the  
thighs. —णी Pudendum (of a young  
girl). —Comp. —अरिः hemp.

मत्त p. p. [ मत्-क्त ] 1 Intoxicat-  
ed, drunk, inebriated (fig. also);  
उद्योत्सनापानमवास्तनं वपुषा मत्तश्चक्रोरं-  
गनाः Vb. 1. 11; प्रभामत्तश्चेद्वा जगन्निवम-  
हो विश्वमथानं K P 10; so एम्भयं.  
धमं. बलं &c. —2 Mad, insane. —3  
In rut, furious (as an elephant);  
R. 12. 93 —4 Proud, arrogant —5  
Delighted, over-joyed, excited with  
joy. —6 Amorous, sportive, wanton  
—नः 1 A drunkard. —2 A mad  
man. —3 An elephant in rut. —4 A  
cuckoo. —5 A buffalo. —6 The thorn-  
apple or Dhattūra plant. —न्या Spi-  
rituous or vinous liquor —Comp  
—आलंबः a fence round a large  
building (as of a rich man). —इभः  
an elephant in rut. —गमना a woman  
having the gait of an elephant in  
rut, i. e. with a lounging gait.  
—कांक्ष (सि) नी a handsome and  
very fascinating woman —कीजः  
an elephant. —गामिनी = 1. मत्तभगमना  
above. —2. a bewitching or wanton  
woman. —दांतिन् m., —नागः an ele-  
phant in rut. —मथूरः a wild or  
amorous peacock. (—र) a kind of  
metre. —वरणः an elephant in rut.  
(—णः—ण) 1 a fence round a large  
building or mansion. —2. a turret  
or small room on the top of a large  
building. —3. a veranda. —4. a pavil-  
ion. (—ण) pounded betel-nuts.

मत्तक a. Somewhat drunk, in-  
toxicated, or proud.

मत्त्यं [ मते समीकरणे सयु यत् Tv. ]  
arrow. —2 The means of ac-  
knowledge. —3 The exer-  
nowledge. —4 Harrowing,

making even or level (as a field).

मत्स्यः 1 A fish. —2 A lord of the  
Matsyas.

मत्सर a. [ मद्-सरन्; Up. 3. 73 ]  
1 Jealous, envious. —2 Insatiate,  
greedy, covetous. —3 Niggardly. —4  
Wicked. —5 Selfish, self-interested  
—6 Ved. Satisfying. —7 Intoxicat-  
ing (Ved.). —रः 1 Envy, jealousy;  
अदत्तावकाशो मत्सरस्य K. 45; परवृद्धि  
षु बद्ध मत्सरार्णां Ki. 13. 7; Si. 9. 63;  
Ku. 5. 17. —2 Hostility, enmity; R.  
3. 60. —3 Pride; Si. 8. 71. —4  
Covetousness, greediness. —5 Anger,  
passion. —6 The Soma. —रः—रा A  
gnat.

मत्सरिन् a. [ मत्सर-इनि ] 1 Envi-  
ous, jealous; परवृद्धिमत्सरान् मनो हि मा-  
निनां Si 15. 1 : 2.115. वृष्टस्मा परगुण-  
मत्सरी मत्स्यः Mk. 9 37; R. 18 19.  
—2 Hostile, inimical. —3 Greedy  
of, selfishly addicted to (with  
loc.). —4 Wicked. —5 Ved. Intoxi-  
cating —6 Satisfying.

मत्स्यः [ मद्-स्यन्; Up. 4. 2 ] 1  
A fish. —ज्ञाने मत्स्यगतवापकश्चान् दबलाञ्च-  
लवत्तयः Ms 7 20. —2 A particular  
variety of fish. —3 A king of the  
Matsyas. —स्थौ (dual) The sign  
Pisces of the zodiac. —स्थ्याः (pl)  
N. of a country and its inhabitants,  
the country of Virāṭa q. v.: Ms. 2.  
19. —Comp. —अक्षका, —अक्षी N. of  
a kind of Soma plant. —अद्, —अदन,  
—आद a. feeding on fish, a fish-eater.  
—अवनारः the first of the ten in-  
carnations of Vishnu; (during the  
reign of the seventh Manu, the  
whole earth, which had become  
corrupt was swept away by a flood,  
and all living beings perished ex-  
cept the pious Manu and the seven  
sages who were saved by Vishnu  
in the form of a fish); cf. Jayade-  
va's description of this *avatāra* :  
प्रलययोधिजल धृतवानसि चेदं विहितवहेव-  
चरिचमखेदं। कश्च धृतमोनसारीर जय जग  
दास हरे Git. 1. —अशनः 1. a  
king-fisher. —2. one who eats fish.  
—असुरः N of a demon. —आधानी,  
—धानी a fish-basket (used by fisher-  
men). —उद्वारिन् m. an epithet of  
Virāṭa. —उद्वरी an epithet of Satya-  
vatī. —उद्वरीयः an epithet of Vyāsa.  
—उपजीविन् m., आजिवः a fisherman.  
—करंडिका a fish-basket. —गंध a.

having the smell of fish. (—धा) N.  
of Satyavatī. —घटः a kind of fish-  
sauce. —घातः 1. the occupation of  
a fisherman. —2. a fisherman. —घा-  
तिन्, —जीवल, —जीविन् m. a fisherman.  
—जालं a fishing-net. —देशः the coun-  
try of the Matsyas. —द्वादशी N. of the  
twelfth day in the month of मार्गशीर्ष.  
—नारी 'half-fish, half-woman', an  
epithet of Satyavatī. —नाशकः—ना-  
शनः an osprey. —पुराणं N. of one of  
the eighteen Purāṇas. —बंधः, —बन्धिन्  
m. a fisherman. —बंधनं a fish-hook,  
an angle. —बंध (धि) नी a fish-bas-  
ket. —रंकः, —रंग, —रंगकः a halcyon,  
king-fisher. —राजः 1. the Rohita fish.  
—2. N. of Virāṭa —वेधनं, —वेधनी an  
angle. —वेधनी a cormorant. —संधातः  
a shoal of fish.

मत्स्यंडिका, मत्स्यंडी Coarse or  
unrefined sugar; हीही इयं सीधुपानी-  
द्विजितस्व मत्स्यंडिकोपनता M. 3.

मथ् See मथ्.

मथ = माथ q. v.

मथन \* (नी f.) [ मथ् ल्यु ल्युट् वा ] 1  
Churning, stirring up. —2 Hurting,  
injuring. —3 Killing, destroying, a  
destroyer; मथ्ने मधुमथनमनुगतमनुसर  
राधिकं Git. 2. —4 Rubbing. —नः N.  
of a tree (गणिकारिका, used in produc-  
ing fire by attrition). —नं 1 Churn-  
ing, stirring round, agitating. —2  
Rubbing, friction. —3 Injury, hurt-  
ing, destruction. —Comp —अचलः,  
—पर्वतः the mountain Mandara used  
as a churning-stick.

मथिः [ मथ्-इ ] A churning-stick.

मथित p. p. [ मथ्-क्त ] 1 Churned,  
stirred round, agitated, shaken  
about. —2 Crashed, ground, pinch-  
ed. —3 Afflicted, distressed, op-  
pressed. —4 Killed, destroyed. —5  
Dislocated; (see मथ्). —तं Pure  
butter-milk (without water).

मथिन् m. [ मथ्-इनि ] (Nom. sing.  
मथाः, acc. pl. मथः) 1 A churning-  
stick; बुद्धः प्रणुजेषु मथां विवर्तनैर्नैर्दसु  
कुम्भेषु मुङ्गमथरं Ki. 4. 16; N. 22. 44.  
—2 Wind. —3 A thunderbolt. —4  
The penis.

मथु (थु) रा [ मथ्-उ-उ-रच् ] N. of  
an ancient town situated on the  
right bank of the Yamunā, the  
birth-place of Krishna and the  
scene of his amours and exploits;  
it is one of the seven sacred cities