

मनोऽनुग, मनैश्च, मनोहर &). -**Comp.**
 -अधिनाथः a lover, husband. -अ-
 नवस्थानं inattention. -अनुग *a.*
 suiting the mind, agreeable. -अप-
 हारिन् *a.* captivating the heart. -अ-
 भिनविशः close application of mind,
 firmness of purpose. -अभिरम *a.*
 pleasing the mind, gratifying to the
 heart; R. 1. 39. -अभिलाषः the
 desire or longing of the heart.
 -आप *a.* gaining the heart, attrac-
 tive, pleasing. -कांत *a.* (मनस्कांत
 or मनःकांत) dear to the mind, plea-
 sant, agreeable. -कारः perfect per-
 ception, full consciousness (of plea-
 sure or pain). -क्षेत्रः (मनःक्षेत्रः)
 distraction of the mind, mental con-
 fusion. -गत *a.* 1. existing or
 passing in the mind, concealed in
 the breast, internal, inward, secret;
 नेयं न वक्ष्यति मनोगतमाधिहेतुं S. 3. 11.
 -2. affecting the mind, desired. (-त्तं)
 1. a wish, desired; मनोगतं सा न
 दाशाक दक्षितुं Ku. 5. 51. -2. an
 idea, thought, notion, opinion. -ग-
 तिः *f.* desire of the heart. -गवी
 wish, desire. -गुप्त *a.* hidden in the
 mind, thought secretly. (-म्) red
 arsenic. -महत्त्वं captivating the mind.
 -महिन् *a.* captivating or fascinating
 the mind. -ज, -जन्मन् *a.* mind-
 born. (-म्.) the god of love. -जव
a. 1. quick or swift as thought. -2.
 quick in thought or conception. -3
 fatherly, paternal. -जवस *a.* re-
 sembling a father, fatherly. -जान
a. mind-born, arisen or produced in
 the mind. -जिघ्र *a.* scenting out,
i. e. guessing the thoughts. -ज *a.*
 pleasing, lovely, agreeable, beauti-
 ful, charming; इयमधि कमनीया वल्क-
 लेनापि तन्वी S. 1. 20; R. 3. 7; 6.
 1. (-ज्ञः) N. of a Gandharva.
 (-ज्ञा) 1. red arsenic. -2. an in-
 toxicating drink. -3. a princess.
 -तापः, -पीडा 1. mental pain or a-
 gony, anguish. -तृष्टिः *f.* satisfac-
 tion of the mind. -तीक्षा an epi-
 thet of Durgā. -ईदः complete
 control over the mind or thoughts;
 Ms. 12. 10; cf. विदंदिन्. -दत्त *a.*
a. devoted in thought, mentally de-
 dicated. -दहः, -दुःखं mental distress
 or torment. -नाशः loss of the
 mind or understanding, demented-
 ness. -नीत *a.* approved, chosen. -पतिः
 (मनःपति) an epithet of Vishnu. -पुत

a. (मनःपुत) 1. considered pure by
 the mind, approved by one's con-
 science; मनःपुतं समाचरन् Ms. 6. 46.
 -2. of a pure mind, conscientious.
 -प्रणीत *a.* (मनःप्रणीत) agreeable or
 pleasing to the mind. -प्रसाहः (मनः-
 प्रसाहः) composure of mind, mental
 calm -प्रीतिः *f.* (मनःप्रीतिः) mental
 satisfaction, joy, delight. -भव *a.*
 mind-born, created by fancy. -भवः
 -भूः 1. the god of love, Cupid; देवे म-
 नो मम मनोभवशासनस्य पादं बुजद्रथमनार-
 तनामनंतं Bv. 4. 32; Ku. 3. 27; R.
 7. 22. -2. love, passion, lust; अ-
 स्थाकृदो हि नारीगामकालज्ञो मनोभवः R.
 12. 33. -मथनः the god of love.
 -मय see separately. -यायिन् *a.* 1.
 going at will or pleasure. -2. swift,
 quick as thought. -योगः close ap-
 plication of the mind, close atten-
 tion. -योनिः the god of love. -रं-
 जनं 1. pleasing the mind. -2. plea-
 santness. -रथः 1. 'the car of the
 mind', a wish, desire, अवतरतः सिद्धि-
 पथं शब्दः स्वर्नोरथस्येव M. 1. 22; म-
 नोरथानामगतिर्न विद्यते Ku. 5. 64; R.
 2. 72, 12. 59. -2. a desired object;
 मनोरथाय नाशंते S. 7. 13. -3. (in
 dramas) a hint, a wish expressed
 indirectly or covertly. °तृतीया N.
 of the third day in the bright half
 of Chaitra. °दायक *a.* fulfilling one's
 expectations. (-कः) N. of a Kalpa-
 taru. °दुमः the god of love. °बंधः
 cherishing or entertaining of desire.
 °बधुः the friend of (who satisfies)
 desires; Māl. 1. 34. °सिद्धिः *f.* ful-
 filment of one's desires. °सृष्टिः *f.* a
 creation of the fancy, a castle in the
 air. -रम *a.* attractive, pleasing,
 agreeable, lovely, beautiful; अरुण-
 खनोरमासु तस्याः (अंगुलीषु) S. 6. 10.
 (-म्) 1. a lovely woman. -2. a kind
 of pigment. -राज्यं 'kingdom of the
 fancy', a castle in the air; मनोराज्य-
 विज्ञानमेतत् 'this is building castles
 in the air'. -लयः loss of conscien-
 siveness. -लौल्यं freak, caprice. -वांछा,
 -वांछितं a wish of the heart, a desire,
 -विकारः, -विकृतिः *f.* emotion of the
 mind. -विनयन mental discipline.
 -विरुद्ध *a.* 1. incomprehensible. -2.
 against the dictates of mind or con-
 science. -वृत्तिः *f.* 1. working of
 the mind, volition. -2. disposition,
 temper. -वेगः quickness of thought.
 -व्यथा mental pain or anguish.

-शब्द *a.* ranking in the mind;
 (वाहः) कुबेरस्य मनःशब्दं शंसतीव परा-
 भः Ku. 2. 22. -शिलः, -ला red arse-
 nic; मनःशिलं विच्छुरिता निषेदुः Ku. 1.
 55; R. 12. 80. -शीघ्र *a.* quick as
 thought. -संगः attachment of the
 mind (to anything). -संतापः ang-
 uish of the mind. -सुख *a.* agree-
 able to the mind. -स्थ *a.* being in
 the heart, mental. -स्थैर्यं firmness of
 mind. -हत *a.* disappointed. -हर
a. pleasing, charming, attractive,
 fascinating lovely; अव्याजमनोहरं वपुः
 S. 1. 18; Ku. 3. 39; R. 3. 32. (-रः)
 a kind of jasmine. (-रं) gold. -हर्तुं,
 -हारिन् *a.* heart stealing, captivating,
 agreeable, pleasing; हितं मनोहारि च दु-
 र्लभं वचः Ki. 1. 4. -हारी an unchaste
 or unfaithful woman. -ह्लादः glad-
 ness of heart. -ह्ला red arsenic.

मनसा N. of a daughter of Ka-
 syapa, sister of the serpent king,
 Ananta and wife of the sage जरत्कार;
 so मनसादेवी.

मनसिज *a.* [मनसि जायते जन्-ड अटु-
 क्] Mind-born, mental. -जः 1 The
 god of love; R. 18. 52. -2 Love,
 passion; मनासि जरुञ्जं सा वा दिव्या मना-
 लमपोहितुं V. 3. 10; S. 3. 9. -3 The
 moon.

मनसिधायः 1 The god of love; Si.
 7. 2. -2 The moon.

मनस्तः *ind.* From the mind or
 heart; R. 14. 81.

मनस्यति Den. P. 1 To intend, de-
 sign. -2 To think, reflect.

मनस्विन् *a.* [प्रसन्नं मनः अस्त्वस्य विनि]
 1 Wise, intelligent, clever, high-
 souled, high-minded; R. 1. 32; Pt.
 2. 120. -2 Attentive. -3 Steady-
 minded, resolute, determined; Ku.
 5.6. -*m.* The fabulous animal called
 Sarabha. -नी 1 A high-minded or
 proud woman; मनस्विनी नामविघातदक्षे
 Ku. 3. 32; M. 1. 20, V. 3. 5. -2 A
 wise or virtuous woman. -3 N. of
 Durgā. -4 N. of the mother of the
 moon.

मनस्विता 1 Intelligence. -2 Magna-
 nimity, high-mindedness. -3 Hope,
 expectation.

मनोमय *a.* Mental, spiritual.
 -**Comp.** -कोशः षः the second of
 the five vestures or sheaths which
 are supposed to enshrine the soul.

मनाक् *ind.* 1 A little, slightly,
 in a small degree; न मनाक् 'not at