

all; न मनापि र हुरे रशका Bv. 2 1; रेपांथ विह्व कनना न मनापि स्याः 1. 37, 111. -2 Slowly, tardily. -3 Only, merely. -**Comp.** -**कर** a. doing little, (-र) a kind of fragrant aloe-wood.

मनाका A female elephant.

मनायो (वी) The wife of Manu.

मनोकं Collyrium, eye-salva.

मनीषा ईष्-अह ईषः; मनस ईग शक्तं.]

1 Desire, wish; श्री दुर्गा वशयितु तनुने मनीषा Bv. 1. 95. -2 Intelligence, understanding; प्रावेभज्य पृथङ् मनीषया स्वगुणं अतिक्रम तदकृषिप्रति St. 16. 42 -3 A thought, idea. -4 Ved. Hymn, praise.

मनीषिका Understanding, intelligence.

मनीषित a. 1 Wished for, desired, liked, loved, dear; मनीषिताः संतं गुह्यु देवताः Ku. 5. 4. -2 Agreeable. -**तं** A wish, desire, desired object; मनीषितं द्यौरपि येन दुश्चर R. 5. 33.

मनीषिन् a. [मनीष-इति] 1 Wise, learned, intelligent, clever, thoughtful, prudent; R. 1. 25. -2 Ved. Praying, praising. -**m.** 1 A wise or learned person, a sage, a paṇḍit; माननीयो मनीषिणा R. 1. 11; संस्कारवस्त्रेव गिरा मनीषी Ku. 1. 28, 5. 39; R. 3. 44. -2 Ved. A singer, praiser.

मनुः [मन्-उ Up. 1. 10] 1 N. of a celebrated personage regarded as the representative man and father of the human race (sometimes regarded as one of the divine beings). -2 Particularly, the fourteen successive progenitors or sovereigns of the earth mentioned in Ms. 1. 63. (The first Manu called स्वयंभुवमनु is supposed to be a sort of secondary creator, who produced the ten *Prajāpatis* or *Maharshis* and to whom the code of laws known as *Manusmṛiti* is ascribed. The seventh Manu called वैवस्वतमनु, being supposed to be born from the sun, is regarded as the progenitor of the present race of living beings and was saved from a great flood by Vishnu in the form of a fish, cf. मत्स्यवतार; he is also regarded as the founder of the solar race of kings who ruled at Ayodhyā; see U. 6. 18; R. 1. 11. The names of the fourteen Manus in

order are:—1 स्वयंभुव, 2 स्वरोचिष, 3 अश्विनि, 4 नासत, 5 वैवस्व, 6 अश्रुव, 7 वैवस्वत, 8 सावर्णि, 9 दक्षमवर्णि, 10 ब्रह्मवर्णि, 11 धर्मसावर्णि, 12 रुद्रवर्णि, 13 रौच्य-देवसावर्णि and 14 इन्द्रवर्णि). -3 A symbolical expression for the number 'fourteen'. -4 A man, mankind (opp. evil spirits). -5 Thought, thinking or mental faculty (Ved.). -6 A prayer, sacred text or spell (मंत्र). -**नुः** f. The wife of Manu. -**Comp.** -**अंतरं** the period or age of a Manu; (this period, according to Ms. 1. 79, comprises 4, 320, 000 human years or 1/4 th day of Brahmā, the fourteen *Manvantaras* making up one whole day; each of these fourteen periods is supposed to be presided over by its own Manu; six such periods have already passed away; we are at present living in the seventh, and seven more are yet to come). -**नः** a man, mankind. °अभिः. °अभिषिः, °ईश्वरः °पतिः, °राजः a king, sovereign. °लोकः the world of men, i.e. the earth. -**जा** a woman. -**जातः** a man. -**उधेदः** a sword. -**वर्णित** a. tau; ht or expounded by Manu -**भूः** a man, mankind. -**राज** m. an epithet of Kubera. -**भेदः** an epithet of Vishnu. -**संहिता** the code of laws ascribed to the first Manu, the institutes of Manu.

मनुष्य a. [मनोरथं पत् सुकृ च], Friendly or useful to man. -**वरः** 1 A man, human being, mortal. -2 A male. -3 Ved. A class of manes. -**Comp.** -**इंद्रः**, ईश्वः a king, sovereign; R. 2 2. -**करः** human exertion or effort; cf. पुंश्रुकर. -**जाति** f. mankind, human race. -**रः** 1. a king; R. 2. 52. -2. a god among men, a Brāhman. -**र्यः** 1. the duty of man. -2. the character of man, human character. -**धर्म** m. an epithet of Kubera. -**नात्न** homicide. -**यज्ञः** hospitality, hospitable reception of guests, one of the five deity acts of a house-holder; see नृयज्ञ. -**लोकः** the world of mortals, the earth. -**विश्व**, -**विश्व** f., -**विश्व** human race, mankind. -**शोणितं** human blood; (परैः) कुंइडेव वनुषप्रशोणितं R. 3. 54. -**सभा** 1. an assembly of men. -2. a crowd, multitude.

-3. a place of meeting, assembly. मनुष्यता-त्वं 1 Manhood. -2 Humanity.

मनोतु m Ved. 1 An inventor. -2 A manager. -3 An honourer.

मंत्र 10 A. (मंत्रयते, but sometimes मंत्रयति also, मंत्रित) 1 To consult, deliberate, ponder over, hold consultation, take counsel; न हि खामिः सह मंत्रयितु युज्यते Pt. 5; Ms. 7. 146. -2 To advise, counsel, give advice; अतीतनामस्य च रक्षयार्थं..... प्रमंत्रयतेऽसौ परमो हि मन्त्रः Pt. 2. 182. -3 To consecrate with sacred texts, enchant with spells or charms. -4 To say, speak, talk, mutter; किरापि हरये कुरेश मन्त्रयेथे S. 1; क्तिने किरिकिनी मंत्रयति S 6; हज संगीतशालापरिसरेऽस्त्रीकितान्द्वितीया एवं किं मन्त्रयत्यासीः Māl. 2.

मंत्रः [मन्-अच्] 1 A Vedic hymn or sacred prayer (addressed to any deity), a sacred text; (it is of three kinds:—it is called **ऋच्** if metrical and intended to be loudly recited; **यजुर्** if in prose and muttered in a low tone; and **सावन्** if, being metrical, it is intended for chanting). -2 The portion of the Veda including the *Sambhitā* and distinguished from the *Brāhmana* q. v. -3 A charm, spell, an incantation; सोहमस्मि मन्त्रितः Dk. 54; न हि जीवंति जना मन मन्त्राः Bv. 1. 111; भावत्यो हि मणिं शौच निनां प्रभावः Ratn. 2; R. 2. 32, 5. 57. -4 A formula (of prayer) sacred to any deity; as ओं नः विवाय &c. -5 Consultation, deliberation, counsel, advice, resolution, plan; तस्य संवृतं मन्त्रं R. 1. 20; मन्त्रः प्रतिदिं तस्य बभूव सह मंत्रिभिः 17. 50; Pt. 2. 182; Ms. 7. 58. -6 Secret plan or consultation, a secret. -7 Policy, statesmanship. -**Comp.** -**आराधनं** endeavouring to obtain by spells or incantations; मन्त्राराधनतद्वरेण मनसा नीताः इमं तावे निशाः Bh. 3. 4. -**उदकं**, -**वदकं**, -**तीर्थं**, -**वारि** n. water consecrated by means of spells, charmed water. -**उपष्टंभः** backing up by advice. -**करणं** 1. Vedic texts. -2. composing or reciting sacred texts. -**कारः** the author of Vedic hymns. -**मालः** time of consultation or deliberation. -**कुशल** a. skilled in giving advice.