

—यमकं 'a great *Yamaka*', *i. e.* a stanza all the four lines of which have exactly the same words, though different in sense; *e. g.* see Ki. 15. 52, where विक्रासपीयूजगतीशमर्गयाः has four different senses; cf. also Bk. 10. 19. —यस्य *a.* very famous, renowned, celebrated. —यात्रा 'the great pilgrimage,' the pilgrimage to Benares. —याम्यः an epithet of Vishnu. —युगं 'a great Yuga,' consisting of the four *Yugas* of mortals, or comprising 4,320,000 years of men. —योगिन् *m.* 1. an epithet of Siva, -2. of Vishnu. -3. a cock. —योगिः *f.* excessive dilation of the female organ. —रजतं 1. gold. -2 the thorn-apple. —रजनं 1. saf flower. -2. gold. —रत्नं a precious jewel. —रथः 1. a great chariot. -2. a great warrior or hero; कुतः प्रभवो धनं च यस्य महारथ न यत्र यस्य विशतिमुत्साहयेत् || Ve. 2; महारथः प्रवशात् महारथः R. 9. 1; Si. 3. 22; (a महारथ is thus defined:—एते दशवहस्रणि येषोयवस्तु धन्विनी शस्रशालप्रशेष विज्ञेयः स महारथः ||) -3. desire, longing; cf. मनोरथ —रस *a.* very savoury. (-सः) 1. a sugarcane. -2. quicksilver -3. a precious mineral. -4. the fruit of the date tree. -5. any one of the eight substances given below:—रसः पारदं शस्वे वैकांतं कान्तप्रकम् । माक्षिकं विमलश्चेति ह्यु रनेष्टौ महारसः ||. (-सं) sour rice-water. —राजः 1. a great king, sovereign or supreme ruler. -2. a respectful mode of addressing kings or other great personages (my lord, your majesty, your highness). -3. a deified Jaina teacher. -4. a fingernail. °अधिराजः a universal emperor, paramount sovereign. °चूतः a kind of mango tree. —राजिकः *N.* of Vishnu. —राजिकाः (*m.* pl.) an epithet of a class of gods (said to be 220 or 236 in number). —राज्ञी 1. the reigning or chief queen, principal wife of a king. -2. *N.* of Durgā. —रात्रं midnight, dead of night. —रात्रिः, -त्री *f.* 1. see महापलय. -2. midnight. -3. the eighth night in the bright half of *Āsvinā*. —राष्ट्रः 'the great kingdom,' *N.* of a country in the west of India, the country of the *Marāṭhās*. -2. the people of *Mahārāshṭra*, the *Marāṭhās* (*pl.*). (-द्दी) *N.* of the principal *Prākṛita*

dialect, the language of the people of the *Mahārāshṭra*; cf. Daṇḍin:—महाराष्ट्रभाषां भाषां प्रकृष्टं प्रकृतं विदः Kāv. 1. 34. —रिष्टः a kind of Nimba tree growing on mountains. —रुद्रः a form of Siva. —रुद्रा *a.* mighty in form (-वः) 1. an epithet of Siva -2 resin. —रैतन् *m.* an epithet of Siva. —रोगः a dangerous illness, grievous malady; (these are eight—उत्पत्ते सारङ्गा च ध हस्तपुष्टे एव च | प ध्रुवेहश्चमरी च तथैरुमर्गरी ||). —रौद्र *a.* very dreadful (-द्रौ) an epithet of Durgā. —रौरवः *N.* of one of the 21 hells; Ms. 4 88-90 —लक्ष्मी the great Lakshmi, or *Sakti* of *Nārāyaṇa*. -2 a young girl who represents the goddess Durgā at the Durgā festival —रिणं the great *Linga* or Phallus. (-गः) an epithet of Siva. —लोकः a crowd. —लोकः a magaeu. —वक्षस् *m.* epithet of Siva. —वर्षा a large forest in *Vṛindāvana* —वरा *Dāru* grass. —वराहः 'the great boar', an epithet of Vishnu in his third or boar incarnation. —वशी 1. the *Mādhavi* creeper. -2. a large creeping plant. —वतः the porpoise. —वाकं 1. a long sentence. -2. any continuous composition or literary work. -3 a great proposition, principal sentence; such as तत्त्वमसि, ब्रह्मिहं सर्वं &c. —वातः a stormy wind, violent wind; शरत्वात-ध्वनेर्मणिकु कुर्वतेजं कुरेः Mk. 5. 22. —वादिन् *m.* a great or powerful disputant. —वायुः 1 air (as an element). -2. stormy wind, hurricane, tempest. —वार्तिकं *N.* of the *Vārtikas* of *Kātyāyana* on *Pāṇini's Sūtras*. —विवेका *N.* of a certain *वृत्ति* or condition of the mind in the *Yoga* system of philosophy —विमर्शा a rule giving a general option or alternative; इति महतिभाषया साधुः. —विभूतिः an epithet of Siva —विषः a serpent having two mouths. —विशुवं the vernal equinox. °संक्रांतिः *f.* the vernal equinox (the sun's entering the sign Aries). —वीचिः *N.* of a hell. —वीरः 1. a great hero or warrior. -2. a lion. -3. the thunderbolt of Indra. -4. an epithet of Vishnu. -5. of *Garuḍa*. -6 of *Hanumat*. -7. a cuckoo. -8. a white horse. -9. a sacrificial fire. -10. a sacrificial vessel. -11. a kind of hawk. °श्वरिं

N. of a celebrated drama by *Bhava bhūti*. —वीर्य *a.* of great valour, very powerful. (-र्यः) 1. *N.* of Brahman. -2. the Supreme being. (-र्या) the wild cotton shrub. -2. an epithet of संज्ञा, the wife of the sun. —वृषः a great bull. —वेग *a.* very swift or fleet. (-गः) 1. great speed, excessive velocity. -2. an ape. -3. the bird *Garuḍa*. —वेल *a.* billowy. —व्याधिः *f.* 1. a great disease. -2. a very bad kind of leprosy (black leprosy). —व्याहृतिः *f.* a great mystical word, *i. e.* भूर्, भुवस् and स्व. —व्रत *a.* very devotional, rigidly observing vows. (-तं) 1. a great vow, a great religious observance. -2 any great or fundamental duty; प्राणैरपि हिवा वृत्ताद्गोहो व्याजवर्जनं । भावनवीच प्रियभावनमेतन्मैत्रीमहाव्रतं Mv. 5. 59. —व्रतिन् *m.* 1. a devotee, an ascetic. -2. an epithet of Siva. —शान्तः 1. an epithet of Siva. -2. of *Kārtikeya*. —शंकुः the sine of the sun's elevation. —शंखः 1. a great conch-shell; Bg. 1. 15. -2. the temporal bone, forehead. -3. a human bone. -4. a particular high number. -5. one of *Kubera's* treasures. —शङ्खः a kind of thorn-apple. —शङ्कर *a.* making a loud sound, very noisy, boisterous. —शक्कः a kind of sea-crab or prawn; Ms. 3. 272. —शालः a great householder. —शालिः a kind of large and sweet-smelling rice. —शासन *a.* 1 exercising great power. -2. whose commands are great; Bh. 3. 80. (-नं) great order of government. —शिरस् *m.* a kind of serpent. —शुक्तिः *f.* a pearl-shell. —शुद्धः an epithet of *Sarasvatī* —शुभ्रं silver. —शुद्रः (श्री *f.*) 1. a *Sūdra* in a high position. -2. a cowherd. -3. an upper servant. (-त्री) a female cow-keeper. (-द्रा) a *Sūdra* woman in a high position. —श्वश ने an epithet of Benares. —श्रमणः an epithet of Buddha. —श्वसः a kind of asthma. —श्वर 1. an epithet of *Sarasvatī*. -2. of *Durgā* -3. white sugar. —संक्रांतिः *f.* the winter solstice. —सती a very chaste woman. —सत्ता absolute existence —सहयः an epithet of *Yama*. —सख *a.* 1. noble. -2. very strong or powerful. -3. just, righteous. (-खः) 1. a large animal. -2 *N.* of *Sākyamuni*. -3. an epithet of *Kubera*