अप्रमुप्तपोड्यका मुंबेल्यश्रुपीत ल्वाः S 4. 11 ; चिरावेरह नं मंचना बादामदनं Me 12 ; स शरबांडेयुवा धनुषा R. 9. 12, Bk. 7. 2. -8 To utter, give forth ; Mål. 9. 5; Bk. 7. 57. -9 To give away, grant, bestow. -10 To put on (A). -11 To void (as excrement) -12 To sacrifice. -P iss. ( मुद्दे ) 1 To be loosed or released, be freed or absolved from ( with abl. or instr. ): मुख्यते प्रीपारेश्यः &c. -2 To become loose or relaxed. -3 To free oneself. scape. -4 To abandon, deviate or werve from. - Caus. ( मोच गति-ते ) 1 To cause to be freed or liberated. -2 To cause to shed -3 To loose, set at liberty, liberate. -4 To extricate, disentangle. -5 To unyoke, unharness. -6 To give away, bestow. -7 To gladden, delight. -8 To open (a road ). -9 To relee a from. - Desid. (मुमुझति) 1 To wish to free or liberate &c. -2 (मृत्सने, मीसने ) To long for final emuncipation.

मुख् a. (Au the end of comp.) 1 Freeing, liberating, delivering from -2 Discharging, throwing, sending, emitting. -3 Giving up, leaving &c. मुचक: Lic.

सुच (चु) कुंइ: 1 N. of a tree. -2 N. of an ancient king, son of Måndhåtri. [For having assisted the gods in their wars with the demons he got, as a reward, the boon of long and unbroken sleep. The gods also decreed that whosoever dared to interrupt his sleep should be burnt to ashes. When Krishna wanted to kill the mighty Kalayavana, he cunningly decoyed him to the cave of Muchukunda, and on his entering it, he was burnt down by the fire which emanated from the king's eye] -Comp. - A min: an epithet of Krishna.

मावर a. Liberal, generous. -T: 1 A deity. -2 Virtue. -3 Wind, air.

मावाउदः A kind of flower.

सञ्जी 1 Snapping the fingers. -2 A tist. -3 A pair of forceps.

मुन्, मुंज् 1 P., 10 U. (में जिति, में. जाति, मीनयानि-ते, मंजयानि-ते ) 1 To cleanse, purify. -2 To sound.

मंत्र: 1 A sort of rush or grass ( of which the girdle of a Brahmana; should be made) Ms. 2 43. -2 The sacred cord or girdle itself -3 N. of a king of Dhana (said to be

the uncle of the celebrate I Bhoja -Comp. - бл: I an epithet of Siva -2. of Vishpu -新行子 m. an epithet of Vishnu. -चंत्ररं investiture with the sacred thread (or girdle) - में ब्रह्म m 1 N. of Siva -2. of Vishn t. - 4: सब m an epithet of Siva.

मंत्रत : Overgrown with rushes, rus iv.

मुंज ट: -टक: A kind of plant,

HAT The fibrous root of the lotus.

सुर् 1 P., 10 U (मेटति, मेटप-ति-ते ) 1 To crush, break, grind, powder -2 To kill : अद्या ते हृदय गतं त्वांच समनेत मेडवाम Mk. 8. -3 To blame, rebake ( in this sense 6 P. also ).

मृ**प्** 6 P (मृग्ते ) To promise.

मुद्दे 1 P. ( मंडते ) To crush, grind. मंद्र 1 A. ( मंद्रने ) To run away.

मुद् I. 1 P (मंडने) To shave, shear: आवक्त मृडि ामंडी नश्चवाणी पु-च्छाति Ma. 5; Mk. 8. 3, 11 -2 To erush, grind. -II. 1 A. (東流) To

मंड a. [ मंड पन ] 1 Shaved, bald. -2 Lopped, stripped of top-leaves. -3 Blunt, pointless. -4 Ved. Horn. less. -4 Low, mean. -3: 1 A man with a shaved or bald head. -2 A bald or shaven head. -3 The forehead. -4 A barber. -5 The trank of a tree stripped of its top-branches. -6 An epithet of Râhu. -m pl. N. of a people. -gr 1 N. of a plant ( #डीरेका ). 🗝 Bengal madder. -3 A female mendicant of a par. ticular order. - 7 1 The head. -2 Myrch -3 Iron -Comp. - Hagi iron -चगतः a kind of pulse (कलाय). -फल: a cocoa-nut tree. -मंडली. a number of shaven heads.-2 a number of troops of an inferior kind. a mere crowd or mob; नरमल्यन हे सारं न कर्य ज्यादनंदनी H 3 89. →लोहं iron - ाहर: a kind of rice.

मुंड त: [ मुड-ज्वुल् ] 1 A barber. -2 The trunk of a tree stripped of its top-branches, a pollard - The hear. -Comp. -डानिषद् f. N. of an Upanishad of the Athervaveda.

मुंडनं [मुंड्-स्युर् ] Shaving the head, tonsure

the hair.

मंडित p. p. [ वंड का ] 1 Shaved -2 Lopped, - d Iron.

मुंडिन a. [मंड-इनि 1 1 Shaven, bald, bald-pated, -2 Hornless. -m. 1 A barber, -2 An epithet of Siva.

मुत्यं A pearl.

मृद्ध I. 10 U. (मोदयान-ने) 1 To mix, blend. -2 To cleanse, purify. -11 1 A. (में देते, मृदी, desid ममीदिष ने or मनेदियने ) To rejoice, be glad or happy, be joyful or delighted; यक्षेत्र वास्यती मोविष्य इत्यज्ञानावैगोहिताः Bg. 16 15; Ms. 2. 232, 3. 191; Bk. 15 97. - Caus. To please, delight, give pleasure, gratify.

मुद्र, मु r ति [ मुद्र काप् वा टाप् ] Joy, delight, pleasure, gladness, satisfaction : वितर्भाते । तभान सोऽर्भकाः R. 3. 25: अइन्तु हो सरिको मुझ्माइथान, Si. 5. 58:1 23: विषादे कर्तब्य विदर्शन जड:: प्रत्यत मदं Bh 3. 25: द्विपरणमुद्रा Git 11; Ki, 5, 25; R. 7, 30.

माति p. p. [ मद का ] Pleased, r joiced; delighted, glad, joyous. - # 1 Pleasure, delight, joy, happiness. -2 A kind of sexual en brace. -ar Joy, delight.

म देर: [ मूड-िर्च Un 1.51 ] A ol ud: प्रवृत्य इर बनुरनुर्रो जनमें दुरमु दिर-स्रोश Gis 3; or मच वे ना स्थापि रुषं भाभिनि महिसालिहादियाय Bv. 2. 88. -2 A lover, libertine. -3 A frog.

मदी Moonlight.

मुद्गः [ सदु गुक्त नेट Un. 1, 125 ] 1 A kind of kidney-bean -2 A lid. cove r .- 3 A kind of sea-bird -Comp. — भूज, - भोजिन् m a horse.

भुद्धाः [मृदं गिरनि ग्-अच् ] 1 A hammer, mullet, as in मोहन्हर: (a small poem by Sankarâchàrya); R. 73. -2 A club, mace. -3 A staff for breaking clods of earth. -4 A kind of dumb-bell. -5 A bud. -6 A kind of jasmine (said to to be a also in this sense ).

मुद्राहाः A hammer.

मुद्रल: N. of a sage. — लं A kind of . mss.

मद्रष्टः A kind of bear.

**मुद्र**ि [ मुद्र-रक् ] 1 A seal, an instrument for sealing or stamping; especially a seal-ring, signet-ring; भाषामृद्रशामुद्रशैनं Mul; नाममद्राक्षः गण्यत्त्र,च्य प्रश्नास्त्रान्त्रेक्तवतः ८. 1; मुंड बाति Den. P. To shave, cut off ( ild. also) ; हाते नाव: नावा: स्कुरवनाध-