

मूर्तिः *f.* [मुच्छन्-क्तिन्] 1 Anything which has definite shape and limits, material element, matter, substance. -2 A form, visible shape, body, figure; Mu. 2 2; R. 3. 27; 14. 54. -4 An embodiment, incarnation, personification, manifestation; कल्पस्य मूर्तिः U. 3. 4; Pt. 2 159. -4 An image, idol, a statue. -5 Beauty. -6 Solidity, hardness. -Comp -धर, -संचर *a.* embodied, incarnate; धर्मा वा मूर्तिसंचरः Mv. 1. 10; U 6. 10. -पः a worshipper of an image, one who is in charge of an idol

मूर्तिवत् Embodiment, materiality, incarnation.
मूर्तिवत् *a.* 1 Material, corporeal. -2 Embodied, incarnate, personified; शकृतया मूर्तिमती च सत्किथा Si. 5. 15; तव मूर्तिमानिव महोरतवः करः U. 1 18; R. 12. 64; Māl 9. 9. -3 Hard, solid. -*m.* The body.

मूर्धत् *m.* [मुखस्वस्मिन्नाहने इति मूर्ध, cf. Up. 1. 156] 1 The forehead, brow. -2 The head in general; ननेन मूर्धा हरिष्यदीपः Si. 1. 18; R 16 81; नैत्रमिको सूरभिषः कुमुदस्य तिद्धा नर्धने स्थितेन चरौरवताडनानि U 1. 14; Ku. 3. 22. -3 The highest or most prominent part, top, summit, peak, head; अतिष्ठन्ननुजैत्राणां मूर्ध्नि देवतिर्षथा Mb. 'stood at the head of all kings' &c.; भूष्यः पतिमूर्धनेः S 5. 7; Me. 17. -4 (Hence) A leader, head, chief, foremost, prominent -5 Front, van, forefront; स पितृल संयुग-मूर्ध्नि सहायतां मयवतः प्रतिपद्य मह रथः R. 9. 19. -6 (In geom.) The base. -Comp. -भ्रतः the crown of the head. -अभिषिक्त *a. f.* consecrated, crowned, inaugurated; R. 16 81. -2 common, stock (as an instance); उन्मुक्त्येत्कुरव कृत्ति इति कीनस्वस्य मूर्ध्नि-भिषिक्तपुत्रहरणम् (-क्तः) 1. a consecrated king -2. a man of the Kshatriya caste. -3. a minister. -4. -मूर्ध्नि-वसिक्त (1) q. v. -अभिषिक्तः consecration inauguration. -अवसिक्तः 1 N of a particular mixed tribe sprung from a Brāhmaṇa father and Kshatriya mother. -2 a consecrated king -कर्णा, -कर्णी *f.* an umbrella. -शः 1. the hair (of the head); पर्याकुता मूर्ध्निः S. 1. 30; विललाप विकीर्ण मूर्ध्निः Ku. 4. 4 'she tore her hair for grief'. -2. the mane. -उद्योतिस् *n*

see ब्रह्मध्र or मुद्गरतः. -दंडः a lump upon the head (of an elephant in rut). -वृक्षः the Sirisha tree -रसः the scum of boiled rice. -वेदनं a turban, diadem

मूर्धन्त्र *a* [मूर्ध्नि भवः यन्] 1 Being in or on the head -2 Cerebral or lingual, a term applied to the letters क, ख, द, ट, ड, ढ, ण, र, and ष; कट्टरणां मूर्ध्नि. -3 Chief, pre-eminent, most excellent.

मूर्धन् See मूर्धन्
मूर्धा-वी, मूर्ध्निहा A kind of creeper (from the fibres of which bow-strings and the girdle of Kshatriyas are made).

मूल I. 1 U. (मूलनिने) To take or strike root, be firm, stand fast -II. 10 U. (मूलपनिने, मूलन) To plant, cause to grow, rear. -2 To grow, sprout, germinate.

मूल [मूल क] 1 A root (fig also); तरुमुपनि मूर्ध्निभवति तेषां S. 7. 20; or शाखिगे धौतपुत्राः 1. 15; मूलं बंधु to take or strike root; बद्धां दृश्य मूल हि महिदे तदोः खिः Si. 2. 38. -2 The root, lowest edge or extremity of anything; कुर्यादभिरुद्रशतं तदानीं-मुद्रमुद्र विवतुवेष. R. 7. 10; so गच्छी-मुद्रे Me 89. -3 The lower part or end, base, the end of anything by which it is joined to something else; बद्धे मूल Si 7. 3; so पादमुद्रं, कर्णमुद्रं, ऊरुमुद्रं &c. -4 Beginning, commencement; मूलमुद्रं तुल्यमुद्रानि S. 1. -5 Basis, foundation, source, origin, cause; तौ नर्हन्त मूलतः Mb; रक्ष मूर्ध्नि विवति मूर्ध्नि U. 1. 6; इति तेना-दृक्तत्वं मूर्ध्नि मूर्ध्नि 'the source or authority should be found out'. -6 The foot or bottom of anything; पर्वतमूलं, गिरिमूलं &c. -7 The text, or original passage (as distinguished from the commentary or gloss). -8 Vicinity, neighbourhood. -9 Capital, principal, stock. -10 A hereditary servant. -11 A square root. -12 A king's own territory; स कुलमूलप्रसवंतः R. 4 26; Ms. 7. 184. -13 A vendor who is not the true owner; Ms. 8. 202 (अहमिदं किल Kull). -14 The nineteenth lunar mansion containing 11 stars. -15 A thicket, copse -16 The root of long pepper. -17 A particular position of the fingers -18 A chief or capital city. -19 An

aboriginal inhabitant. -20 A bower, an arbour (निवृत्तः). -21 N of several roots निपात, पुद्गर, शूण &c. (In comp मूल may be translated by 'first, prim-, original, chief, principal'; *e. g.* मूलकरण 'prime cause' &c. &c.). -Comp -अवरं 1. the navel. -2. a mystical circle above the organs of generation. -आशं a radish. -अवनं the original abode. -आशिन *a.* living upon roots. -आह्वं a radish. -उच्छेदः utter destruction, total eradication. -कृत् *n.* magic. -कारः the author of an original work. -करणं the original or prime cause; Ku. 6. 13. -कारिहा a furnace, an oven. -कच्छः -च्छं a kind of penance, living only upon roots. -कोरः a citron. -गुणः the co-efficient of a root. -वंतः 1. an original text. -2. the very words uttered by Śākyamuṇi. -उदः uprooting. -ज *a.* 1. radical. -2 growing in the roots of trees (as an ant-hill). -3. born under the constellation Mūla (-वः) plant growing from a root. (-वं) a green ginger. -देवः an epithet of Kamsa. -द्रव्यं, -धनं principal, stock, capital. -धातुः lymph. -निवृत्त *a.* destroying root and branch. -वृक्षः 'the stock-man', the male representative of a family. -वृत्तिः *f.* the Prakṛti or Pradhāna of the Sāukhyas (q. v.). -(pl.) the four principal sovereigns to be considered at the time of war (गोत्र-गिबु, अरि, मन्त्र, and उरुनिन); see Ms. 7. 155. -फलदः the bread-fruit tree. -वर्धनं the act of uprooting, extermination. -नद्रः an epithet of Kamsa. -भूष्यः an old or hereditary servant. -वचनं an original text. -वापः one who plants roots. -विन्द capital, stock. -विभुजः a chariot. -उद्वहनवृत्तः the hereditary occupation of executing criminals; Ms. 10 38. -उत्तम् *a.* living exclusively on roots. -शकुन. (in augury) the first bird. -शाकटः, -शाकिनं a field planted with edible roots. -संवः a society, sect. -स्थानं 1. base, foundation. -2 the Supreme Spirit. -3. wind, air. -4. Mooltan. (-नी) N. of Gaurl. -स्थानिन *m.* an epithet of Siva. -ज्ञातस् *n* the principal current or fountain head of a river. -हर *a.* uprooting completely.