

मैथुनिका Union by marriage, matrimonial alliance.

मैथुनिन् *a.* Copulating, sexually united. — *m.* One who has had sexual union with a woman.

मैथुन्य *a.* Relating to copulation.

मैधावक Wisdom, intelligence.

मैनाकः [मैनाकार्या भवः अण्] *N.* of a mountain, son of Himālaya and Menā, who alone retained his wings (when Indra clipped those of other mountains) on account of his friendship with the ocean; cf. Ku. 1. 20. — **Comp.** — **स्वसृ** *f.* an epithet of Pārvatī.

मैनालः A fisherman.

मैन्दः *N.* of a demon killed by Kṛishṇa. — **Comp.** — **हन्** *m.* an epithet of Kṛishṇa.

मैरेयः — **यं**, **मैरेयकः** — **कं** A kind of intoxicating drink; अधिरज्जनि वधुनिः पीतमैरेयारिकं Si. 11. 51; G. L. 34.

मैलिदः A bee.

मोकं The cast-off skin of an animal.

मोक्ष 1 *P.*, 10 *U.* (मोक्षति, मोक्षयति-ते) 1 To release, set free, liberate, emancipate. — 2 To loose, untie, undo. — 3 To wrest away. — 4 To cast, hurl, fling. — 5 To shed. — 6 To detach, extract.

मोक्षः [मोक्ष-घञ्] 1 Liberation, release, escape, freedom; साऽधुना तव बंधे मोक्षे च प्रभवति K.; Me. 61; लब्ध-मोक्षाः शुक्रादयः R. 17. 20; धुर्याणां च धुरो मोक्षं 17. 19. — 2 Rescue, deliverance, delivery. — 3 Final emancipation, deliverance of the soul from recurring births or transmigration, the last of the four ends of human existence; see अर्थ; धर्मार्थकाममोक्षाणां यस्यैकोऽपि न विद्यते। अजागलस्तनस्यैव तस्य जन्म निरर्थकं ||; Bg. 5. 28, 18. 30; R. 10. 84; Ms. 6. 35. — 4 Death. — 5 Falling down, dropping down, falling off; वनस्वलीर्नर्मैरपत्रमोक्षाः Ku. 3. 31. — 6 Loosening, untying, unbinding; वेणिमोक्षोऽसुकानि Me. 99. — 7 Shedding, causing to fall down or flow; वाष्पमोक्ष, अश्रुमोक्ष. — 8 Shooting, casting, discharging; बाणमोक्षः S. 3. 5. — 9 Scattering, strewing. — 10 Acquittance or discharge of an obligation (debt &c.). — 11 (In

astr.) The liberation of an eclipsed planet, the end of an eclipse. — 12 *N.* of a tree (पाटलि). — **Comp.** — **उपायः** a means of obtaining final emancipation. — **देवः** an epithet applied to Hiouen Tshang, the celebrated Chinese traveller. — **द्वार** the sun. — **पुरी** an epithet of the town called कांची.

मोक्षक *a.* [मोक्ष-क्वल्] Delivering, freeing, releasing &c. — **कः** A liberator, saviour, deliverer.

मोक्षणं [मोक्ष-स्युट्] 1 Releasing, liberating, emancipating, setting at liberty. — 2 Rescuing, deliverance. — 3 Loosening, untying. — 4 Giving up, abandoning, resigning. — 5 Shedding. — 6 Squandering. — 7 Discharging, casting; शस्त्रं &c.

मोक्षिन् *a.* 1 Desirous of emancipation. — 2 Emancipated, completely absolved, freed.

मोघ *a.* [मुद्-घ अच् वा कुरं] 1 Vain, useless, fruitless, unprofitable, unsuccessful; याच्ञा मोघा वरमधिगुणे नाधमे लब्धकामा Me. 6; मोघवृत्ति कालमस्य चेटितं R. 11. 39; 14. 65; Bg. 9. 12. — 2 A useless, purposeless, indefinite. — 3 Left, abandoned — 4 Idle. — **घः** A fence, an enclosure, a hedge. — **घा** The trumpet flower — **घं ind.** In vain, to no purpose, uselessly. — **Comp.** — **कर्मन्** *a.* engaging in useless rites. — **पुष्या** a barren woman.

मोघीक 8 *U.* To render useless, frustrate.

मोघोलिः A hedge, fence.

मोचः [मुच्-अच्] 1 The plantain tree. — 2 The tree called शोभाजन. — **चा** 1 The plantain tree. — 2 The cotton shrub. — 3 The indigo plant. — **चं** A plantain fruit.

मोचक *a.* [मुच्-क्वल्] 1 Liberating, freeing. — 2 Finally emancipated, absolved. — **कः** 1 A devotee, an ascetic. — 2 Emancipation, deliverance. — 3 A plantain tree. — 4 The tree called शोभाजन.

मोचन *a.* (नी *f.*) [मुच्-स्युट् ल्युट् वा] Releasing, freeing from. — **नं** 1 Releasing, liberating, setting free, emancipating. — 2 Unyoking. — 3 Discharging, emitting. — 4 Acquittance of a debt or obligation. — 5 Arrogance, pride. — 6 Deceit, fraud. — **Comp.**

— **पटकः** a filter.

मोचयितु *a.* Releasing, setting free.

मोचाटः 1 The pith or fruit of the banana. — 2 Sandal-wood. — 3 A kind of pungent seed.

मोटकः — **कं** [मुट्-क्वल्] A pill. — **कं** A couple of broken blades of Kusa grass given at a Srāddha (भुगकुस-पत्रद्वयं).

मोटनं, **मोटनकं** Crushing, pressing, grinding, breaking. — **नः** Wind, air.

मोहयितं Silent involuntary expression of affection towards an absent lover, as when a woman, her mind being taken up by her lover, scratches the ear &c. when he is thus defined by उज्ज्वलमणिः — कांतर-परणवर्तते हृदि तद्ग-वभावतः | प्राकटय ममिलव-स्प मोहयितमुदीयते; see S. D. 141 also; सर्वो मोहयितमधुरिमोहासमंगीवेषावा U. S. 35.

मोणः 1 A dried fruit. — 2 A basket for keeping snakes.

मोदः [मुद्-घञ्] 1 Delight, pleasure, joy, gladness; यत्रानंदाश्च मोदाश्च U 2. 12; R. 5. 15. — 2 Perfume, fragrance. — **Comp.** — **आरुघः** the mango tree.

मोदक *a.* (का, -की *f.*) [मोदयति मुद्-णिच्-क्वल्] 1 Pleasing, delighting, gladdening. — 2 Glad, delighted. — **कः**, **-कं** A sweetmeat in general; Y. 1. 289. — **कः** *N.* of a mixed tribe (sprung from a Kshatriya father and a Sādra mother). — **Comp.** — **कारः** a confectioner.

मोदकिका A sweetmeat.

मोदनं [मुद्-ल्युट्] 1 Joy, pleasure. — 2 The act of pleasing. — 3 Wax.

मोदयंतिका, **मोदयती** A kind of jasmine (Arabian).

मोदित *a.* Glad, pleased, delighted. — **तं** Pleasure, delight.

मोदिन् *a.* [मुद्-णिनि] 1 Glad, pleased, cheerful. — 2 Gladdening, delighting. — **नी** 1 *N.* of various plants (अजमोदा, मल्लिका, युधिका). — 2 Musk. — 3 An intoxicating or spirituous liquor.

मोरटः [मूर्-अट्] 1 A kind of plant with sweet juice. — 2 The milk of a cow recently calved. — 3 The root of the sugarcane. — 2 The