

flower of the Ankoṭa tree. —ट्र Hemp used for bow-strings ( मूर्वा ).

**मोषः** [ मुष्-घञ् ] 1 A thief, robber. —2 Theft, robbery. —3 Plundering, stealing, taking away, removing ( fig. also ); न पुष्पमोषमर्हत्युद्यान-लता Mk. 1; दृष्टिमोषे प्रकोपे Git. 11. —4 Stolen property. —Comp —कृत् m. a thief.

**मोषकः** [ मुष्-ष्णुत् ] A robber, thief.

**मोषणं** [ मुष्-ष्णुत् ] 1 Robbing, plundering, stealing, defrauding. —2 Cutting. —3 Destroying.

**मोषयित्स्वुः** 1 A Brāhmaṇa. —2 The cuckoo.

**मोषा** Theft, robbery.

**मोष्टृ** m. A thief, robber.

**मोद्** [ मुह्-घञ् ] 1 Loss of consciousness, fainting, a swoon, insensibility; मोहिनांतवैगतनुरियं लक्ष्यते मुच्य-माना V. 1. 8; मोहाद्भूत्कृत्तरः प्रबोधः R. 14. 56; Ku. 3. 73. —2 Perplexity, delusion, embarrassment, confusion; यज्ज्ञात्वा न पुनर्मोहपेवं यास्यसि पांडव Bg. 4. 35. —3 Folly, ignorance, infatuation नितीर्षुर्दुस्तरं मोहादुडुवेनास्मि सागरं R. 1. 2; S. 7. 25. —4 Error, mistake. —5 Wonder, astonishment. —6 Affliction, pain. —7 A magical art employed to confound an enemy. —8 ( In phil. ) Delusion of mind which prevents one from discerning the truth ( makes one believe in the reality of worldly objects and to be addicted to the gratification of sensual pleasures ). —9 Illusion of attachment or love; Pt. 2. 166.

—Comp. —उपना ( In Rhet. ) a figure of speech in which the उपमान and उपनेय are confounded; see Kāv. 2. 25. —कालं the thick net or snare of delusion. —निद्रा over-weening confidence. —मंत्रः a deluding spell. —रात्रिः f. the night when the whole universe will be destroyed. —शास्त्रं a false doctrine or precept.

**मोहन** a. ( नी f. ) [ मुह्-णिच्-स्य ल्युट् ष ] 1 Stupefying. —2 Bewildering, perplexing, puzzling. —3 Deluding, infatuating. —4 Fascinating, enrapturing; U. 1. 36; Māl. 6. 8. —नः 1 An epithet of Siva. —2 N. of one of the five arrows of Cupid. —3 The thorn-apple ( घत्तूर ). —नं 1 Stupefying. —2 Bewildering, perplexing, puzzling. —3 Stupor; loss of sensation. —4 Infatuation, delusion, mis-

take. —5 A seduction, temptation. —6 Sexual intercourse; Māl. 4. —7 A means employed in perplexing others. —8 A magical charm employed to bewilder an enemy. —Comp. —अस्त्रं a missile which fascinates or bewitches the person against whom it is used.

**मोहनकः** The month of Chaitra.

**मोहनीय** a. 1 Relating to or causing swoon, delusion &c. —2 Perplexing, puzzling.

**मोहित** p. p. [ मुह्-णिच् क ] 1 Stupefied. —2 Perplexed, bewildered. —3 Deluded, fascinated, infatuated, beguiled.

**मोहिन्** a. [ मुह्-णिनि ] 1 Stupefying. —2 Perplexing, bewildering, fallacious. —3 Fascinating, enrapturing, enchanting.

**मोहिनी** 1 N. of an Apsaras. —2 A fascinating woman ( the form assumed by Vishnu at the time of cheating the demons of nectar. ) —3 The flower of a kind of jasmine.

**मौक ( कु ) लिः** A crow; U. 2. 29.

**मौक्तिकं** [ मुक्त्वेन स्वार्थे ङक् ] A pearl; मौक्तिकं न गजे गजे Subhāsh. —Co. ap. —आवली a string of pearls. —मुक्ति-का a female who prepares pearl-necklaces. —दानम् n. a string of pearls. —प्रसवा a pearl-muscle. —मु-क्तिः f. a pearl-oyster. —सरः a necklace or string of pearls; अयं कंठे बा-हुः शिशिरमसृणा मौक्तिकसरः U. 1. 29.

**मौक्यं** [ मुकस्य भावः घञ् ] Dumbness, muteness, speechlessness.

**मौख्यं** Precedence, superiority.

**मौखरिः** N. of a family; पदे पदे मौखरिभिः कृतार्चनं K.

**मौखर्यं** [ मुखरस्य भावः घञ् ] 1 Talkativeness, garrulity. —2 Abuse, defamation, calumny.

**मौग्ध्यं** [ मुग्ध-घञ् ] 1 Silliness, foolishness. —2 Artlessness, simplicity, innocence. —3 Charm, beauty

**मौद्ध्यं** Uselessness.

**मौचं** The fruit of the plantain tree.

**मौज** a. ( जी f. ) [ मुञ्ज-अण् ] Made of Munja grass ( also मौजक ).

**मौनी** The girdle of a Brāhmaṇa made of a triple string of Munja grass; Ku. 5. 10; Ms. 2. 42. —Comp.

—निबंधनं, -बंधनं binding on the Munja grass girdle, investiture with the sacred thread; Ms. 2. 27, 169.

**मौख्यं** 1 Ignorance, stupidity, folly. —2 Childishness. —3 Spiritual folly.

**मौख्यं** 1 Shaving of the head, tonsure. —2 Baldness.

**मौत्र** A quantity of urine.

**मौदक** a. ( की f. ) 1 Relating to sweetmeats. —2 Dealing in sweetmeats.

**मौदकिकः** A confectioner.

**मौद्रालिः** A crow.

**मौद्गीन** a. [ मुद्गानां भवनं क्षेत्रं खञ् ] Fit for being sown with beans, or sown with beans ( as a field ).

**मौनं** [ मुनेर्भावे अण् ] Silence, taciturnity; मौनं सर्वार्थसाधनं; मौनं त्यज ' open your lips'; मौनं समाचार ' hold your tongue'. —Comp. —मुत्रा the attitude of silence. —व्रतं a vow of silence.

**मौनिह** a. ( नी f. ) [ मौनमस्यास्ति इति ] Observing a vow of silence, silent, taciturn; Bg. 12. 19. —m. A holy sage, an ascetic, a hermit.

**मौरजिकः** [ मुरजवादनं शिल्पमस्य ङक् ] A drummer.

**मौर्ख्य** [ मूर्ख-घञ् ] Folly, stupidity.

**मौर्यः** [ मुर-घ्य ] N. of a dynasty of kings beginning with Chandragupta; मौर्ये नवे राजानि Mu. 4. 15; मौर्योर्हिरेण्यार्थिभिरर्चाः प्रकल्पिताः Mbh.; ( there is a difference of opinion among scholars as to the meaning of the word मौर्य in this passage ).

**मौर्व** a. ( र्वी f. ) Made of Mūrvā plant; U. 4. 20; Mv. 1. 18.

**मौर्वी** [ मूर्वीकता तत्तुनन् निर्वृता अण् ] 1 A bow-string; मौर्वीकिणांको भुजः S. 1. 13; मौर्वी धनुषि चातता R. 1. 19; 18. 48; Ku. 3. 55. —2 A girdle made of Mūrvā grass ( to be worn by a Kshatriya ); Ms. 2. 42. —3 ( In geom. ) The chord of an arc; ( also मौर्विका ).

**माल** a. ( ला, -ली f. ) [ मूलं केचि मूलादागतो वा अण् ] 1 Radical, original. —2 Ancient, old, of long standing ( as a custom ). —3 Nobly born, of a good family. —4 Brought up in the service of a king for generations, holding office from ancient