

य.

यः 1 One who goes or moves, a goer, mover. -2 A carriage. -3 Wind, air. -4 Union. -5 Fame. -6 Barley. -7 Restraint. -8 Light. -9 Abandoning. -10 One of the eight syllabic feet (यण) consisting of one short syllable followed by two long ones. -11 N. of Yama. -**या** 1 Going. -2 A carriage. -3 Restraining. -4 Religious meditation (ध्यान). -5 Obtaining. -6 An epithet of Lakshmi. -7 Pudentum muliebre.

यकन् *n.* The liver. (This word has no forms for the first five inflections, and is optionally substituted for यकृन् after acc. dual).

यकृन् *n.* [यस्येयं करोति कृक् पिप् तुक् च Tv.] The liver or any affection of it. -**Comp.** -**आत्मिका** a kind of cock-roach. -**उदरं** enlargement of the liver. -**कोषः** the membrane enveloping the liver.

यक्ष् I. 10 A. (यक्षयते) To honour, worship, adore. -II. 1 P (यक्षति) To stir, move.

यक्षः [यक्षते. यक्ष् कर्मणं घञ्] 1 N. of a class of demigods who are described as attendants of Kubera, the god of riches, and employed in guarding his gardens and treasures: यक्षात्मना यक्षपतिं धनेशं रक्षति वै प्रासङ्गान्विहस्ताः Hariv., Me. 1, 66; Bg. 10. 23, 11. 22. -2 A kind of ghost or spirit. -3 N. of the palace of Indra. -4 N. of Kubera. -5 Worship. -**क्ष** 1 A ghost. -2 Sacrifice. -3 Anything honoured. -**क्षी** 1 A female Yaksha. -2 N. of Kubera's wife. -**Comp.** -**अधिपः**, -**अधिपतिः**, -**इन्द्रः** Kubera, the lord of Yakshas. -**आमलकं** the fruit of the पिंडलवृक्ष tree. -**आवासः** the fig-tree. -**कर्वमः** an ointment consisting of camphor, agallochum, musk and Kakkola (according to others, also sandal and saffron) mixed in equal proportions; (कर्पूगुरुकस्तूरिकर्कशैर्यक्षकर्दमः Ak.; कुङ्कुमागुरुकस्तूरी कर्पूरं चंदनं तथा | महाभू

गंधमित्युक्तं नामतो यक्षकर्दमः ||). -**ग्रहः** the being possessed by Yakshas or evil spirits. -**तरुः** the fig-tree. -**धूपः** resin, incense. -**रसः** a kind of intoxicating drink. -**राज्** *m.* N. of Kubera. -2, a place prepared for wrestling and boxing. -**राजः** N. of Kubera. -**रात्रिः** *f.* the festival called Dipāli, q. v. -**रिचतः** one who is like a Yaksha, *i. e.* the guardian of wealth, but who never uses it.

यक्षिन *a.* Ved. 1 Living, existing. -2 Adorable, fit to be honoured.

यक्षिणी 1 A female Yaksha. -2 N. of the wife of Kubera. -3 A certain female fiend in the service of Durgā. -4 A sylph or fairy (holding intercourse with mortals).

यक्ष्मः, यक्ष्मन् *m.*, [यक्ष्मान्] Pulmonary disease in general. -**Comp.** -**ग्रहः** an attack of consumption. -**ग्रस्त** *a.* consumptive. -**ग्री** grapes. **यक्ष्मिन्** *a.* One who is affected by or suffers from consumption; Ms. 3. 154.

यज् A term for the sign of the Frequentative. -**Comp.** -**अंतं** a term for the Atm. frequentative; *e. g.* बोधयते from भू. -**लुक्** the omission of यङ् *i. e.* the Paras. frequentative; *e. g.* बोधयति from भू.

यज् 1 U. (यजति-ते, इयाज, ईजे; अयाक्षात् अयष्ट, यक्षयति-ते, यष्ट, इष्ट; *p. iss.* इज्यते; *desid.* वियक्षति-ते) 1 To sacrifice, worship with sacrifices (often with instr. of words meaning 'a sacrifice'); यजेत राजा क्रतुभिः Ms. 7. 79; 5. 53, 6. 36, 11. 40; Bk. 14. 90; so अश्वमेधेनेजे, पाकयज्ञेनेजे &c. -2 To make an oblation to (with acc. of the deity and instr. of the means of sacrifice or oblation); पशुना रुद्रं यजेत Sk.; यस्तिरुद्रैर्यजेत पितृन् Mb., Ms. 8. 105, 11. 119. -3 To worship, adore, honour, revere. -4 To consecrate, dedicate. -5 To give, bestow. -**Caus.** (याजयति-ते) 1 To cause to sacrifice. -2 To assist at a sacrifice. -3 To perform the office of the sacrificing priest.

यजः 1 A sacrifice. -2 Fire.

यजत *a.* 1 Holy, divine. -2 Adorable. -3 Dignified, sublime. -**तः** 1 An officiating priest (at a sacrifice). -2 An epithet of Siva. -3 The moon.

यजतिः A technical name for those sacrificial ceremonies to which the verb यजति is applied; (see जुहोति for further information). -**Comp.** -**वेशः**, -**स्थानं** a place south of the sacrificial altar.

यजत्रः [यज्-अत्र] A Brāhmaṇa who maintains the sacred fire (अग्निहोविन्). -**त्रं** Maintenance of the sacred fire.

यजनं [यज्-ह्यट्] 1 The act of sacrificing -2 A sacrifice; देवयजनसभवे देवि सीते U. 4. -3 A place of sacrifice.

यजमान *a.* [यज्-शानच्] Sacrificing, worshipping. -**नः** 1 A person who performs a regular sacrifice and pays its expenses; R. 18. 12. -2 A person who employs a priest or priests to sacrifice for him. -3 (Hence) A host, patron, rich man. -4 The head of a family. -5 The head of a tribe -**Comp.** -**शिष्यः** the pupil of a sacrificing Brāhmaṇa (of one who himself performs a sacrifice); S. 4.

यजमानः नः = यजमान.

यजस् *n.* Ved. 1 Worship. -2 A sacrifice

यजाक *a.* 1 Liberal. -2 Worshipping.

यजिः [यज्-इन्] 1 A sacrificer. -2 The act of sacrificing. -3 A sacrifice; दानमध्ययनं यजिः Ms. 10. 79. **यजिन्** *a.* 1 A worshipper, sacrificer. -2 Honouring, adoring.

यजुस् *n.* [यज्-उत्ति] 1 A sacrificial prayer or formula. -2 A text of the Yajurveda, or the body of sacred mantras in prose muttered at sacrifices; वृत्तगतिर्विजितत्वेन प्राश्निष्टपठिता मंत्रा यजुषि Sāyaṇa; cf. मंत्र-3 N. of the Yajurveda. -4 Ved. Worship, oblation. -**Comp.** -**उदरः** Ved. an epithet of Brahman. -**पतिः** N.