

of Vishṇu. —विद् *a.* knowing the sacrificial formulae. —वेव्: the second of the three (or four, including the Atharvaveda) principal Vedas, which is a collection of sacred texts in prose relating to sacrifices ; it has two chief branches or recensions:—the तैत्तिरीय or कृष्णयजुर्वेद and वाजसनेयि or शुक्लयजुर्वेद.

यज्ञः [यज्-भावे न] 1 A sacrifice, sacrificial rite; any offering or oblation; यज्ञेन यज्ञमयं जेत देवाः; तस्माद्यज्ञात्सर्वदुतः &c. —2 An act of worship, any pious or devotional act. (Every householder, but particularly a Brāhmaṇa, has to perform five such devotional acts every day; their names are:—भूत-यज्ञ, मनुष्ययज्ञ, पितृयज्ञ, देवयज्ञ, and ब्रह्म-यज्ञ, which are collectively called the five ' great sacrifices ' ; see महायज्ञ, and the five words separately). —3 N. of Agni. —4 Of Vishṇu. —**Comp.**—अंशः a share of sacrifice. °भुज् *m.* a deity, god, Ku. 3. 14. —अ- (आ) गारः-र् a sacrificial hall. —अंगं 1. a part of a sacrifice. —2. any sacrificial requisite, a means of a sacrifice; यज्ञांगयेति नत्वमवेक्ष्य यस्य Ku. 1. 17. (—गः) 1. the glomerous fig-tree (उदुंबर). —2. the Khadira tree. —3. N. of Vishṇu. —अंतः 1. the completion of a sacrifice. —2. an ablu- tion at the end of a sacrifice for purification. —2. a supplementary sacrifice °कृत् *m.* N. of Vishṇu. —अरिः an epithet of Siva. —अर्ह *a.* 1. deserving sacrifice —2. fit for a sacrifice. (—*m.* dual) an epithet of the *Asvins*. —अवयवः N. of Vishṇu. —अश्विनः a god. —आत्मन् *m.* —ईश्वरः N. of Vishṇu. —ईशः 1 N. of Vishṇu. —2. of the sun. —इष्ट *n.* kind of grass (दीर्घरे/हितृण). —उपकरणं any utensil or implement necessary for a sacrifice. —उपवीतं the sacred thread worn by members of the first three classes (and now even of other lower castes) over the left shoulder and under the right arm ; see Ms. 2. 63 ; (originally यज्ञोपवीत was the ceremony of investiture with the sacred thread). —उपसक *a.* performing sacrifices. —कर्मन् *a.* engaged in a sacrifice. (—*n.*) a sacrificial rite. —कल्प *a.* of the nature of a sacrifice or sacrificial offering. —का-

लः the last lunar day of every fortnight (full-moon and new moon). —कीलकः a post to which the sacrificial victim is fastened. —कुंडं a hole in the ground made for receiving the sacrificial fire. —कृत् *a.* performing a sacrifice. (—*m.*) 1. N. of Vishṇu. —2. a priest conducting a sacrifice. —क्रतुः 1. a sacrificial rite. —2. a complete rite or chief ceremony. —3. an epithet of Vishṇu. —क्रिय a sacrificial rite. —द्वः a demon who interrupts a sacrifice. —चातृ *m.* N. of Vishṇu. —दक्षिणा a sacrificial gift, the fee given to the priests who perform a sacrifice. —दीक्षा 1. admission or initiation to a sacrificial rite. —2. performance of a sacrifice ; Ms. 2. 169. —द्रव्यं anything (*e. g.* a vessel) used for a sacrifice. —दुहृ *m.* an evil spirit, a demon. —पतिः 1. one who institutes a sacrifice, see यजमान. —2. N. of Vishṇu. —पशुः 1. an animal for sacrifice, a sacrificial victim. —2. a horse. —पात्रं-भांडं a sacrificial vessel. —पुंत्-पुमान् *m.* N. of Vishṇu. —पुरुषः-कुरुः epithets of Vishṇu. —बाहुः N. of Agni. —भागः 1. a portion of a sacrifice, a share in the sacrificial offerings. —2. a god, deity. °ईश्वरः N. of Indra. °भुज् *m.* a god, deity. —भावनः N. of Vishṇu. —भुज् *m.* a god. —भूमिः *f.* a place for sacrifice, a sacrificial ground. —भूपलः white *darbha* grass. —भृत् *m.* an epithet of Vishṇu. —भोक्त् *m.* an epithet of Vishṇu or Kṛishṇa. —योगः the Udumbara tree. —रसः-रैतस् *n.* Soma. —वराहः Vishṇu in his boar-incarnation. —वह्निः-ह्वी *f.* the Soma plant. —वाटः a place prepared and enclosed for a sacrifice. —वाह *a.* conducting a sacrifice. —वाहनः 1. an epithet of Vishṇu —2. a Brāhmaṇa. —3. N. of Siva. —वीर्यः N. of Vishṇu. —वृक्षः the fig-tree. —वेदिः, —वी *f.* the sacrificial altar. —शरणं a sacrificial shed or hall, a temporary structure under which a sacrifice is performed ; M. 5 —शाळा a sacrificial hall. —शेषः-शेष the remains of a sacrifice ; अन्नशेषं तप सुं Ms. 3. 235. —श्रेष्ठः the Soma plant. —सङ्गस् *n.* a number of people at a sacrifice. —सं-

भारः materials necessary for a sacrifice. —सारः an epithet of Vishṇu. —सिद्धिः *f.* the completion of a sacrifice. —सूत्रं see यज्ञोपवीत. —सेनः an epithet of king Drupada. —स्था-णुः a sacrificial post. —हन *m.*, —हनः epithets of Siva.

यज्ञिकः The Palāsa tree.

यज्ञिन् *a.* Full of sacrifices. —*m.* N. of Vishṇu.

यज्ञिय *a.* [यज्ञयहितः घ] 1 Belonging to or fit for a sacrifice, sacrificial. —2 Sacred, holy, divine. —3 Adorable, worthy of worship. —4 Devout, pious. —यः 1 A god, deity. —2 The third or Dvāpara age. —**Comp.**—देशः the land of sacrifices; कृष्णसारस्तु चर-ति सुगो यत्र स्वभावतः । स ज्ञेयो यज्ञियो देशो म्लेच्छदेशस्ततः परः॥ Ms. 2. 23. —शाळा 1. a sacrificial hall. —2. a temple.

यज्ञीय *a.* [यज्ञ-छ] Sacrificial. —यः The Udumbara tree.—**Comp.**—ब्रह्मपा-द्वयः the tree called विकंकत.

यज्य *a.* Fit to be worshipped, adorable —उवा-ज्यं 1 Worshipping. —2 A sacrifice.

यज्यु *a.* 1 Pious, devout. —2 Worshipping, adoring, honouring. —3 Sacrificing. —ज्युः A priest familiar with the Yajurveda.

यज्वन् *a.* (यज्वरी *f.*) [यज्-कनिष्] Sacrificing, worshipping, adoring &c. —*m.* 1 One who performs sacrifices in accordance with Vedic pre- cepts, a performer of sacrifices ; नी-पान्वयः पार्थिव एष यज्वा R. 6. 46, 1. 4, 3. 39, 11. 12 ; Ku. 2. 46. —2 N. of Vishṇu.

यत् 1 A. (यतते, यतित) 1 To at- tempt, endeavour, strive, try (usu- ally with inf. or dat.); सर्वेः कल्पे वयसि यतते लक्ष्मणार्थान् कुटुंबी V. 3. 1. —2 To strive after, be eager or anxious for, long for ; या न ययौ मि- यमन्यवधुभ्यः शरत्तरागमना यतमानं Si. 4. 45 ; R. 9. 7. —3 To exert oneself, persevere, labour. —4 To observe caution, be watchful ; Bg. 2. 60. —5 Ved. To excite, stir up, rouse. —6 To join, associate with. —7 To go, proceed. —**Caus.** (यातयति ते) To return, repay, requite, recom- pense, restore. —2 To despise, cen- sure —3 To encourage, animate. —4 To torture, distress, annoy. —5 To prepare, elaborate. —6 Ved. To join,