

unite. -7 To cause to be returned or restored.

यत्नं Exertion, effort.

यत्नित *p. p.* Tried, attempted, endeavoured, striven after.

यत्न *a.* [ यत्-क ] 1 Exerting, watching. -2 Taking pains or care. -3 Prepared, ready. -4 Resolved. -5 Cared for, attended to.

यत्नः [ यत्-भावे नञ् ] 1 An effort, exertion, attempt, endeavour, trial. यत्ने कृते यदि न सिध्यति कोऽत्र शेषः H. Pr. 31; Bh. 2. 5. -2 Diligence, assiduity, perseverance. -3 Care, zeal, watchfulness, vigilance; महान्धि यत्नस्तव देवशरौ R. 2. 56; प्रतिपात्रमाधीश्वरतां यत्नः S. 1. -4 Pains, trouble, labour, difficulty; शेषांगनिर्माणविधौ विधातुर्लाघव्य उत्पाद्य इवास यत्नः Ku. 1. 35, 7. 66; R. 7. 14. ( यत्नेन *ind.* with great effort, diligently, carefully. यत्नतः carefully, zealously, sedulously; Bh. 2. 99. यत्नान् 1. with great effort. -2. diligently, vigorously, zealously. -3. in spite of every effort. -4. necessarily. ) -*Comp.* -आक्षेपः ( in Rhet. ) an objection raised even though there be an attempt to stop it.

यत् *p. p.* 1 [ यत्-क ] Restrained, curbed, controlled, subdued. -2 Limited, moderate, see यत्. -त् The spurring of an elephant by means of the rider's feet. -*Comp.* -आत्मन् *a.* governing oneself, self-restrained, curbing the senses; ( तस्मै ) यत्नात्मने शेषयितुं यत्स्व Ku. 3. 16, 1. 54. -आहार *a.* moderate or temperate in eating, abstemious. -इन्द्रिय *a.* one who has restrained his senses or subdued his passions, pure, chaste. -चित्त, -मनसु, -मानस *a.* subdued in mind. -वाच *a.* restraining one's speech, observing silence, reticent; see वस्यत. -व्रत *a.* 1. observing vows. -2. keeping to one's engagements or promised observances.

यत्न *a.* ( -न्त् *n.* ) [ यद्-उत्तमच् ] Who or which of many.

यत्न *a.* ( -न्त् *n.* ) [ यद्-उत्तरच् ] Who or which of two.

यत्न *ind.* [ यद्-तसिल् ] ( often used merely for the abl. of the relative pronoun यद् ) 1 From whence (referring to persons or things), from what, from which place or quar-

ter; यत्नस्त्वया ज्ञानमक्षेपमात्रं R. 5. 4 ( यत्नः = यस्मात् from whom ); यत्नश्च भयमाक्षेप्यार्थी तां कल्पयेद्विशं Ms. 7. 189. -2 For which reason, wherefore, in consequence of which. -3 As, since, for, because; उवाच चैनं परमार्थतो रं न वेदित नूनं यत् एवमात्थ मां Ku. 5. 75; R. 8. 76; 13. 61; oft. with ततः as correlative; R. 16. 74. -4 From which time forward, ever since. -5 That, so that. ( यत्नतः means 1. from which place soever, from any quarter whatever. -2. from any person whatever. -3. anywhere soever, on all sides, in any direction; Ms. 4. 14. यतो यतः 1. from whatever place. -2. from whomsoever, from any person whatever. -3. wherever, in whatever direction; यतो यतः षट्-चरणोऽभिवर्तते S. 1. 23; Bg. 6. 26; यतः प्रभृति from which time forward. ) -*Comp.* -भव *a.* arising from which. -मूल *a.* originating in, or sprang from, which.

यति *pron. a.* [ यद्-परिमाणेऽति ] ( declined only in pl.; nom. acc. यति ) As many, as often, how many.

यतिः *f.* [ यम्-कृत् ] 1 Restraint, check, control. -2 Stopping, ceasing, rest. -3 Guidance. -4 A pause in music. -5 ( In prosody ) A caesura; यतिभिर्द्वैष्टविश्रामस्थानं कविभिरुच्यते । सा विच्छेदहरिरामाद्यैः पदैर्वाद्या निज्जच्छया ॥ Chand. M. 1; श्रद्धैर्यानां चयेण त्रिमुनियतियुवा लक्ष्मणा कीर्तितेयम्. -6 A widow. -तिः [ यतते मोक्षय यत्-इत् ] 1 An ascetic, one who has renounced the world and controlled his passions; यथा वानं विगा इस्ती तथा ज्ञानं विना यतिः Bv. 1. 119. -2 N. of Vishnu.

यतिन् *m.* An ascetic.

यतिनी *f.* A widow.

यत्न, यत्न See under यत्.

यत्र *ind.* [ यद्-चल् ] Where, in which place, whither; सेव सा ( यौ ) चलति यत्र हि चित्तं N. 5. 57; Ku. 1. 7, 10. -2 When; as in यत्र काले. -3 Whereas, because, since, as. ( यत्र यत्र means 'wherever'; यत्र यत्र धूमस्तत्र तत्र वह्निः T.S.; यत्र तत्र in whatever place, everywhere; यत्र कुत्र or यत्र क्वचन-कारि 1. wheresoever, in whatever place. -2. whensoever, at whatever time. -3. whenever, as often as. -4. hither and thither. )

यत्र *a.* Of which place, dwelling in which place.

यथा *ind.* [ यद् प्रकारे थाल् ] 1 Used by itself यथा has the following senses:— ( *a* ) as, in the manner mentioned; यथाज्ञापयति महाराजः 'as your Majesty orders'; ( *b* ) namely, as follows; तद्यथानुभूयते Pt. 1; U. 2. 4; ( *c* ) as, like ( showing comparison, and used to express the point of similarity ); आसीद्वयं दशरथस्य गृहे यथा श्रीः U. 4. 6; Ku. 4. 34; प्रभावप्रभवं कांतं स्वाधीनपतिका यथा ( न मुच्यति ) K. P. 10; ( *d* ) as, as for example, for instance; यत्र यत्र धूमस्तत्र तत्र वह्निर्वथा महानसे T. S.; Pt. 1. 288; ( *e* ) that ( used to introduce direct assertions with or without इति at the end ); अकथितोऽपि ज्ञायत एव यथायमाभोगस्तपोवनस्येति .S. 1; विदितं खलु ते यथा स्मरः क्षणमप्युत्सहते न मां विना Ku. 4. 36; ( *f* ) so that, in order that; इत्यथ तं चौरसिंहं यथा व्यापादयामि Pt. 1. -2 Used correlatively with तथा, यथा has the following senses:— ( *a* ) as, so ( in which case एवं and तदत्र often take the place of तथा ); यथा वृक्षस्तथा फलं or यथा बीजं तथांकुरः; Bg. 11. 29; in this case एव is frequently added to either यथा or तथा or to both to make the equality of relation more marked or striking; वधूचतुष्केऽपि यथैव शांता प्रिया तनूजास्य तथैव सीता U. 4. 16; न तथा बाधते स्कंधो ( or शीतं ) यथा बाधति बाधते; ( as much-as, as-as ); Ku. 6. 70; U. 2. 4, V. 4. 33. In this sense तथा is often omitted, in which case यथा has sense ( *c* ) in 1. above. ( *b* ) so-that, तथा standing for 'so', and यथा for 'that'; यथा बंधुजनशौच्या न भवति तथा निर्वाह्य S. 3; तथा प्रयतेथा यथा नोपहरयसे जनैः K. 109; तस्मान्मुच्ये यथा तात संविधानुं तथा-हेति R. 1. 72; 3. 66, 14. 66, 15. 68. ( *c* ) since-therefore, as ( because )-so; यथा इतोमुखागतैरपि कलकलः श्रुतस्तथा तर्क्यानि &c. Māl. 8; sometimes तथा is omitted; मंदं मंदं नुवति पवनश्चानुकूले यथा स्वां...सेविष्यते भवंतं बलाकाः Me. 9. ( *d* ) if-then, as surely as-so surely ( a strong form of assertion or adjuration ); वाङ्मनःकर्मानिः पत्न्यौ व्यभिचारो यथा न मे । तथा विश्वं मे देवि मामंत यानुमर्हसि R. 15. 81; यथा यथा-तथा तथा the more-the more, the less-the less; यथा यथा भा-