

यसि धर्मसंमितं तथा तथा मे स्वादि भक्तिरु-  
चमा Mb., Si. 17. 43; यथा यथा वीव-  
नमातिचक्राम तथा तथावर्धतास्य संतापः  
K. 59; Ms. 8. 286; 12. 73; यथा-  
तथा in any manner, in whatever  
way; Ms. 4. 17; यथैव just as;  
यथा कथा as much as; यथा तथा भव-  
तु whatever may be the case; यथा  
कथंचित् any how, some how or  
other. *N. B.* As the first member of  
Avyayibhāva comp. यथा is  
usually translated by 'according  
to, according as, in accordance  
with, in conformity to, in propor-  
tion to, not exceeding'; see com-  
pounds below.—**Comp.**—अंशं, अंशतस्  
*ind.* in due proportions, proportion-  
ately.—अधिकारं *ind.* according to  
authority.—अधीत *a.* as read or  
studied, conformable to the text.  
(—तं) *ind.* according to the text.  
—अनुपूर्वं, अनुपूर्वम्, अनुपूर्वा *ind.* in  
regular order or succession,  
successively.—अनुभूतं *ind.* 1. accord-  
ing to experience.—2. by pre-  
vious experience.—अनुरूपं *ind.* in  
exact conformity, properly.—आभि-  
धेत्, अभिमत, अभिलषित, अभीष्ट *a.* as  
wished, intended or desired, agree-  
ably to desire. (—तं &c.) *ind.* accord-  
ing to one's wish, at pleasure,  
agreeably to one's desire.—अनिरु-  
चित *a.* pleasant, agreeable.—अर्थ *a.*  
1. conformable to truth, true, real,  
correct; सीम्येति चाभास्य यथार्थभाषी  
R. 14. 44; so यथार्थानुभवः 'correct  
or right perception'; यथार्थवक्ता &c.  
—2. conformable to the true  
meaning, true to the sense,  
right, appropriate, significant; क-  
रिष्यन्नैव नामास्य (i. e. सञ्ज्ञ) यथार्थ-  
मभिनिप्रहात् R. 15. 6; (करिष्यते) सुधि  
रुच्यः शिशुपालतां यथार्थं Si 16. 85;  
Ki. 8. 48; Ku. 2. 16.—3. fit, suit-  
able. (—र्थं, अर्थतः) truly, rightly;  
fitly, suitably, properly.—अक्षर *a.*  
significant or true to the syllable;  
V. 1. 1.—नामन् *a.* one whose name  
is true to its meaning or fully signifi-  
cant (whose deeds are according  
to his name); ध्रुवसिद्धेरपि यथार्थना-  
मनः सिद्धिं न मन्यते M. 4; परंतपो नाम  
यथार्थनामा R. 6. 21. °वर्णः a spy  
(for यथाहर्वर्ण). (यथावृत्ता 1. suit-  
ableness, fitness, —2. propriety. —3.  
accuracy, genuineness, correctness).  
—अहं *a.* 1. according to merit, as

deserving.—2. appropriate, suitable,  
just. °वर्णः a spy, an emissary.—अहं,  
—अहंतः *ind.* according to merit or  
worth; R. 16. 40.—अहंणं *ind.* 1.  
according to propriety.—2. accord-  
ing to worth or merit.—अवकाशं  
*ind.* 1. according to room or space.  
—2. as occasion may occur, accord-  
ing to occasion, leisure or propriety.  
—3. in the proper place; प्रालंबनुक्त्-  
व्य यथावकाशं निनाय R. 6. 14.—अ-  
वस्थं *ind.* according to the condition  
or circumstances.—आख्यत *a.* as  
mentioned before, before-mentioned.  
—आख्यानं *ind.* as before stated.  
—आगत *a.* foolish, stupid. (—तं)  
*ind.* as one came, by the same way as  
one came; यथागतं मातलिसारिधर्थयौ  
R. 3. 67.—आगमं *ind.* according to  
tradition, as handed down from gen-  
eration to generation.—आचारं *ind.*  
as customary or usual.—आम्नातं  
आम्नायं *ind.* as laid down in the  
Vedas.—आरंभं *ind.* according to the  
beginning, in regular order or suc-  
cession.—आवासं *ind.* according to  
one's dwelling, each to his own  
dwelling.—आशयं *ind.* 1. according  
to wish or intention.—2. according  
to the agreement.—आश्रमं *ind.* accord-  
ing to the Āsrama or period in  
one's religious life.—इच्छ, इष्ट,  
ईप्सित *a.* according to wish or desire,  
agreeably to one's desire, as much  
as desired, as desired or wished for.  
(—च्छं, इष्टं, तं) *ind.* 1. according to  
wish or desire, at will or pleasure;  
R. 4. 51.—2. as much as may be  
wanted, to the heart's content;  
यथेष्टं बुभुजे मांसं; Ch. P. 3.—ईक्षितं  
*ind.* as personally seen, as actually  
perceived.—उक्त, उक्ति *a.* as said  
or told above, aforesaid, above-men-  
tioned; यथोक्ताः संज्ञाः Pt. 1; य-  
थोक्तव्यापाराः S 1; R. 2. 70.—उचित  
*a.* suitable, proper, due, fit. (—तं)  
*ind.* duly, suitably, properly.—उत्तरं  
*ind.* in regular order or succession,  
one after another; संश्लेषेण यथोत्तरं  
S. D. 729.—उस्ताहं *ind.* 1. accord-  
ing to one's power or might.—2.  
with all one's might.—उद्दिष्ट *a.* as  
indicated or described. (—ष्टं) or  
—उद्दिष्टं *ind.* in the manner indicat-  
ed.—उपज्ञेयं *ind.* according to  
pleasure or desire.—उपदेशं *ind.* as  
advised or instructed.—उपयोगं *ind.*

according to use or requirements,  
according to circumstances.—उपप-  
त्ति *ind.* 1. as may be fit.—2. as  
may happen.—उचित्यं propriety,  
suitableness, fitness.—ऋतु *ind.*  
according to the right season.—क-  
र्तव्यं what is right to be done.—कर्म  
*ind.* according to one's duties or  
circumstances.—कल्पनं according  
to rule.—काम *a.* conformable  
to desire. (—मं) *ind.* agree-  
ably to desire, at will or pleasure,  
to the heart's content; यथाकामार्थी-  
तायैर्ना R. 1. 6; 4. 51.—कामित् *a.*  
free, unrestrained.—कालः the  
right or due time, proper time; R.  
1. 6. (—लं) *ind.* at the right time,  
opportunistly, seasonably; सोपतर्पैर्ज-  
जागार कथाकालं स्वप्नपि R. 17. 51.  
—कृत *a.* as agreed upon, done ac-  
cording to rule or custom, custom-  
ary; Ms. 8. 183. (—तं) *ind.* accord-  
ing to the usual practice.—क्रमं,  
—क्रमेण *ind.* in due order or suc-  
cession, regularly, in due form, pro-  
perly; R. 3. 10, 9. 26.—क्षमं *ind.*  
according to one's power, as much  
as possible.—क्षेत्रेण *ind.* safely, com-  
fortably.—ज्ञात *a.* 1. foolish, sense-  
less, stupid.—2. barbarous, outcast.  
—ज्ञानं *ind.* to the best of one's  
knowledge or judgment.—ज्येष्ठं  
*ind.* according to rank, by seniority.  
—तत्त्वं *ind.* 1. according to actual  
facts, actually, as the case really  
may be.—तथ *a.* 1. true, right.—2.  
accurate, exact. (—थं) a narrative of  
the particulars or details of any-  
thing, a detailed or minute account.  
(—थं) *ind.* 1. exactly, precisely.—2.  
fitly, properly, as the case really  
may be.—तुम्हि *ind.* to the heart's  
content.—दर्शनं *ind.* according to  
observation.—दिक्, दिक्षं *ind.* in all  
directions.—निर्दिष्ट *a.* 1. as men-  
tioned before, as specified above;  
यथानिर्दिष्टव्यापारा रक्षी.—2. as pre-  
scribed or laid down; यथानिर्दिष्टं सं-  
पादितं व्रतं V. 3.—न्यायं *ind.* justly,  
rightly, properly; Ms. 1. 1.—पुरं  
*ind.* as before, as on previous oc-  
casions.—पूर्व *a.*—पूर्वक *a.* being as  
before, former; R. 12. 41. (—र्वं)  
—पूर्वकं *ind.* 1. as before; Ms. 11.  
188.—2. in due order or succession,  
one after another; एते मान्वा यथापूर्वं  
Y. 1. 35.—प्रदेशं *ind.* 1. in the