

proper or suitable place; यथाप्रदेशं विनिवेशितेन Ku. 1. 49; आसं नयामांस यथाप्रदेशं कंठे सुगं R. 6. 83; Ku. 7. 34. -2. according to direction or precept. -प्रधानं, -प्रधानतः *ind.* according to rank or position, according to precedence; आलोकनाच्चेन सुरानशेषान् संभावयामास यथाप्रधानं Ku. 7. 46. -प्रयोगं *ind.* 1. according to usage or practice. -2. as found by experiment. -प्राणं *ind.* according to strength, with all one's might. -प्राप्त *a.* suitable to circumstances. (-सं) *ind.* regularly, properly -प्रार्थितं *ind.* as requested. -बलं *ind.* to the best of one's power, with all one's might. -बुद्धि, मति *ind.* to the best of one's knowledge. -भागं, -भागशः *ind.* 1. according to the share of each, proportionately; यथाभागशास्नी वी गंधाः. -2. each in his respective place; यथाभागमवास्थिताः Bg. 1. 11. -3. in the proper place; यथाभागमवस्थितेषु R. 6. 19. -भावः destiny. -भूतं *ind.* according to what has taken place, according to truth, truly, exactly. -मुखी *a.* looking straight at (with gen.); (सुगः) यथामुखीनः सीतायाः पुत्रुषु बहू लोभयन् Bk. 5. 48. -यथं *ind.* 1. as is fit, fitly, properly; Ki. 8. 2. -2. in regular order, severally, each in its proper place, respectively; असक्तनाराधयती यथायथं Ki. 1. 11; बीजवतो मुख्याद्यर्थं विप्रकीर्णं यथायथं S. D. 337. -3. by degrees, gradually. -युक्तं -योगं *ind.* according to circumstances, fitly, suitably. -योग्य *a.* suitable, fit, proper, right. -रुचं, -रुचि *ind.* according to one's liking or taste. -रूपं *ind.* 1. according to form or appearance. -2. duly, properly, fitly. -वस्तु *ind.* as the fact stands, exactly, accurately, truly. -विध *a.* of such kind or sort. -विधि *ind.* according to rule or precept, duly, properly; यथाविधि हुताग्नीनां R. 1. 6; संचस्कारोभयप्रीत्या भोधलेद्यौ यथाविधि 15. 31, 3. 70. -विभवं *ind.* in proportion to one's income, according to means. -वृत्त *a.* as happened, done or acted. (-त्तं) 1. the actual facts, the circumstances or details of an event. -2. a former event. -वृद्धं *ind.* according to age or seniority; Ku. 6. 49. -शक्ति,

-शक्त्या *ind.* to the best of one's power, as far as possible. -शास्त्रं *ind.* according to the scriptures, as the law ordains; Ms. 6. 88. -शीघ्रं *ind.* as quickly as possible. -शीलं *ind.* in accordance with one's temper. -श्रुत *a.* according to the report. -श्रुतं -नि *ind.* 1. as heard or reported. -2. (यथा-श्रुति) according to Vedic precepts; S. 6. 25. -श्रेष्ठं *ind.* in order of precedence or merit. -संख्यं a figure of speech in Rhetoric; यथासंख्यं क्रमेण क्रमिकायां सनन्तरः K. P. 10; *c g.* शत्रुं निवे विपत्तिं च जय रंजय मंजय Chandr. 5. 107. (-ख्यं), -संख्येन *ind.* according to number, respectively, number for number; Y. 1. 21. -तत्र -यं *ind.* 1. at the proper time. -2. according to agreement or established usage. -संभव *a.* possible. -संगति-त *a.* suitable, appropriate. -सुखं *ind.* 1. at will or pleasure. -2. at ease, comfortably, pleasantly, so as to give pleasure; भंते निषाद्य करमोह यथासुखं ते संवाहयामि चरगावुन पत्रगात्रो S. 3. 22; R. 9. 48; Ms. 4. 43. -स्थानं the right or proper place. (-तं) *ind.* 1. in the proper place, duly, properly. -2. instantly. -3. according to rank -स्थित *a.* according to circumstances or actual facts, as it stands; रामं यथास्थितं सर्वं भ्राता भूते स्म विद्वजः Bk. 6. 8. -2. right, proper, fit. (-तं) *ind.* 1. truly, properly. -2. according to circumstances. -स्थिति *ind.* as usual, according to state or circumstances. -स्वयं *ind.* 1. each his own, respectively; अभ्यासते चीरभूतो यथास्वयं R. 13. 22; Ki. 14. 43. -2. individually; R. 17. 65. -3. duly, properly, rightly.

यथावत् *ind.* 1. Duly, fitly, properly, rightly; oft. with the force of an adjective; अभ्यासितेऽधिसुतो यथावत् Bk. 2. 21; लिपेर्यथावद्ग्रहणेन R. 3. 28. -2. According to rule or precept, as enjoined by rules; ततो यथावद्विहितध्वराय R. 5. 19; Ms. 6. 1; S. 214. -3. Exactly, truly.

यद् *pron. a.* (Nom. sing. *m.* यः, *f.* या, *pl.* यद्) The relative pronoun corresponding to 'who', 'which' or 'what' in English. (a) Its proper correlative is तद्; यस्य बुद्धिबलं तस्य; but sometimes इहम्, अहम्, एतद्, take the place of तद्; sometimes the relative is used alone, its antecedent

being supplied from the context. Not unfrequently two relatives are used in the same sentence; वा यस्य युञ्जते भूमिं तां खलु भवित तथैव सर्वै र्गर्वाः पाठिताः Mā. 1; यद्वै रोचते य-सौ भोक्तव्यं सुद्वम्. (b) When repeated, the relative pronoun has the sense of 'totality', and may be translated by 'whoever', 'whatever', in which case the correlative pronoun is generally repeated; यो वः खलं विनाते समुज्जुहवः पांड-रीनां चतुर्नां . . . क्रोधाग्रस्तस्य तस्य स्व-यमिह जगतामंतकस्यांतकोहं Ve. 3. 30; क्रियते यद्येवा कथयति U. 1; यं यं पश्यति तस्य तस्य पुरतो मा ब्रूहि इति वचः Bh. 2. 51. When joined with the interrogative pronoun or its derivatives with or without the particles चिद्, चन, वा, or अपि, it expresses the sense of 'whatever', 'any whatsoever', 'any'; स्तौ वा सुतुङ्गो व यो वा को वा भद्रं स्पृहं Ve. 3. 33; येन केन प्रकारेण anyhow, somehow or other; वच कुवापि, यो वा को वा, वः कश्चन &c.; यदिकश्चिदतद् 'this is a mere trifle'; दानि कानि च निषाचि &c. -*ind.* 1. As an indeclinable यद् is frequently used 1 to introduce a direct or subordinate assertion with or without इति at the end; सर्वो ये जगत्प्रवाशे बहसंपहसंपदमनुबन्धाती-ति K. 73; तस्य कश्चिच्चिन्ता समुत्पन्ना यदर्थोऽवस्तु यश्चिद्वीयाः कर्तव्याश्च Pt. 1. -2. or in the sense of 'because', 'since'; प्रियमाचारितं कते स्वया मे... यद्विष्य पुनरप्यवागनेवा परिशुत्ताधुमुखी म-याद्या दृष्टा V. 1. 17; or किं शेषस्य भ-वथया न वपुषि देवां न क्षिपत्येष यद् Mu. 2. 18; R. 1. 27, 87; in this sense यद् is often followed by तद् or ततः as its correlative; see N. 22 46. -*Comp.* -अपि *ind.* although, though; वक्रः पथा यदपि भवतः Me 27. -अर्थे, -अर्थे *ind.* 1. for which, wherefore, why, on which account; श्रुयतां यदर्थं नस्ति हस्तिना भवत्सकाशं प्रेषितः S. 6; Ku. 5. 52. -2. since, because; कृतं वैशं न शक्यं हि पुरुषेणातिवर्तितुम् । यदर्थं यस्नवा-नेव न लभे विप्रतां विभो ॥ Mb. -कारणं, -कारणात् *ind.* 1. wherefore, on which account. -2. since, because. -कृते *ind.* wherefore, why, for which person or thing. -भविष्यः a fatalist (one who says 'what will be will be'); Pt. 1. 318. -वा *ind.* or