बाहेक: 1 A lap-wing. -2 A kind of water-fowl.

बाह्या 1 A staff, stick, pole club. -2 A pearl-necklace (of one string). -3 An oblong pond or tank. -4 Liquorice.

यही See यहि.

यष्ट्र m. [यज् -तृच्] A worshipper, sacrificer.

यस् 1. 4. P. (यसति, यस्यति, यस्त) endeavour, strive. labour. - Caus.(यासयाति ते) To put to trouble. यह a. Ved. Great. -इ: A child, offspring (पत्र).

यह a. Ved. 1 Great, powerful. -2 Active, restless, continually moving. - g A river. - f. (dual) An epithet of 1 Heaven and earth. -2 Of night and day. -3 Of morning and evening.

या 2 P. (याति, ययौ, अयासीत्, यात) 1 To go. यास्याति, यात्, move, walk, proceed ; यथी तहीयान-वलंडव चांगील R. S. 25 ; अन्वरवयी म-ध्यमलोकपाल: 2. 16. -2 To march against, invade; Ms. 7. 183. -3 To go to, march towards, set out for (with acc., dat. or with 明清). -4 To pass away, withdraw, depart : यात प्रस्तुतमन्तंधीयतां H. 3, 'let it go or pass, never mind it'. -5 To vanish. disappear; या तस्तवापि च विवेक: Bv. 1. 66: भाग्यक्रमेण हि धनानि भवंति यां-ित Mk. 1. 13. -6 To pass away or by, elapse (as time) ; सौयनमानिवार्त बातं तु K. P. 10. -7 To last. -8 To happen, come to pass. -9 To go or be reduced to any state, be or become (usually with the acc. of abstract noun). -10 To undertake ; 7 स्वस्य सिद्धौ यास्यानि सर्गव्यापार गात्मना Ku, 2. 54. -11 To have carnal intercourse with, -12 To request, implore, -13 To find out, discover. -14 To behave, act. (The meanings of ar, like those of nH, are variously modified according to the noun with which it is connected; e.g. नाशं या to be destroyed; वाच्य नां या to incur blame or censure ; लघतां या to be slighted ; प्रकृति या to regain one's natural state; निद्रां या to fall asleep; बद्धां या to submit, go into one's possession; उदयं या to rise; अस्तं या to set, decline : पारं या to reach the other side of, to master, surmount, get over; qui ar to attain to the

position of: अम् या to go before, take the lead, lead; अधो या to sink; विपर्यासं वा to undergo a change, to be changed in appearance; शिरसा महीं बा to bend the head down to the ground &c.), - Caus. (दापयाति-ते) 1 To cause to go or proceed. -2 To remove, drive away : प्रमुख्या मुद्रयापितलङ्काया R. 9. 31. -3 To spend, pass (time): #f-बरकोकिल विरसानं यापय विवसान् Bv. 1.7; Me. 89. -4 To live or spend time with; Ki. 2. 45. -5 To support, nourish. - Desid. (थियासात) To wish to go, to be about to go &c. -With आति 1 to go beyond, transgress, violate. -2. to surpass. - अभि to go away or forth ; escape ; ऋतोऽ-धियास्याति ऋर निष्ठतस्तेन पात्रीभेः Bk. 8. 90.

यात p. p. 1 Gone, marched, walked. -8 Passed, departed, gone away. -3 Passed by, elapsed. -4 Attaince, reduced or gone to (a state &c.) (See या). -तं 1 Going, motion. -2 A march, -3 The act driving an elephant with a goad. -4 The past time.-Comp. - याम. यापन a. 1. stale. used, spoiled, rejected, become useless; अखातवामं वय: Dk.-2, raw,halfcooked (as food); बातबानं गतरसं पूर्ति पर्शुषितं च वत् Bg. 17, 10, -3. aged, exhausted, worn out.

यागः [यज्ञ घञ् कुत्वं] 1 An offering, a sacrifice, an oblation. -2 Any ceremony in which oblations are presented; R. 8, 30. -Comp. - 3-रणं a sacrificial ceremony. —संतानः N. of Jayanta.

या च 1 A. (याचते : rarely याचाते. याचित) 1 To beg, ask, solicit, request, entreat; implore (with two acc.) ; बर्लि बाचते वसुधां Sk. ; पितरं प्रणिपस्य पाइयोरपरित्य गमबाचतात्मनः R. 8. 12; Bk. 14. 105; R. 11. 1. -2 To demand in marriage ; तां वा-चते नरपतेर्नर्मसु हजंदनी नृप मुखेन Mál. 1. 11.

याचकः (की रि.) [याच-ण्यल] 1 A mendicant, beggar ; तुणादाने लघुस्तूल-स्तृताद्विच बाचकः Subhash, -2 A petitioner, suppliant.

याचनं -ना [याच्-स्युर्] 1 Asking, begging, entreating, soliciting. -2 A request, an entreaty, a petition; याचना माननाशाय ; बध्यतामनययाचनां - a sacrifice, -य: One skilled in sa-

जाले: R. 11. 78.

याचनकः A beggar, suitor, peti-

याचिष्णु a. Disposed to beg. habitually begging or soliciting.

याचित p. p. 1 Asked, solicited. begged, entreated, requested. -2 Requisite, necessary. -तं 1 The profession of a beggar.

याचितकं A thing got by begging. anything borrowed for use.

याचित m. 1 A beggar. -2 A petitioner. -3 A suitor (for a girl); Ku. 1. 52.

याच्या [याच्-नङ्] 1 Begging. asking. -2 Mendicancy. -3 Request, solicitation, entreaty ; याच्या मोघा वरमधिगुणे नाधमे लब्धकामा Me. 6. -4 Making an offer of marriage.

याच्यं Making a request.

याज: [यज्-घज्] 1 A sacrificer. -2 Boiled rice. -3 Food in general.

या जकः [यज्-जुल्] 1 A sacrificer, a sacrificing priest. -2 A royal elephant. -3 An elephant in rut.

याजनं [यज णिच-ल्यट] The act of performing or conducting a sacrifice: Ms. 3, 65; 1, 88.

या जमानं That part of a sacrifice which is performed by the Yajamana himself.

या जापित m. The officiating priest at a sacrifice.

याजि: The institutor of a sacrifice. -f. A sacrifice.

याजिन् a. 1 (At the end of comp.) Sacrificing; सोमबा जेन. -2 Worshipping, adoring.

याज्ञुष α. (षी f.) [पजस्-अण्] Relating to the Yajurveda. - q: A follower of the Yajurveda.

याज्ञवल्क्यः N. of a celebrated ancient sage, author of a well-known code of laws only next in importance to that of Manu.

याज्ञसेनी A patronymic of Drau-

याशिक α. (की f.) [यज्ञाय हितं, यज्ञः पयोजनमस्य वा ठक्] Belonging to a sacrifice. -क: 1 A sacrificer or a sacrificing priest. -2 A ritualist. -3 The Kusa grass. -3 N. of several trees अश्वत्थ, खदिर,पलाञ्च, &c. -Comp. -आश्रय: N. of Vishnu.

यात्रिय a. 1 Sacrificial. -2 Fit for