

—*Pass.* (युज्यते) 1 To be joined or united with; रविपतिजला तत्रत्यये पुरोधेन हि युज्यते नदी Ku. 4. 44; R. 8. 17. —2 To get, be possessed of; इष्टैर्युज्येथां Mv. 7; इष्टेन युज्यस्व S. 5; R. 3. 65. —3 To be fit or right, be proper, to suit (with loc. or gen.); या यस्य युज्यते भूमिना तां खडु भावेन तथैव सर्वे वर्याः पाण्डताः Māl 1; वैकी-कश्यापि प्रमुखं स्वधि युज्यते H. 1. —4 To be ready for; ततां युद्धाय युज्यस्व Bg. 2. 38, 50. —5 To be intent on, be absorbed in, be directed towards; Ms. 3. 75, 14. 35; Ki. 7. 13. —6 To be fastened or harnessed. —7 To adhere, to be in close contact. —8 To attain to, possess, obtain. —9 To be made ready. —*Caus.* (योजयति-ते) 1 To join, unite, bring together; पर-स्वरेण स्पृहणीयशोभं न चेद्विं ह्यमयो-ज-विष्यत् R. 7. 14. —2 To present, give, bestow; R. 10. 56. —3 To appoint, employ, use; राजनिर्णयच्छब्दं Pt. 4. 17. —4 To turn or direct towards; पापान्निवारयति योजयते हिताय Bh. 2. 72. —5 To excite, urge, instigate. —6 To perform, achieve. —7 To prepare, arrange, equip. —8 To yoke, harness. —9 To apply, fix, set, place. —10 To furnish or endow with. —11 To surround. —12 To despise, think lightly of. —13 To appoint to. —*Desid.* (यु-ज्यति-ते) To wish to join, yoke, give &c. —II. 1 P., 10 U (योजति, योजयति-ते) To unite, join, yoke &c.; see युद् above. —III. 4 A. (युज्यते) To concentrate the mind (identical with the *pass.* of युज् I). —IV. 10 A. (योजयते) To censure.

युज् *a.* (At the end of comp.) 1 Joined or united with, yoked, drawn by &c. —2 Furnished or filled with, possessed of. —3 Exciting, setting on. —4 Even, not odd. —*m.* 1 A joiner, one who unites or joins. —2 A sage, one who devotes himself to abstract meditation. —3 A pair, couple (*n.* also in this sense). —*m* dual. 1 The sign *Gemini* of the zodiac. —2 The two *Asvins*.

युज्य *a.* Ved. 1 Connected, united. —2 Related to. —3 Proper, fit, suitable. —4 Of the same class or kind. —*ज्य*: A kinsman. —*ज्यं* 1 Union, connection. —2 Relationship.

युञ्जान *a.* 1 Joining, uniting. —2 Proper, fit. —2 Prosperous, success-

ful. —*n.* 1 A driver, charioteer. —2 A Brāhmaṇa who is engaged in the practice of Yoga to obtain union with the Supreme Spirit. —3 A Brāhmaṇa.

युत् 1 A. (योजते) To shine.

युत *p. p.* [यु-क्त] 1 United, joined or united with. —2 Provided or endowed with; as in युगयणयु-तो नरः. —3 Fastened or attached to. —4 Accompanied or attended by. —5 Filled or covered with. —6 Separated, —*तं* A measure of length (=4 *hastas*).

युक्त *a.* Connected, joined, united. —*कं* 1 A pair. —2 Union, friendship, alliance. —3 A nuptial gift. —4 A sort of dress worn by women. —5 The edge of a woman's garment. —6 Forming friendship. —7 Refuge. —8 The edge of a winnowing-basket. —9 The foremost part of the feet. —10 Doubt.

युक्तिः *f.* [यु-क्तिन्] 1 Union, junction. —2 Being endowed with. —3 Gaining possession of. —4 Sum, addition. —5 (In astr.) Conjunction. —6 The total number.

युध् 4 A. (युज्यते, युद्ध) 1 To fight, struggle, contend with, wage war; Bg. 1. 23; Bk. 5. 101. —2 To conquer or overcome in fight. —*Caus.* (यौधयति-ते) 1 To cause to fight. —2 To oppose or encounter in fight with; R. 12. 50. —3 To vanquish, conquer. —*Desid.* (युयस्ते) To wish to fight. —*With* नि to wrestle, box. —*प्रति* to encounter in fight, oppose.

युद्ध *p. p.* 1 Fought, encountered. —2 Conquered, subdued. —*द्धं* [यु-ध्वाद्दौ क] 1 War, battle, fight, engagement, contest, struggle, combat; वस्तु केयं वार्ता युद्धं युद्धमिति U. 6. —2 (In astr.) The opposition or conflict of planets. —*Comp.* —*अवसानं* cessation of hostilities, a truce. —*आचार्यः* a military preceptor. —*उद्योगः*, —*उद्यमः* vigorous or warlike preparations. —*उपकरणं* a war-implementation. —*उन्मत्त* *a.* frantic in battle. —*कारिन्* *a.* fighting, contending. —*शूतं* chance of war. —*भूः* —*भूमिः* *f.* a battle-field —*नार्गः* military stratagems or tactics, manœuvres. —*रंगः* 1. a battle-field, battle arena. —2. N. of Kārtikeya. —*विद्यार*, —*शास्त्रं* military science or art, science of war.

—*वीरः* 1. a warrior, hero, champion. —2. (in Rhet.) the sentiment of heroism arising out of military prowess, the sentiment of chivalrous heroism; see S. D. 234 and R. G. under युद्धवीर. —*शालिन्* *a.* heroic, valiant —*सारः* a horse.

युध् *f.* War, battle, fight, contest; निघातविषयव्युधि यातुयानान् Bk. 2. 21; सक्ति वाक्यपटुता युधि विक्रमः Bh. 2. 63. —*m.* A hero, soldier. **युयाञ्जित्** *m.* N. of a king of the Kekayas and maternal uncle of Bharata.

युयानः 1 A warrior, a man of the warrior caste. —2 An enemy.

युधिष्ठिरः 'Firm in battle', N. of the eldest Pāṇḍava prince, also called 'Dharma', 'Dharmarāja', 'Ajātasatru' &c. [He was begotten on Kuntī by the god Yama. He is known more for his truthfulness and righteousness than for any military achievements or feats of arms. He was formally crowned emperor of Hastinapura at the conclusion of the great Bharati war after eighteen days' severe fighting, and reigned righteously for many years. For further particulars about his life, see दुर्योधन].

युध्म *a.* Ved. Martial, warlike. —*ध्मः* 1 A warrior. —2 A battle. —3 An arrow. —4 A bow.

युयुस्ता Desire of fighting, hostile intention.

युयुत्सु *a.* 1 Wishing to fight, hostile, bellicose; धर्मतेज कुहसेवे समवेता युयुत्सवः Bg. 1. 1. —*रुतुः* A combatant.

युयुधानः 1 N. of Indra. —2 A Kshatriya, warrior. —3 N. of Sātyaki.

युयु 4 P. (युयति) 1 To efface, blot out. —2 To trouble. —3 To make level or smooth. —*Caus.* (यौयति) To destroy, obliterate, blot out.

युयुः A horse.

युवन् *a.* [यौतीति युवा, यु-कनिन् Up. 1. 154] (युवति-न्ती or युनी *f.*; compar. यनीयस् or कनीयस्; superl. यविष्ठ or कनिष्ठ) 1 Young, youthful, adult, arrived at puberty. —2 Strong, healthy. —3 Excellent, good. —*m.* (nom. युवा, यु नौ, युवानः, acc. pl. यूनः, instr. pl. युवभिः &c.) 1 A young man, a youth; सा युनि तस्मिन्नभिलाष-वंशं शाशक शालीनतया न वक्तुं R. 6. 81. —2 A younger descendant (the elder being still alive); जीवति तु वंशे युवा P. IV. 1. 163; I. 2. 65,